

To the Watchmen



**Our Father's Calendar, the Biblical Timeline,
and End-Time Prophecies**

“A righteous man once told me
‘Don’t just read about Him, learn what HE’s like.’”



TO THE WATCHMEN

By M. Dawson

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Last updated October 2025.

Shalom unto Jerusalem.

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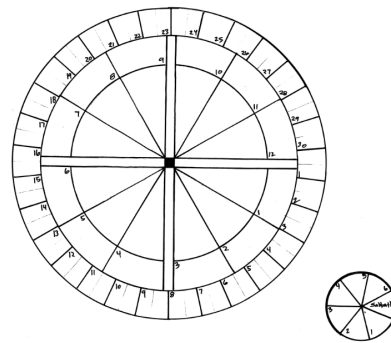
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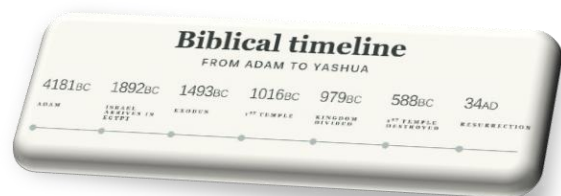
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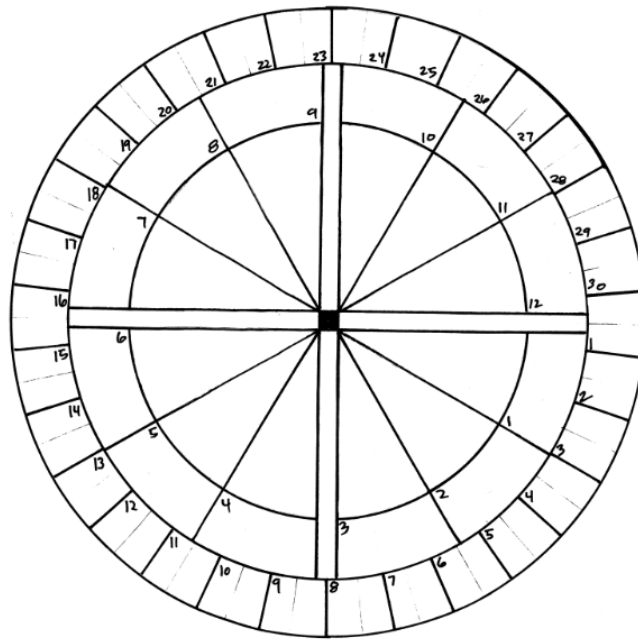
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PART 1

FATHER'S CALENDAR

Introduction ^

To the men and women who are Father's watchmen:

There are many calendars out there – Zadok, Enoch, sighted moon, lunar, lunisolar, barley harvest, and more. We are a rare breed. We observe a 364 day Enoch calendar with no intercalations. We'll tell you why, and how it makes things very interesting when applied to the Biblical timeline.

We're not here to dispute calendar systems; we're here to share information with those who are watching for His return and trying to understand the historical timeline and end times events.

As it relates to the calendar, here are the things we live by:

- **HE speaks to men and women today.** HE is not mute like some teachers say, only speaking through the words printed in the Bible. HE is living, and the Spirit HE gave us was given, as HE said, to guide us in all things. There are things related to the calendar that HE has told us, and given us signs for, and we've seen miracles in our days, and these things triumph over anything we read from the history books.
- HE told one of us in **April of 2001: "You are no longer an outcast."** We had no idea what this meant at the time.
- HE told us around 2004 that **the Book of Enoch is true.** The book contains a 364 day calendar.
- In 2014, HE told us, with a sign, that **we are from tribes** of Zebulun and Naphtali.
- In 2015 we asked Him if we needed a calendar, and if so, that HE give it to us. And HE told us with a sign **that July 25, 2015 was the 9th day of the 5th month** on His calendar. HE also said that the modern Jewish calendar was not His way, but that in 2015, they would have what's called the 9th of Av correct as a sign to us.

These are the things we hold to, and that form the basis for any thoughts we have on Biblical timelines and dates. Not your typical scholarly approach, but one that is based on hearing His voice. We encourage you to ask Him yourselves on any matter you have a question on. If you're His, HE hears you and HE gave you His Spirit to guide you in all things, as YASHUA said.

How the calendar works ^

A day starts at sundown

In the Old Testament, Father describes the day of Yom Kippur as something to be observed from evening to evening (Leviticus 23). Likewise, the Feast of Unleavened Bread is to be observed from evening to evening (Exodus 12). And the authors of the gospels speak of the Sabbath as approaching in the evening

(Luke 23), and a day as beginning before sunrise (John 20). All together these scriptures are telling us that Father's days start at sundown.

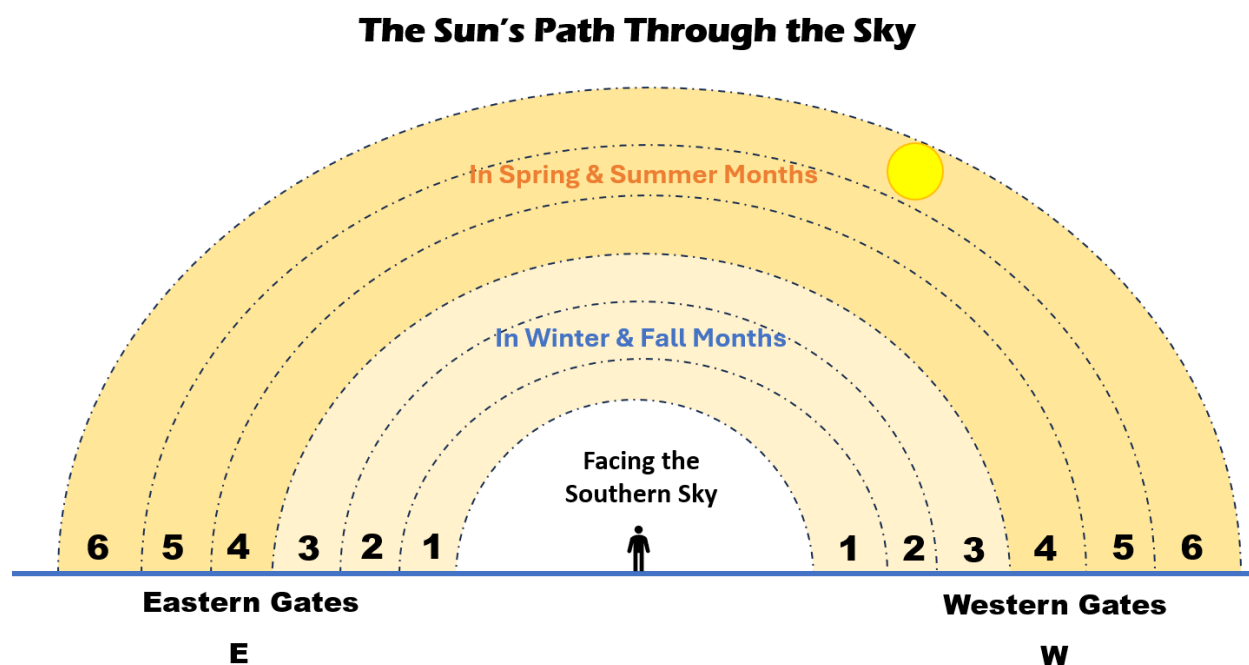
To borrow a metaphor from King David, the sun is like a man running a race. On race day, the first thing he needs to do is make his way to the starting gate. The sun gets to its starting gate, so to speak, by heading from the west toward the place in the east where it will rise from. That is, it starts its race at night.

Enoch similarly describes the sun as *returning to* and *rising from* the east. That's a description of *night* and *day*, respectively. Enoch also alludes to the sun's setting in the west as marking the completion of a full day when he says:

"And the sun...sets in the first portal in the west of the heaven.... And the sun has therewith traversed the divisions of his orbit." (Enoch 72)

Enoch's "portals" made simple ^

Some people have a hard time making sense of Enoch's explanation of how the sun and moon move through "portals." However, what he's explaining is actually quite simple: the sun is lower in the sky in the winter, and higher in the sky in the summer. The portals (aka gates) he describes in the east and west correspond to the various positions where the sun rises and sets throughout the year, as we ourselves can observe. Here's a simplified illustration:



In the spring and summer, the sun rises at the eastern positions numbered 4, 5 and 6 and sets in the corresponding western positions numbered 4, 5, and 6. During these months, the sun is higher in the sky and our daytimes are longer. In winter and fall, the sun rises in eastern positions 1, 2, and 3 and sets in the corresponding western positions numbered 1, 2, and 3. During these months, the sun is lower in the

sky and we have shorter daytimes. Each of Enoch's gates then are simply set points in the sky where we can expect to see the sun rise and set from in two months out of each year.

It may be helpful to know that when these things were shown to Enoch, he was standing here on earth. It is only from the vantage point of an observer on land that he could make the statement that the moon and sun are the same size. Solar eclipses, after all, are only possible because Father made it so that from our view here on earth, the circumference of the sun and moon appear to be equal.

Calendar basics ^

Father's calendar has 364 days per year.

There are four seasons per year, with three months in each season.

The three months of each season follow this pattern: 30 days in the first month, 30 days in the second month, and 31 days in the third month.

There are a total of 91 days in each season ($30+30+31 = 91$ days and $91 \text{ days} \times 4 \text{ seasons} = 364$ days).

No intercalations ^

Enoch wrote that there are 364 days each year, forever, until the new creation. No added days, weeks or months (intercalations) are spoken of by him or by any of the writers of the Holy Bible, so we do not observe any intercalations.

Enoch wrote: *"and he showed me all the regulations, exactly as they are, for each year of the world, and forever, until the new creation shall be made, which will last forever."* (Enoch 72)

And also: *"the year is completed in 364 days. And the account of it is true, and the recorded reckoning of it is exact, for the lights, and the months, and the feasts, and the years, and the days."* (Enoch 82)

For those who do add intercalations, whether in the form of added days or months, consider this:

In Colossians we read "For by Him were all things created, that are **in heaven**, and that are **in earth**, **visible** and **invisible**, whether they be thrones, or dominions, or principalities, or **powers...**"

As Elisha was able to see the invisible powers of the army of THE LORD on earth (2 Kings 6:15-18), Enoch was able to see the invisible powers of the army of THE LORD in the heavens. And the heavenly army of YHVH is, as Enoch described, divided into pre-set divisions (Enoch 82).

There are 4 leaders called the sun;

There are 12 leaders who divide the months;

There are 360 Heads of Thousands who divide the days;

And there are four leaders who divide the year.

Neither you nor I can add or subtract from these invisible powers that make up Father's heavenly host. To add a month is to think we can add a division of angels to Father's army. To add a day is to presume we have the ability to insert a Head of Thousands into His ranks.

Since we cannot by any means add angels to Father's ranks, we do not intercalate.

Evidence of the divisions that Father ordained for the calendar can also be found in the Hebrew word "chodesh."

In English we translate "chodesh" as "month." The word is spelled chet-dalet-shin.

Chet 𐤇 in the original Hebrew script was a picture of a wall, and as a wall divides between what is inside and outside, this letter means **division**.

Dalet 𐤃 is a picture of a door, and as a door moves and is used for moving through, the letter dalet means **movement**.

Shin 𐤑 is a picture of the front teeth and, all throughout the Bible, teeth are used to represent power, as in when Father breaks the teeth of His enemies, HE takes their power away and shows them to be powerless. Shin means **power**.

Chet = Divisions, a military term for a "group"

Dalet = Movements, a military term for "the advance of a military unit"

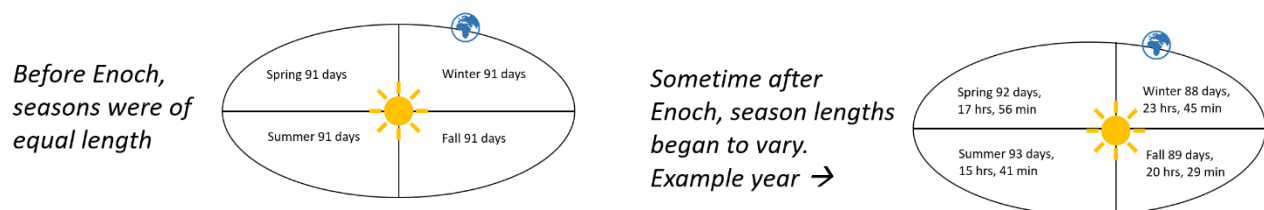
Shin = Powers, a title given to His angels who are called "the powers of the heaven" and "angels of power"

The word chodesh – month – speaks of the **divisions of the movements of the heavenly powers**.

Unfortunately in many Bibles the word "chodesh" is often translated as "new moon" which causes confusion among those who study these matters, but as you can see, the word chodesh is not about the phases of the moon. Those who follow a lunar calendar often add a 13th chodesh to stay in sync with the seasons as you'll see later. For our part, staying in sync with the seasons is not what's important – it's staying true to the prescribed order of 12 months and 364 days per year that Enoch described as being Father's calendar until the time of the new creation.

A 364 day year was the natural order in the days of Enoch – when did it change to 365.242 days as it is today? ^

The 364 day year matched the natural year in the days of Enoch, sometime before the flood. At some point after Enoch, a year on earth changed to 365.242 days. We don't know when this happened, but my hunch would be that it was a result of the violent geological events that occurred at the time of the flood. It's written that, at the beginning of the flood, the fountains of the deep were broken up. And Enoch records that Father opened up new chasms in the earth to drain the waters, which likely created new mountain ranges. The Book of Enoch also records that before the flood, the earth was "tilted." It's possible that these events are what caused the length of a year to change.

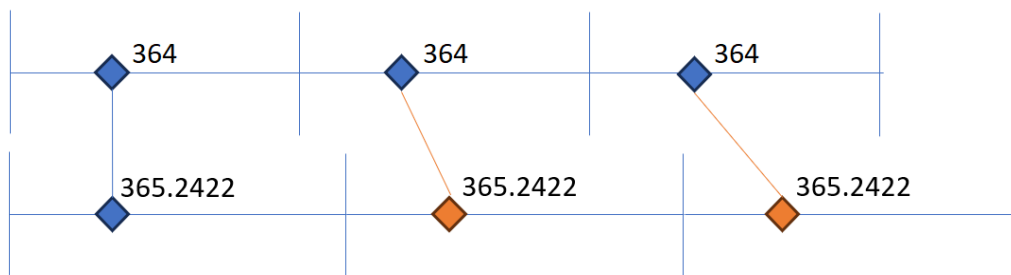


Seasonal drift ^

If Israel observes a 364 day calendar and the earth is on a 365.242 year, the feast days of Israel will eventually drift through the seasons. Meaning Passover, which should be a spring festival, will end up being a day earlier the next year, two days earlier the following year, and so on. Eventually, the spring feast Passover will be in the winter, and in the fall, and in the summer.

The prophet Enoch actually prophesied a seasonal drift, saying “in the years of the sinners, the fruits will be tardy on their fields.”

And if you look at the difference between a 364 day year and a 365.242 year, you will see that each year the fruits show up later and later than they ought to – they are indeed tardy on our fields. Here’s an oversimplified illustration of what I mean. The top line is a 364 day year, and the bottom is a 365.242 day year. The diamond on both lines represents the first day of a season, and how that day becomes later and later when comparing the two calendars.



Rain in its due season ^

Regardless of the length of a year, Father told the people of Israel that if they listened to Him, HE would send them rain in its due season (“in its time” in Hebrew).

It says in Deuteronomy 11 (emphasis mine):

*“For the land, whither thou goest in to possess it, **is not as the land of Egypt**, from whence ye came out, where thou sowedst thy seed, and wateredst it with thy foot, as a garden of herbs: But the land, whither ye go to possess it, is a land of hills and valleys, and drinketh water of the rain of heaven: a land which the LORD thy God careth for: the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year. And it shall come to pass, if ye shall hearken diligently unto My commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul, That **I will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.**”*

In other words, HE would make things work on His clock while Israel was in the land. HE controls everything from rain, weather, and agriculture to the sun, moon, and stars, and HE could have easily made things work on a 364 day year at His command.

We have plenty of other examples in the Scriptures of Father overriding what we call the “natural order” of things. In preparation for Sabbath years and Jubilee years, HE ordered the land to produce more than it normally did. There’s also the story of the wilderness manna. If you were to leave leftovers until the morning, the manna would breed worms and stink, unless it was on the 7th day of the week. Father

overriding the natural order is the very nature of all miracles. HE can do anything HE wants, including making things run on a certain clock in a certain place.

Sabbath is on Thursday night ^

When Father first told us that July 25, 2015 was the 9th day of the 5th month on His calendar, my next question was ‘what day of the week is it – do we have the Sabbath right?’

And HE told us that the answer would be in the 21 day fast of Daniel.

In Daniel 10, we read that Daniel mourned “three full weeks” and that “three whole weeks were fulfilled.”

This told us that Daniel was speaking of three full weeks in Father’s calendar, from the first day of the week through the sabbath, meaning the next day after Daniel’s fast was the first day of the week. And the Scriptures give us a date for the day after the three full weeks!

*“In those days I Daniel was mourning three full weeks. I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled. **And in the four and twentieth day of the first month, as I was by the side of the great river...**” (Daniel 10)*

By this we knew, the 24th day of the first month (Aviv) had to be the first day of the week.

Month of Aviv						
1 st Day	2 nd Day	3 rd Day	4 th Day	5 th Day	6 th Day	7 th Day Sabbath
24	25	26	27	28	29	30

Dates always fall on the same day of the week in a 364 day calendar. So, if Aviv 24 was on the first day of the week in Daniel’s time, it would also be the first day of the week in YASHUA’s time.

A few years before this, I had done a study on the crucifixion and arrived at the Aviv 17 as being the day of YASHUA’s resurrection, which occurred on the first day of the week (John 20:1). There are rather extensive details on how I arrived at that resurrection date in our video called the [Mystery of the Last Supper](#) for anyone who is interested, but what you’ll notice here is that what my research told me (Aviv 17 is the first day of the week) matches what Father later led us to (Aviv 24 is the first day of the week).

Month of Aviv						
1 st Day	2 nd Day	3 rd Day	4 th Day	5 th Day	6 th Day	7 th Day Sabbath
17	18	19	20	21	22	23
24	25	26	27	28	29	30

Since HE had given us Saturday night as being the 9th day of the 5th month, we were now able to build out the full calendar (free download links below).

☾ F	☾ Sa	☾ S	☾ M	☾ T	☾ W	☾ Th	
☀ Sa	☀ S	☀ M	☀ T	☀ W	☀ Th	☀ F	
DAY OF THE WEEK							
1	2	3	4	5	6	7 Sabbath	
3	4	5	6	7	1	2	Month 1
10	11	12	13	14	15	16	
17	18	19	20	21	22	23	
24	25	26	27	28	29	30	
1	2	3	4	5	6	7	Month 2
8	9	10	11	12	13	14	
15	16	17	18	19	20	21	
22	23	24	25	26	27	28	
29	30	1	2	3	4	5	Month 3
6	7	8	9	10	11	12	
13	14	15	16	17	18	19	
20	21	22	23	24	25	26	
27	28	29	30	31	1	2	Month 4
3	4	5	6	7	8	9	
10	11	12	13	14	15	16	
17	18	19	20	21	22	23	
24	25	26	27	28	29	30	
1	2	3	4	5	6	7	Month 5
8	9	10	11	12	13	14	

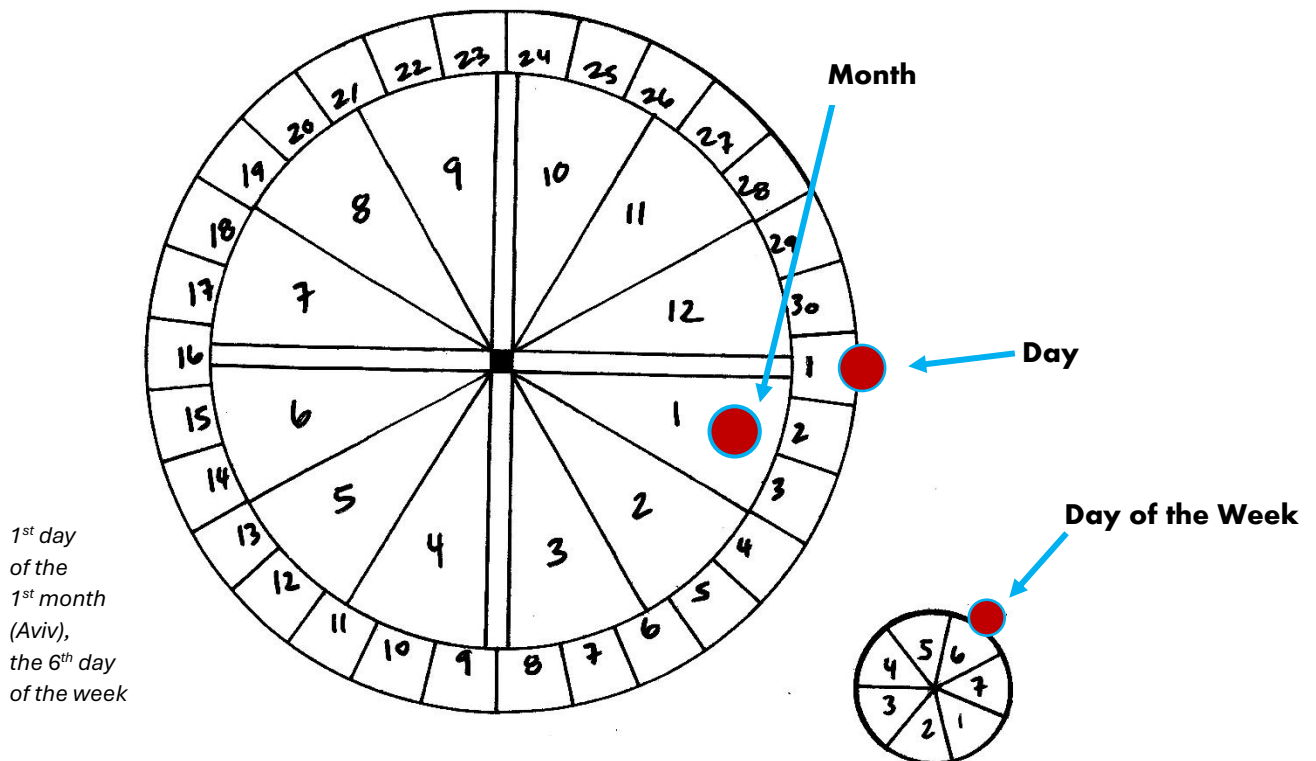
The picture is a bit small, but you may have noticed that Aviv 1, the first day of the year, is on the sixth day of His week. We don't know why HE set it this way, but it makes sense since Father created man on the sixth day, and this calendar is for man.

Each of the four seasons looks identical, so you could use a simplified 3-month calendar like this to keep track of a full year (see Appendix for a full page version with upcoming dates):

☾ F	☾ Sa	☾ S	☾ M	☾ T	☾ W	☾ Th	
☀ Sa	☀ S	☀ M	☀ T	☀ W	☀ Th	☀ F	
DAY OF THE WEEK							
1	2	3	4	5	6	7 Sabbath	
					1	2	
3	4	5	6	7	8	9	Month 1 Month 4 Month 7 Month 10
10	11	12	13	14	15	16	
17	18	19	20	21	22	23	
24	25	26	27	28	29	30	
1	2	3	4	5	6	7	Month 2 Month 5 Month 8 Month 11
8	9	10	11	12	13	14	
15	16	17	18	19	20	21	
22	23	24	25	26	27	28	
29	30	1	2	3	4	5	Month 3 Month 6 Month 9 Month 12
6	7	8	9	10	11	12	
13	14	15	16	17	18	19	
20	21	22	23	24	25	26	
27	28	29	30	31			

How to find today's date: ^

The charts previously pictured are useful for finding a particular date, but when it comes to keeping track of the time, here is the printout that we use. The inner wheel is for the month and the outer wheel is for day of the month. In case you would like to print this out and use it yourself, here's how we display a "regular" date like the **1st day of Aviv (the 1st month)**:

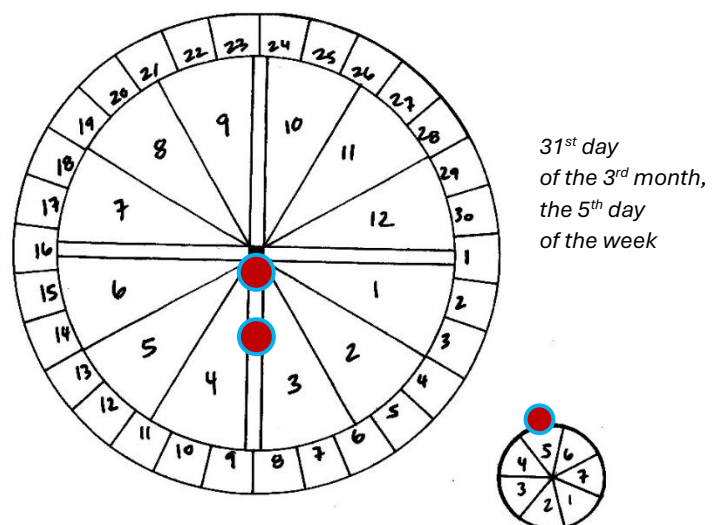


On Father's calendar, there are four "unique" days, that, before the flood, corresponded to what we call the summer and winter solstices and spring and fall equinoxes. "Tequphah" is the name given to each of these four days by the scribes at Qumran. If you use our calendar kit printout, you can display the tequphah dates using the middle crossbar lines of the calendar. Here is an example of how the **31st day of the 3rd month** would look:

Free download links:

[Free Calendar kit \(PDF\)](#): Includes the calendar in circular and table formats, with instructions on how to keep track of the dates.

[Free Excel Calendar Kit \(XLS\)](#): Includes editable calendar tables, with a list of Gregorian dates converted to Father's Calendar dates from 1948-2040 AD. Also has a date lookup function.



How the sun, moon and stars work together to form the Biblical Calendar ^

In Genesis 1:14, we read: *“And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for **signs**, and for **seasons**, and for **days**, and **years**.”* Some take this to mean that the Biblical calendar should be at least partially determined by the moon. But the words of Genesis 1:14 are fulfilled even with a purely solar calendar.

For signs and seasons: The Hebrew word for seasons is “moedim,” and it means appointed times. One such appointed time in the scriptures is the time of the end (Daniel 8:19). It’s written that in the last days, the sun will be darkened and the moon will turn to blood. Enoch also speaks of the stars straying from the order that Father set. These are all *signs* in the heavens occurring in their appointed times (*seasons*).

For days and years: Father established the sun to rule the day and “the moon and stars to rule the night” (Psalm 136:9). The “moon and stars” represent night itself. It’s important to recognize that without *night*, there would be no *days* – there would just be one long permanent daytime. And if it was always daytime, then there would be no *years*. So, the very existence of the moon and stars and the nights that they rule are essential to the 364 day count that makes up each year.

Two calendars we stay away from ^

When it comes to dating historical Biblical events like the Resurrection, many Bible teachers make use of two calendars that we believe are unbiblical: 1) the modern Jewish calendar, and 2) the so-called 360 day “prophetic year” calendar. Since the use of these two calendars has influenced so many people's understanding of the Biblical timeline and end times events, I’ll spend a little bit of time in this document explaining why we avoid them.

The lunar-based Jewish calendar ^

For a long time it was assumed that the modern Jewish calendar was the one used by ancient Israel, however it’s now more widely known that at the time of the Second Temple, different Jewish sects had different calendars – some were lunar and some were solar. Notably, the Dead Sea Scrolls speak often of a 364 day solar year.

The moon, as Enoch describes, has its own days, months, and years. To distinguish between a lunar year and a solar year and to let us know which calendar we should use, he tells us that the year for appointed times is the 364 day solar year, and that a year “for the moon alone” is 354 days long (Enoch 74).

Since the months and years of the moon alone are the basis of the modern Jewish calendar, we avoid using it. We also avoid it because it often adds a 13th month to stay in alignment with the seasons. This is a particularly troublesome intercalation since there are several references in the Bible to there being only 12 months in a year:

- In 1 Chronicles 27, we learn that David made divisions of officers and leaders of men according to the 12 months of the year.
- in 1 Kings 4, we learn that Solomon had an officer for each month who provided food for him and his household, and that the total number of officers was 12.
- There's another possible reference to the number of months in a year in Revelation's description of the tree of life, which, depending on how you translate the verse, yields either *12 fruits* or a single fruit *12 times* a year, *according to the months* of the year (Revelation 22:2).

The Book of Enoch is also clear on the matter – as mentioned earlier, it specifies that there are “12 leaders to divide the months” (Enoch 82).

The 360 day “prophetic year” ^

Enoch prophesied that men would be in error regarding four days of Father's calendar. We believe that this prophecy is fulfilled, at least in part, by the modern use of the so-called "360-day prophetic year."

The 360 day calendar year has become a popular theory among Bible scholars because of a book written in the 19th century by a gentleman named Sir Robert Anderson. In his book *The Coming Prince*, he used a 360 day year to apply dates to Daniel's 70 weeks prophecy, and to date the crucifixion. Others have pointed out calculation errors that he made, but for this paper what I'd like to focus on is the fact that using a 360 day year in the first place is a faulty premise with no Biblical basis.

As one of Anderson's proofs for a 360 day Biblical year, he wrote:

“If tradition may be trusted, Abraham preserved in his family the year of 360 days which he had known in his Chaldean home.”

We don't think tradition can be trusted, nor do we think that Father bases His calendar on the Chaldean system.

As another proof, Anderson says that 150 days is “*specified as the interval between the 17th day of the 2nd month and the same day of the 7th month*” in the Genesis flood story. This claim has been repeated by many people since Anderson's time, but it's simply untrue.

What Genesis 7-8 actually says is this:

- The first day of the flood was on the 17th day of the 2nd month
- The floodwaters prevailed for 150 days on the earth
- After 150 days, the floodwaters began to decrease
- The ark rested on Mount Ararat on the 17th day of the 7th month

Based on what's written, the ark resting on Mount Ararat could have happened *any time after* the floodwaters began to decrease. Proponents of the 360 day year theory assume that the last two bullet points happened on the same day, but this is not what Moses wrote, they're just making an assumption.

Picture for a moment a very large pool filled with rocks. Water begins rising so that it eventually reaches 15 cubits above the tops of the rocks (15 cubits is how high the floodwaters were above the mountains in Genesis).

Picture also a boat floating at the top of the water. Now, stop the water from rising, and begin to drain the pool. How long will it take for the boat to hit the rocks? Will it be instantaneous? Not necessarily – the water needs time to drain. In the Genesis story, we are told that it took several months after the 150 days for the tips of the mountaintops to even be seen, so to say that the ark made contact with Ararat on the first day of the waters decreasing is just an assumption.

On Father's 364 day calendar, we can see that the waters prevailed through the 14th day of the 7th month (the 150 days are shaded in the chart below), the next day was what would later become Sukkot (the 15th day of the 7th month), and the boat made contact with Ararat two days later, on the 17th day of the 7th month.

1	2	3	4	5	6	7 Sabbath	
					1	2	Month 1
3	4	5	6	7	8	9	
10	11	12	13	14	15	16	
17	18	19	20	21	22	23	
24	25	26	27	28	29	30	
1	2	3	4	5	6	7	Month 2
8	9	10	11	12	13	14	
15	16	17	18	19	20	21	
22	23	24	25	26	27	28	
29	30	1	2	3	4	5	Month 3
6	7	8	9	10	11	12	
13	14	15	16	17	18	19	
20	21	22	23	24	25	26	
27	28	29	30	31	1	2	Month 4
3	4	5	6	7	8	9	
10	11	12	13	14	15	16	
17	18	19	20	21	22	23	
24	25	26	27	28	29	30	
1	2	3	4	5	6	7	Month 5
8	9	10	11	12	13	14	
15	16	17	18	19	20	21	
22	23	24	25	26	27	28	
29	30	1	2	3	4	5	Month 6
6	7	8	9	10	11	12	
13	14	15	16	17	18	19	
20	21	22	23	24	25	26	
27	28	29	30	31	1	2	Month 7
3	4	5	6	7	8	9	
10	11	12	13	14	15	16	
17	18	19	20	21	22	23	
24	25	26	27	28	29	30	

As a third proof of his 360 day year, Anderson claims that one half of seven years is “described... twice as 1260 days” in Revelation. This is also untrue. Revelation never states that 3½ years equals 1260 days. Here's what it does say:

*“And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: **and the holy city shall they tread under foot forty and two months. And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.**”*
(Revelation 11:1-3)

The assumption that Anderson and many others make is that the 42 months of the nations trampling the holy city is the exact same timeframe as the 1260 days in which the two witnesses prophesy. But if you keep reading in Revelation chapter 11, the nations are *still* trampling the city *after* the 1260 days have ended. It's written that the Two Witnesses prophesy for 1260 days, then they're killed. And in the days that follow their murder, the (wicked) people in the city won't allow them to be buried and the whole world has a huge party for 3½ days. The city is still being trampled, and the end is not yet, because 42 months is longer than 1260 days.

42 months in Father's calendar is actually 1274 days. The prophets prophesy for the first 1260 days of the 42 months, then they lie in the street for 3½ days. That leaves 10 days before the very end of the last seven years. And, as bit of a side note, I have a hunch that in those 3½ days when the wicked of the world are celebrating the death of Father's prophets, those same people are saying that "**peace and safety**" has finally come to the land because the Two Witnesses are dead. However, their sudden destruction is coming shortly thereafter, as it is written.

*"And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves. And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; **because these two prophets tormented them that dwelt on the earth.**" (Revelation 11:8-10)*

*"But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. **For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.**" (1 Thessalonians 5:1-3)*

Applying the 364-day calendar to the Biblical timeline and end times prophecies ^

1260 days and "time, times, and half a time"

Besides the 1260 days of the Two Witnesses, there's another New Testament reference to 1260 days that the Enoch calendar can help us understand better.

John writes in Revelation about the woman who is in the wilderness for 1260 days and also for a "time, times, and half a time." Since 1260 days *does not* equal a time, times, and half a time, I believe that John is speaking of two different periods of time.

In Father's calendar, a time, times, and half a time would actually be 1274 days. 1260 days is **14 days less** than "time, times, and half a time." And this 14 day difference is very interesting, because it appears to me that YASHUA already fulfilled the first 14 days of the last 7 years we're all waiting for.

Let me explain.

When people speak of there being 7 years left, they're referring to the last "week" of Daniel's 70 week prophecy.

The angel Gabriel breaks the 70 weeks into three time periods – 7 weeks, 62 weeks and 1 week. And he says that part of the purpose of the 70 weeks is to provide atonement for Israel (Daniel 9).

We believe YASHUA's crucifixion is what provides atonement for Israel and that His crucifixion is what is being referred to when Gabriel says Messiah will be "cut off, but not for Himself."

Gabriel says Messiah is cut off **after** the 62 weeks. That would mean that when YASHUA is crucified, the 7 weeks has passed and the 62 weeks has passed, and there is only one week – one 7 year time period – left in the prophecy.

YASHUA was cut off **14 days into the year**, on Aviv 14.

Again, the "cut off" of the crucifixion has to be included **in** the 70 weeks because of the atonement it provides. So, if it's after the 7 and after the 62, there is only one week left in which to place it. It had to have occurred at the start of the final week (i.e. the final 7 years) of the prophecy.

If this is true, the 70 weeks clock stopped on Aviv 14 after the crucifixion, and we have exactly 7 years minus 14 days left in the prophecy. Another way of expressing "7 years minus 14 days" is "**1260 days plus time, times, and half a time.**"

This makes Aviv 15 a possible date for the restarting of the prophetic clock and the start of the last seven years, so it's a watch date for us each year. We're watching every day, but even more attentively on certain days of each year as you'll see.

March 19, 2025, after sundown, is the next Aviv 15 in Father's Calendar.

Now, let's read Revelation 12 with the understanding that John's "1260 days" does not equal "time, times, and half a time," and that he could actually be speaking of both the first and second half of the final week:

"And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: And she being with child cried, travelling in birth, and pained to be delivered."

We believe the woman is Israel and the child is YASHUA (the glory of Israel).

*"And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. And she brought forth a man child, **who was to rule all nations** with a rod of iron: and her child was caught up unto God, and to his throne."*

We believe this is describing YASHUA's birth and ascension to Heaven.

*"And the woman fled into the wilderness, where she hath a place prepared of God, **that they** should feed her there 1260 days."*

After YASHUA, Judah was forced off the land and joined the rest of the tribes of Israel in the wilderness of the nations (away from the land). The rest of the tribes were removed long before YASHUA's birth – in the 8th century BC by Assyria. Judah was removed after them – in the 6th century BC by Babylon, but they were allowed back for a time, so Messiah could come. Once Messiah came, Judah was again removed.

Wherever the tribes of Israel are scattered and exiled to, there is a place prepared for us **among the nations** that HE will eventually rule. It's written that although HE sends us far away among those nations and scatters us among the countries, HE will be a sanctuary for us wherever we are (Ezekiel 11). So we who are His are *already being fed* in the place HE has prepared. However, the 70 weeks clock hasn't resumed yet. Once it does resume, there are only 1260 days left in the first half of the final week, during which time we'll continue being fed.

Let's keep reading:

"And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of His Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

Notice that the statement "*Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ*" comes **before** the second half of tribulation is mentioned.

If you think the second half of tribulation is going to be a time when Father's children are running scared, you're wrong. It will be a time of Father displaying to all His strength and power and miracles. And His power will be used against his enemies, and to protect us. We'll have two powerful prophets in Jerusalem during the second half ensuring we are protected, HE will have angels on the job, HE will raise up prophets and judges in our groups, and His Spirit will be among us as it was with Israel in the wilderness in the days of Moses. What's coming will be so magnificent, we will tell stories of His deliverance for 1000 years, and it will surpass the magnificence of the Exodus!

And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child.

Since the birth and ministry and death of YASHUA, the woman Israel now includes the whole body of believers. As it is written, all believers in YASHUA are fellow citizens and form the commonwealth of Israel. We are sheep of one flock with one Shepherd.

*And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for **a time, and times, and half a time**, from the face of the serpent."*

This is the entire body of believers in YASHUA being protected at the end times while HE is judging the wicked. Before the woman arrives in the place where she will be nourished, the dragon pursues her she is still in the wilderness of the nations. And when she is pursued, she'll be given wings to fly away from the dragon's face for a time, times, and half a time (1274 days), where she will be fed yet again.

So, the theory is: since 1260 does not equal 3 ½ years on Father's calendar, the 1260 days in Revelation chapter 12 may be referring to the *first* half of the last 7 years, and "time, times, and half a time" is referring to the *second* half. If so, the 1260 days starts on Aviv 15, and we begin the last week (that is, the last 7 years) with 14 days having already been fulfilled by YASHUA our King. We'll refine the timing of this in Part 4.

2300 days ^

YASHUA was resurrected on the 17th day of the 1st month (Aviv), and HE is Firstfruits (1 Corinthians 15:20). So, using our calendar, we can arrive at a date for Shavuot, also known as Pentecost. Shavuot is the 50th day from Firstfruits, so we if we count 50 days from Aviv 17th, we arrive at the 6th day of the 3rd month.

Knowing this, here's something very interesting that I noticed on Father's calendar:

On a seven year timeline, using a 364 day year, 2300 days is the number of days between

Shavuot (Pentecost) in year 1
and
Yom Teruah (Feast of Trumpets) in year 7.

We're not sure exactly what this means, but we know what it could mean. The 2300 day prophecy of Daniel appears to cover the time the daily sacrifice begins through the end of days. From Daniel 8:

"Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down. And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

*Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? And he said unto me, Unto **two thousand and three hundred days**; then shall the sanctuary be cleansed."*

Notice that the first line says "and by him the daily sacrifice was *taken away*," but the root word for "taken away" in Hebrew is *rum*, which means lifted up and exalted. And the word *rum* is used in Scriptures that talk about making or lifting up a sacrifice. So, "taken away" may very well be a bad translation. With the 2300 days, I think what we're looking at is the amount of time that will be left once the daily sacrifice *starts*.

Later in Daniel, we read a prophecy that makes it sound like 1290 is the number of days we have left once the daily sacrifice is stopped. If it's stopped, it has to *start* at some point, so it's possible that it starts 2300 days before the last day, and later, when we get to 1290 days before the last day, it's stopped.

Since 2300 days happens to be the number of days between a Shavuot and a Yom Teruah, and Yom Teruah is a likely candidate for His return (more on this in Part 3), the days surrounding Shavuot are annual watch days for us, and what we're looking for is the beginning of sacrifices in Israel.

We may not know when the seven years starts – the “covenant with many” may not be as obvious as some think – so the daily sacrifice is a good indicator of what time we’re in.

Our next Shavuot will be May 8, 2026, after sundown.

Free Resources for Part 1 ^

Check Today’s Date in Father’s Calendar: <https://www.fathersalphabet.com/date/>

Video Explaining the Calendar: [Enoch’s 364 Day Year: Ancient Calendar of Israel](#)

Free 24 Month Calendar (March 2025-March 2027): [24 Month Calendar](#)

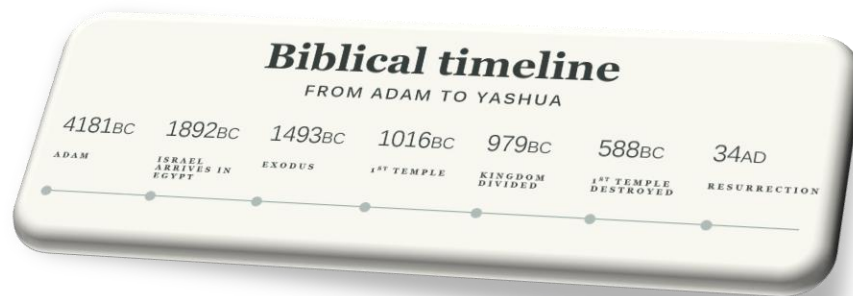
Free Calendar Kit: [Free Calendar kit \(PDF\)](#)

Calendar Kit with Date Converter: [Free Excel Calendar Kit \(XLS\)](#)

Online Version of *To the Watchmen Part 1*: <https://www.fathersalphabet.com/calendar/>

To The Watchmen FAQ: <https://www.fathersalphabet.com/watchmenfaq/>

How Father’s Heavenly Host is Pictured in the Word Chodesh (Video): <https://youtu.be/-7IUOBM2TjU>



PART 2

THE BIBLICAL TIMELINE

Introduction ^

In Part 1, we told you that Father let us know what day it was on His calendar. What we still don't know is the year.

However, HE gave us a clue.

In 2001, HE said to one of us "you are no longer an outcast." At the time, we didn't know what this meant, but once HE gave us the 364 day calendar, and gave us the current date, and told us we were from the tribes of Israel, I made several calculations.

Here's one thing I found:

From the time HE scattered the tribes of the House of Israel in 721 BC, to the time HE told us "you are no longer an outcast" was **390 x 7 years**, in 364 day years.

390 years is how long Father told Ezekiel our punishment would last (Ezekiel 4). And there's a principle in the Bible that if HE punishes you for your sins and you still don't obey Him, HE will punish you **7x** more (Leviticus 26).

If you're tribe and you have ears to hear, your exile is over. It ended on 4/20/2001. That is the day that the word came "you are no longer an outcast."

I have much more to say about the 390 years of Ezekiel, but allow me to do so in the context of a full timeline from Adam to today, because I have much to share with you, about many things.

Here is a summary of the time periods we will be going over:

Timeframe	# of Years	Years from Adam <i>Adam = year 1</i>	Approx BC/AD years <i>in 364 day years</i>
Adam to Israel in Egypt	2297	1 - 2298	4181 BC - 1892 BC
Israel's Years in Egypt	400	2298 - 2698	1892 BC - 1493 BC
Exodus to the 1st Temple	480	2698 - 3177	1493 BC - 1016 BC
Solomon's Reign After Building the Temple	36	3178 - 3214	1015 BC - 980 BC
Reign of the Kings of Judah	393	3214 - 3606	979 BC - 588 BC
Babylonian Exile to YASHUA's Resurrection	624	3606 - 4230	588 BC - 34 AD

For those of you who study these matters, you may have already noticed that we're using numbers from the Masoretic text for our Biblical timeline, rather than the Septuagint. For those who are unfamiliar, the Septuagint is a Greek translation of an ancient Hebrew text, and the Masoretic is the Hebrew text from which nearly all of our English Bibles derive. If you read the KJV or ESV for example, you are reading an English translation of the Masoretic text.

The Masoretic not only matches our word from Father about 2001, it also matches what I believe is the only scriptural reference to a Jubilee year. More on that soon.

Let's go through each piece of the timeline, starting with Adam.

From Adam to Israel arriving in Egypt ^

2297 years, approx 4181 BC - 1892 BC

Starting with Adam, the Bible gives us the number of years that each patriarch lived, and how old each patriarch was when he had the son who would be in the line of THE MESSIAH. It also tells us how old Jacob was when he went to Egypt. Using these numbers, we arrived at 2,297 as the number of years from Adam to Egypt.

Full details are on our [Bible Timeline Spreadsheet](#) (see Appendix for a summary version). The timeline files are free downloads dedicated to the public domain. In them, we track all the years of the patriarchs, Jubilee years, major Biblical events, and much more.

Free Download Link:

- [Bible Timeline Spreadsheet](#)

Israel in Egypt ^

400 years, approx 1892 BC - 1493 BC

Some say Israel spent only 215 years in Egypt, others say 400, and yet others say 430. I think every scripture on the subject points to 400 years. We'll take a look at each of the relevant Scriptures, so I can show you what I mean.

Moses' 430 year reference ^

Exodus 12:40 reads: *"Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years."*

Moses doesn't say here that the length of time they spent in Egypt was 430 years, but rather that 430 years was the length of the *sojourn of the sons of Israel*.

I've never heard anyone make the very simple point I'm about to state here, so I'm excited to share something with you that maybe you haven't heard before, for your consideration:

The sojourn of the sons of Israel began when they **became** the sons of Israel.

When the sons of Jacob were kids, they left Haran - the only home they had ever known - and went to Canaan. It was on this trip that Father renamed Jacob “Israel,” and where the young men with him therefore became “the sons of Israel.”

If what I'm suggesting is true, year one of the “sojourn of the sons of Israel” is when they first came from Haran to Canaan, and 30 years later, they went to Egypt, where they stayed 400 years.

Here's a screenshot from that [spreadsheet](#) I mentioned, showing that this idea matches the various scriptural references we have about the time period. (We also recently wrote out a detailed explanation of how our theory aligns with the Scriptures on our website's [To the Watchmen FAQ page](#)).

Biblical Timeline in 364 Day Years			Israel in Egypt & the Wilderness				
Years (Adam = 1)	Proposed BC/AD Dates	Biblical Event	Jacob born when Isaac is 60 (Gen 25:26), lives 147 (Gen 47:28)	Joseph, lives 110 (Gen 50:26)	Jacob 17 years in Egypt (Gen 47:28)	430 years sojourn of the Sons of Israel	400 Egy
2259	1931 BC		92				
2260	1930 BC		93	1			
2261	1929 BC	Joseph born; Jacob's 13th year with Laban in Haran	94	2			
2262	1928 BC		95	3			
2263	1927 BC		96	4			
2264	1926 BC		97	5			
2265	1925 BC		98	6			
2266	1924 BC		99	7			
2267	1923 BC	Jacob's 20th year in Haran with Laban	100	8			
2268	1922 BC	Jacob returns to Canaan & is renamed Israel; Proposed start of the Sojourn of the Sons of Israel	101	9		1	
2269	1921 BC		102	10		2	
2270	1920 BC		103	11		3	
2271	1919 BC		104	12		4	
2272	1918 BC		105	13		5	
2273	1917 BC		106	14		6	
2274	1916 BC		107	15		7	
2275	1915 BC		108	16		8	
2276	1914 BC		109	17		9	
2277	1913 BC	Joseph sold by his brothers at age 17	110	18		10	
2278	1912 BC		111	19		11	
2279	1911 BC		112	20		12	
2280	1910 BC		113	21		13	
2281	1909 BC		114	22		14	
2282	1908 BC		115	23		15	
2283	1907 BC		116	24		16	
2284	1906 BC		117	25		17	
2285	1905 BC		118	26		18	
2286	1904 BC		119	27		19	
2287	1903 BC	Isaac's last year	120	28		20	
2288	1902 BC		121	29		21	
2289	1901 BC		122	30		22	
2290	1900 BC	Joseph starts working for Pharaoh at age 30; 1st year of plenty	123	31		23	
2291	1899 BC	2nd year of plenty	124	32		24	
2292	1898 BC	3rd year of plenty	125	33		25	
2293	1897 BC	4th year of plenty	126	34		26	
2294	1896 BC	5th year of plenty	127	35		27	
2295	1895 BC	6th year of plenty	128	36		28	
2296	1894 BC	7th year of plenty	129	37		29	
2297	1893 BC	1st year of famine	130	38		30	
2298	1892 BC	All Israel goes to Egypt; 2nd year of famine	131	39	1	31	1
2299	1891 BC	3rd year of famine	132	40	2	32	2
2300	1890 BC	4th year of famine	133	41	3	33	3
2301	1889 BC	5th year of famine	134	42	4	34	4
2302	1888 BC	6th year of famine	135	43	5	35	5
2303	1887 BC	7th year of famine	136	44	6	36	6

Father told Abraham it would be 400 years ^

The first reference to the amount of time Israel would spend in Egypt is in Genesis, which records these words spoken by Father to Abraham:

“Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years. And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.” (Genesis 15:13-14)

Those who think the time in Egypt may have been only 215 years have to assume that part of this 400 year prophecy refers to Israel's time in Canaan, but Father is speaking here of a singular land and singular nation.

A few points to consider:

- the land (singular) is one in which Israel will be servants. Israel was indeed servant to Egypt from the moment they arrived in Egypt. In fact, Joseph's brothers introduced themselves to Pharaoh as Pharaoh's servants (Genesis 47:3). And, within a few years of their arrival, every inhabitant of Egypt had become a servant of Pharaoh due to the famine (Genesis 47:25). Also, after Jacob passed away, Joseph's brothers came to him saying, “behold we are your servants” (Genesis 50:18).
- Servitude connects the land (singular) in the first verse to the nation (singular) in the second verse. Here again are words from Genesis 15:13-14, with added emphasis:

*“...thy seed shall be a stranger in a **land that is not theirs, and shall serve them...**
And also **that nation, whom they shall serve, will I judge...**”*

- Israel would come out of the nation/land with great substance, and we know that Israel plundered Egypt on the way out. Since servitude connects the nation with the land, and Egypt is the nation, Egypt is also the land.
- The nation (singular) is one that Father would judge. If he was speaking about Egypt *and* Canaan here, he would have said the “nations (plural) who they serve” since Canaan was filled with many nations (Canaanites, Hivites, etc.).

In the 4th generation ^

The second part of Father's words to Abraham also lets us know that the 400 year prophecy is entirely about the Israelites' time in Egypt.

Genesis 15:16 reads: *“And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age. But in the **fourth generation** they shall come hither again: for the iniquity of the Amorites is not yet full.”*

This verse identifies Canaan as the “hither” they would come back to since that is where Abraham was standing when Father spoke with him.

As for the 4th generation, there's one genealogy that I think matters most when it comes to the Biblical timeline and prophecy, and that is the genealogy of YASHUA (THE MESSIAH).

YASHUA comes from the line of Judah, and Moses records that the youngest person from the line of YASHUA to enter into Egypt was Hezron, son of Perez (Genesis 46:8-12). If Hezron was the youngest to enter Egypt, that means his son Ram would have been the first generation born in the land of Egypt.

Here then are the four generations:

1. Ram, son of Hezron.
2. Amminadab, son of Ram.
3. Nashon, son of Amminadab (Nashon is mentioned as being a leader of the tribe of Judah in the second year after the Exodus, and we know from the Scriptures that everyone in Nashon's generation died in the wilderness).
4. Salmon, son of Nashon (Salmon is the one who entered the land with Joshua, married Rahab, and fulfilled the prophecy that "they will come back here in the fourth generation").

Stephen is a witness to 400 years in Egypt ^

Some say that when Father told Abraham it would be 400 years, he was giving a round figure, and later that when Moses says 430 years, he's being more exact having lived through the end of the time prophesied. But thousands of years later, the Spirit of GOD spoke through Stephen and said yet again, 400 years.

*"And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil **four hundred years.**" (Acts 7:6)*

Paul is a witness to 400 years in Egypt ^

Paul confirms that it was 400 years in Acts 13:17-20, where he describes Israel's time in Egypt + the years in the wilderness + Joshua's conquest as being "about 450 years."

The conquest took around 7 years, and Israel was in the wilderness for 40 years, so "about 450" is only correct if the time in Egypt was 400 years.

From Acts 13: *"The GOD of the people of Israel chose our fathers. HE made them into a great people during their stay in Egypt, and with an uplifted arm HE led them out of that land. HE endured their conduct for about forty years in the wilderness. And having vanquished seven nations in Canaan, HE gave their land to His people as an inheritance. All this took about 450 years."*

Paul's reference to 430 years ^

Some (understandably) have trouble reconciling the 400 years in Egypt with the words of Paul in Galatians.

Paul writes: *"And this I say, that the covenant, that was confirmed before of GOD in CHRIST, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect."* (Galatians 3:17)

It's a difficult verse to understand, but can be more simply rephrased as "the law cannot disannul the covenant that was confirmed 430 years earlier."

We know what Paul means by the law – he is referring to the law of Moses that was given to Israel in the wilderness, in the first year after they exited Egypt. As for the covenant being confirmed 430 years before that, this entire passage in Galatians is referring to the promise made to Abraham – a promise that was passed down to Isaac, to Jacob, and ultimately to YASHUA.

Here is the promise as given to Jacob in Bethel, when he was on his way to Haran:

"And, behold, the LORD stood above it, and said, I am the LORD GOD of Abraham thy father, and the GOD of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed. And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done that which I have spoken to thee of." (Genesis 28:13-15)

While Jacob was in Haran, Father confirmed the promise, saying:

"I am the GOD of Bethel, where you anointed a pillar and made a vow to ME. Now arise, go out from this land and return to the land of your kindred." (Genesis 31:13)

And just before they left Haran, Father confirmed to Jacob yet again:

"Return to the land of your fathers and to your kindred, and I will be with you." (Genesis 31:3)

As mentioned earlier, it was when Jacob left Haran that he was renamed Israel, and when we propose that the "sojourn of the sons of Israel" officially started. From the confirmation of the promise as they left Haran to the giving of the law, Paul counts 430 years. If it's true that Israel left Haran 30 years before they entered Egypt, then this verse serves as another witness to 400 years in Egypt.

Note: Most people who believe that it will be 6,000 years from Adam to YASHUA's return rely on 215 years in Egypt for their timelines. Based on all the information we've presented here, we believe Father's words are clear that Israel spent 400 years in Egypt, not 215, and that as of 2024AD, it has been 6,236 years since Adam was born. Therefore, the 6,000 year theory cannot be true.

From the Exodus to the First Temple [^]

480 years, approx 1493 BC - 1016 BC

This period of time is pretty straightforward. 1 Kings tells us it was 480 years from the Exodus to the year Solomon began building the Temple:

*"And it came to pass in the **four hundred and eightieth year** after the children of Israel were come out of the land of Egypt, **in the fourth year of Solomon's reign** over Israel, in the month Zif, which is the second month, that he began to build the house of the LORD." (1 Kings 6:1)*

Solomon's reign after building the Temple ^

36 years, approx 1015 BC - 980 BC

As you saw in the section above, the Temple was built in Solomon's fourth year. And 1 Kings 11:42 tells us that Solomon reigned 40 years in Jerusalem. This leaves 36 years of his reign before the Kingdom of Israel was divided.

Reign of the Kings of Judah ^

393 years, approx 979 BC – 588 BC

After Solomon, the kingdom of Israel became two distinct groups: the House of Judah and the House of Israel (also called the 10 lost tribes, or Ephraim).

There is a popular chronology out there that attempts to match the Scriptures with the historical record and address what are seen as contradictions in Scripture. However, for our timeline, we are going to go with a straight read from the book of Kings and we are taking those numbers at face value.

Going with a straight read, from the time Israel became divided into the House of Israel and the House of Judah, the Bible recounts **393 years** of the rule of the kings of Judah.

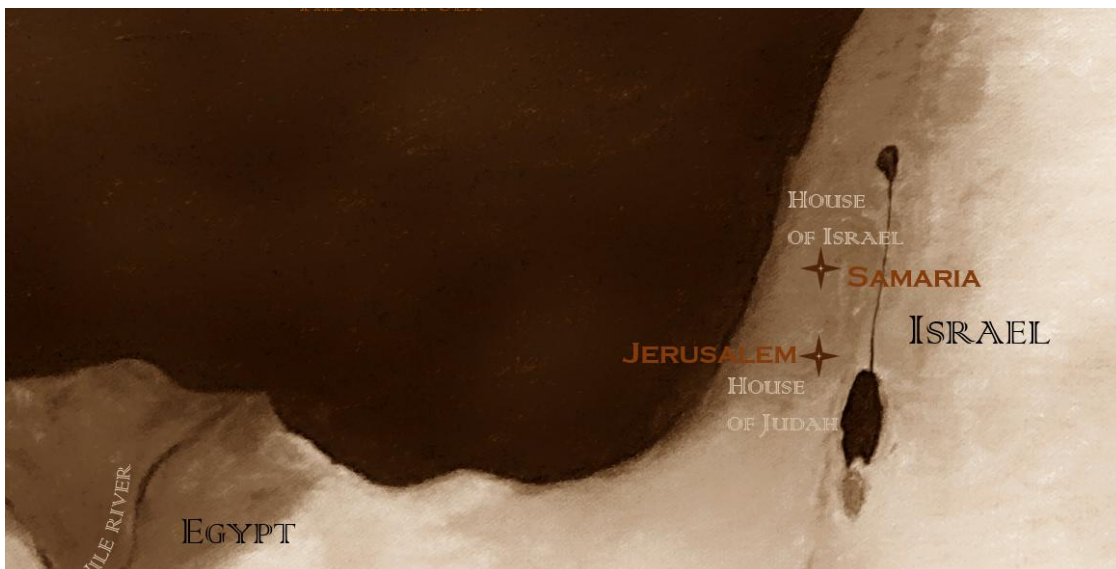
And something very interesting happened the first **3 years** of the division of Israel.

It's written that for the first 3 years of this 393 years, people of Israel listened to THE LORD!

This is huge because I think this is what identifies the **390 years** of iniquity that Ezekiel talks about.

Here's the story:

After Solomon died, Father gave 10 tribes of Israel to Jeroboam, and these 10 tribes became the House of Israel. Benjamin stayed with Judah, and together they became the House of Judah.



Levi ended up joining Judah as well because one of the first things Jeroboam did was start a false religion with false gods and a false priesthood. GOD said the Levites were to be Israel's priests, but Jeroboam cast out Levi and let anyone become a priest.

So, the Levites joined Judah. And anyone who was righteous and living in the land of the House of Israel also ran south to Judah. You can read about this in 2 Chronicles 11 & 12. You'll see that all of the righteous went to Judah and walked righteously for **3 years** while they strengthened Rehoboam, and then he and all Israel forsook the law of THE LORD.

*"And after them out of all the tribes of Israel such as set their hearts to seek the LORD GOD of Israel came to Jerusalem, to sacrifice unto the LORD GOD of their fathers. So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, **three years**: for **three years** they walked in the way of David and Solomon.*

*...And it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of the LORD, **and all Israel with him.**" (from 2 Chronicles 11:16-12:1)*

Ezekiel's 390 year and 40 year prophecy ^

From the end of that three years of righteousness to Father causing his house to be destroyed is 390 years, which is exactly the number of years that HE gives Ezekiel as being the years of Israel's iniquity (Ezekiel 4).

In that same prophecy, Father also speaks of 40 years of Judah's iniquity. And, I see a pattern here.

The **390 years of iniquity** for Israel started when they stopped listening to him, and it ends with Father destroying the house that all Israel had built for him.

Israel doesn't listen----- (390 years) ----- Father destroys the Temple Israel built

For Judah, I think their **40 years of iniquity** starts with them not listening to YASHUA (at the start of His ministry), and that it ends with Father destroying the house Judah built for him.

Judah doesn't listen----- (40 years) ----- Father destroys the Temple Judah built

In Hebrew, the word that Father used to give Ezekiel the prophecy is 'avon,' which means *iniquity*. And avon also means *punishment for iniquity*. When it comes to the *punishment* for the iniquity, there may be a pattern here as well.

For the House of Israel, we know, based on His word to us, that the **390 years of punishment** started with Israel's capital city Samaria being taken, and that it ended 390 x 7 years later in 2001.

Israel's capital Samaria is taken by Assyria (721 BC) ----- (390x7 years) ----- 2001 AD

For the house of Judah, I think their **40 years of punishment** began with their capital city Jerusalem being taken by Rome, and that it could end 40x7x7 years later. Why the extra times 7? Because Leviticus

26 states that if HE punishes you and you don't listen, HE punishes you 7x more, and if you still don't listen, then HE punishes you 7x more after that, and so on. If my date for the Resurrection is correct, then this punishment could be over by 2024.

Judah's capital Jerusalem is taken by Rome (70 AD)----- (40x7x7 years) ----- 2024 AD

Tracking the Jubilees ^

Before we continue with the next part of this timeline which is the destruction of the first Temple until the year of YASHUA's Resurrection, we're going to take a moment to see where Israel was in the Jubilee cycle when the Temple was destroyed.

Father told Israel to start counting years when they entered the land (Leviticus 25), and that every 50th year was to be a Jubilee year. In this 50th year, anyone who was a child of Israel who had sold himself into servitude was to be freed and returned to his family. Also in that year, the sons of Israel would get their inheritance back (Leviticus 25:39-41).

Israel entered The Land in year 2738 from Adam (in approximately 1453 BC). If you disagree with this number, it's okay. It doesn't affect the Jubilee count since the year Israel entered the land with Joshua equals year one of the Jubilee count. From that year, every 50th year was to be a Jubilee. All of the Jubilees are identified in the free [spreadsheet](#) that I mentioned, and I believe the Bible gives us a spot-checker we can use to see if our math is correct.

The Jubilee spot-checker ^

In Ezekiel, we read a rather puzzling statement. He says:

*"Now it came to pass **in the 30th year...** which was the fifth year of King Jehoiachin's captivity."* (Ezekiel 1:1)

Years in the Bible are generally given with a reference to a certain king's reign or other time period, but Ezekiel doesn't give a reference point to what he means by the 30th year – the 30th year of what, exactly?

We know from the Scriptures that it wasn't the 30th year of the current king of Judah, nor was it the 30th year of the king of Babylon at the time. We also know that Ezekiel was a Levite priest (Ezekiel 1:3) who would have been knowledgeable about the calendar of Israel since it was used for feast days. So, it's possible that when he said "30th year," he was referring to the 30th year of the Jubilee cycle.

We can date the year he's talking about since he says the "30th year" was also the fifth year of Jehoiachin's captivity, and the Bible says Jehoiachin's captivity was concurrent with King Zedekiah's reign (2 Chronicles 36).

Was this fifth year of Jehoiachin's captivity the 30th year of a Jubilee cycle? Yes!

(You can see it for yourself in the spreadsheet.)

Ezekiel's 30th year only becomes clear if you don't try to correct Father's chronology and use the full 393 years of the kings of Judah that are in the Bible. With the full 393 years matching a Jubilee cycle and also Ezekiel's prophecy – now you know why we favor a straight read of 1 and 2 Kings over popular chronologies.

The Temple was destroyed six years after "the 30th year," putting the Temple destruction at the 36th year of the Jubilee cycle.

Now, I present something to you for your consideration:

If the Jubilee count is supposed to start when Father causes Israel to enter the land, shouldn't it stop when HE kicks them off of it? Because, if it does, then we've got a Jubilee year happening around the time most people agree YASHUA was raised from the dead.

70 sabbaths and the Resurrection Jubilee ^

2 Chronicles 36 tells us that when Father removed the last remnants of Israel from the land by the hand of Nebuchadnezzar, king of Babylon, he gave the land rest for 70 sabbath years.

"And they burnt the house of GOD, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof. And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia: To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfil 70 years."
(2 Chronicles 36:19-21)

Such a land rest was promised in Leviticus 26.

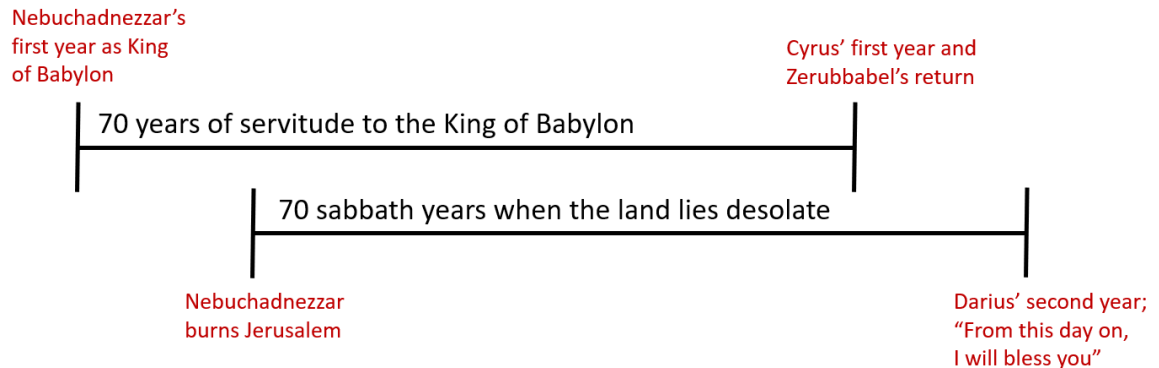
*"Then the land shall enjoy its Sabbaths **all the days it lies desolate, while you are in the land of your enemies**. At that time the land will rest and enjoy its Sabbaths. As long as it lies desolate, the land will have the rest it did not receive during the Sabbaths when you lived in it."*
(Leviticus 26:34-35)

It's our opinion that the first full year of the land lying desolate would have been the year following the destruction of the Temple, and that this 70 sabbath years interrupted the Jubilee cycle. And that once the land received its rest, the Jubilee cycle resumed.

An important side note: this period of time is subject to much debate, as the historical record seems to indicate that the House of Judah spent *less than 70 years* in Babylon. I'll give you my thoughts on the subject and then we'll jump back to the sabbaths.

- Jeremiah prophesied 70 years of servitude to the King of Babylon (Jeremiah 25:11). I believe this time period started with the first year of Nebuchadnezzar, and that it ended when Cyrus conquered Babylon.

- I believe the 70 sabbaths is a *different* period of time that, according to Leviticus 26, cannot start until a) the land lies desolate and b) Israel is in the land of their enemies. These 70 sabbaths begin after Nebuchadnezzar destroyed Jerusalem and took the last of Judah into exile, and they end 70 years later.



- I believe there's evidence in the Scriptures that Zerubbabel and company came back *after* the 70 years of Babylon, but *before* the end of the 70 sabbaths when the land lied desolate. The prophet Haggai records that even after Zerubbabel and company came back, there was drought, and the vine, the fig tree, the pomegranate, and the olive tree yielded nothing for those who returned. And Haggai says it was like this until the second year of Darius (many years after the Cyrus decree). In the second year of Darius, Father said:

"But from this day on I will bless you." (Haggai 2)

Zechariah also writes about the second year of Darius and identifies it as the year that Father returns to Jerusalem with mercy. You can read about it in Zechariah chapter 1. Here is a specific reference in that chapter to 70 years:

*"in the second year of Darius... the angel of the LORD said, 'O LORD of hosts, how long will you have no mercy on Jerusalem and the cities of Judah, against which you have been angry **these seventy years?**'"* (Zechariah 1:7-12).

So, we think the 70 sabbaths starts with the destruction of the Temple, per 2 Chronicles 36, and that it ends with the second year of Darius, per Zechariah 1.

YASHUA fulfills the Jubilee ^

Now, if you stop the Jubilee cycle for the 70 Sabbath years from the destruction of the Temple and resume the Jubilee cycle after those 70 years are complete, guess what? There's a Jubilee in 34 AD.

And it is our unshakable hunch that the Resurrection would have occurred in a Jubilee year because YASHUA'S death and Resurrection are the greatest fulfillment of the concept of the Jubilee you'll ever find.

Let me repeat my short Jubilee description from earlier.

In the year of Jubilee, any Israelite who had **sold himself into servitude** was to be freed.

The words Father spoke through the prophet Isaiah come to mind:

“You have **sold yourself** for nothing and I will redeem you without price.” (Isaiah 52:3)

Also in the year of Jubilee, if any Israelite had sold himself, he was to be **returned to his family**, and if a son of Israel had lost his **inheritance**, he got it back in that year.

The death and Resurrection of YASHUA, our **redeemer**, provided Israel – even the lost tribes who it says GOD had divorced – **the only way to get their inheritance back** by becoming born again as a son or a daughter of The Most High. In this way, they were **returned to the family** of our Father. And not just Israel, but the inheritance and the opportunity to call Him Father became available for all nations. We will discuss more on this subject in our next paper as I think it's the key to understanding the 2000+ year period of time that many call the "prophetic gap." But first, let's look at our proposed Resurrection year in more detail.

From the Babylonian Exile Until YASHUA's Resurrection [^]

624 years, approx 588 BC - 34 AD

The Resurrection Year

The historical record tells us that Pontius Pilate governed Judea from 29 AD to 36 AD. That makes those years the generally accepted timeframe for the Resurrection.

Most Bible scholars take the 29-36 AD timeframe and try to pinpoint a year for the Resurrection using a combination of calendar systems. The modern Jewish lunar calendar is used to identify Passover, the Roman concept of Monday, Tuesday, Wednesday etc. is used to find a "Good Friday" for the crucifixion, and the 360 day so-called prophetic year is often used to count the years leading up to the Resurrection.

However, as discussed in Part 1 of this paper:

- the lunar calendar is not Father's calendar. Assuming it was in existence at the time of YASHUA is just an assumption, and it ignores the vast Dead Sea Scrolls evidence that Hebrew people observed a 364 day solar year. This means Passover does not need to coincide with a full moon.
- the 360 day year is a complete error, which means we cannot use it to date the Resurrection.

Also, the familiar Monday through Sunday seven-day week was not formally adopted by the Roman empire until several centuries after YASHUA, so we're not looking for a Friday. What we're left with is the full range of 29 to 36 AD as being the historically acceptable timeframe for the Resurrection year. At 34AD, we are well within that range.

It's interesting to note that many scholars date Paul's conversion and Stephen's stoning to 36AD, which would have been just a few years after the Resurrection, which would make sense.

The Third Day ^

Many who study the Biblical timeline ask the question: is it 2000 years from the Resurrection until the end of the age? The short answer is no, the theory cannot be true. In Father's 364 day calendar, as of March 2025AD, it has already been 1997 years since the Resurrection. There are only three years left in the 2000 years since Resurrection, and therefore not enough time left for Daniel's final seven year week.

With that in mind, let's take a look at the Scripture that teaches about the third day and try to determine what it actually means.

The prophet Hosea said: *"Come and let us return to the LORD, for HE has torn, but HE will heal us. HE has stricken, but HE will bind us up. After two days, HE will revive us. On the **third day**, HE will raise us up, that we may live in His sight."* (Hosea 6:1-2)

Peter and Moses both say that a day with the Lord is as 1000 years, so many take the Hosea prophecy to mean that 2000 years (i.e. 2 days) after Resurrection, HE will return. However, I think what we're looking at here is not something regarding YASHUA's return, but something that explains what happened at His Resurrection on the **third day**.

The internet is full of people asking why YASHUA and the apostles say HE was to be raised on the third day *"in accordance with the scriptures."* Most people who ask this can't seem to pinpoint where the Old Testament actually says this, but the answer is in Hosea. It gets overlooked because Hosea says *HE will raise us up* instead of *HE will raise Him up*.

YASHUA was raised on the **third day**.

And YASHUA said, **"Because I live, you will live also."** (John 14:19).

If HE was raised on the third day, then so were you. HalleluYAH.

YASHUA is the **firstborn** of the dead – of **us** (Revelation 1:5, Colossians 1:18). And **us** includes the dead ones of the lost tribes of Israel, who the prophet Hosea was speaking to.

Now, here's something interesting:

The apostle John records YASHUA as saying several times that HE will raise us up "on the last day." And Martha echoes those words when YASHUA comes to raise Lazarus, saying "I know that he will rise again in the resurrection on the last day." Martha is expecting a resurrection on the last day, and YASHUA promised one. Hosea's prophecy is of a three day period. The third day of that prophecy is also **the last day** of that prophecy.

The physical resurrection of the body at the last day of the age is yet to come, but if you are His, you are raised to life already. You're living before His face now. Like Paul says, we're crucified with Him (Galatians 2:20) and also raised with Him (Colossians 3:1).

The Hosea third day prophecy is also fulfilled in the 390x7 year punishment of the lost tribes of Israel. Because if a day is as 1000 years and that punishment ended 2730 years after it started, then it ended in the third day. (Here's the math on that: Day 1=year 1 through 1000; Day 2 = year 1001 through 2000;

Day 3 = year 2001 through 3000.)

A different third day prophecy ^

There's another reference to a third day, and it's the one where YASHUA is sending a message to Herod. We won't get into it much here, but I will say that this is something you should consider if you're studying the topic of third days.

HE says, "Today and tomorrow I do cures, and the third day I am finished" (Luke 13:32). Note that HE is speaking as if **HE is in** the first day already. If you interpret a day to mean 1000 years in that Scripture as well, then that particular three days starts during His ministry, not after the Resurrection. In case it means something for the future, we track a few sets of "third days" in our spreadsheet.

Here's what we've found:

Beginning in 2025, we will have entered the third day since the start of His ministry, and in 2028, it will be the third day since His Resurrection.

The length of YASHUA'S ministry ^

As you'll see on our timeline, we have the length of YASHUA's ministry on earth as being three years, with Him crucified and resurrected in the fourth year. This is based on two things:

1. The 40 years of Judah's iniquity ends with the destruction of the temple. If you subtract 40 years from 70 AD (the year most agree the Temple was destroyed), you arrive at 31 AD.

The years of iniquity for the House of *Israel* started when Israel stopped listening to THE LORD. Likewise, we believe the years of iniquity for the House of *Judah* started when they didn't listen to YASHUA, at the beginning of His ministry (not at the crucifixion). I think YASHUA confirms this when HE says the temple would be destroyed because they did not know "the time of their visitation." (Luke 19:41-44). Judah's visitation would have begun as soon as His ministry began.

2. A three-year ministry with crucifixion and Resurrection in the fourth year matches up with a parable that YASHUA gives, but does not explain.

HE says:

"A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. And he said to the vinedresser,

Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?

And he answered him,

*Sir, let it alone this year also, until I dig around it and put on manure.
Then, if it should bear fruit next year, well and good, but if not, you can
cut it down.” (Luke 13:6-9)*

If this parable is speaking about the time of YASHUA's ministry, as I believe it is, the three years that the LORD of the vineyard came looking for fruit would be 31 AD, 32 AD, and 33 AD.

HE came back the fourth year (34 AD) and saw that it had still not borne fruit.

And, what we see in very beginning of the fourth and last year of YASHUA'S ministry, just a few days before His crucifixion, is HE comes across a fig tree, which doesn't have any fruit on it, so HE curses it, and it dies (Mark 11:12-14).

Thankfully, as we know, HE raises the dead.

Free Resources for Part 2 ^

Timeline: [Spreadsheet Version](#)

Timeline: [PDF Summary Version](#)

Video on the History of Ancient Israel: [Lost Sheep: A History of Ancient Israel](#)

Online Version of *To the Watchmen Part 2*: <https://www.fathersalphabet.com/timeline/>

To The Watchmen FAQ: <https://www.fathersalphabet.com/watchmenfaq/>



PART 3

END TIMES PROPHECIES

Introduction ^

A righteous man once told me "Don't just read about Him, learn what HE's like."

What I've learned is that our GOD is a father who is looking forward to giving an inheritance to His children. This is part of the will that HE wants done here on earth.

The purpose of what we call the end times or the last 7 years of the age is to remove everything that would cause us to sin, so that we can actually enjoy what our Father is going to give us.

This is the big-picture perspective from which I view all end-time prophecies.

The goal of this paper is to share the understanding HE has given us about the last days, discuss what we can expect in the end times, and, most importantly, to remind Father's sons and daughters that we have a lot to look forward to in the days to come.

Maranatha!

Why 7 years? ^

70 years of Jeremiah

Before Solomon's Temple was destroyed, Jeremiah prophesied that Israel and the surrounding nations would serve the king of Babylon for 70 years (Jeremiah 25). It's our opinion that only 63 of those 70 years were served at the time, and that **7 years are still owed**.

We don't believe the 70 years are complete yet because if you read Jeremiah's prophecy in full, it becomes clear that, at the end of it, all the nations on the face of the earth will drink the cup of GOD'S wrath. And, this is something the Scriptures tell us won't happen until the very end of the age.

The number of years that are still owed is seven because this is the amount of time Father caused Nebuchadnezzar, King of Babylon, to lose his sanity for (Daniel 4:4-37). For seven years, Nebuchadnezzar lost his mind and couldn't fulfill his duties as king. After that, he was restored. No king of Babylon on the throne means no servitude to the king of Babylon.

We think those seven years are reserved for a future generation who will be living in the land when it will, once again, serve the king of Babylon.

Daniel's final week ^

The concept of a seven-year period at the end of the age can also be found in the "70 Weeks" prophecy of Daniel.

In Hebrew, the word for week is "shabua" which comes from the Hebrew word for seven. And, we believe, as most do, that the sevens of this prophecy represent seven-year time periods.

The angel Gabriel breaks the 70 weeks into three parts: 7 weeks, 62 weeks and 1 week. And he says Messiah is "cut off" *after* the 62 weeks. That would mean that when YASHUA was "cut off," the 7 weeks had passed and the 62 weeks had passed, and there was **only one 7 year time period** left in the prophecy.

As mentioned in Part 1 of this Paper, we think YASHUA's crucifixion occurred 14 days into the last seven years, on Aviv 14, and that this event is what stopped the clock on the 70 weeks, leaving exactly 7 years minus 14 days in the prophecy for the end times.

The year of release ^

In Father's calendar, beginning with Joshua's entry into the land of Israel, every seven years was to be a sabbatical cycle that ends with a "year of release." As discussed in Part 2 of this Paper, we believe that Messiah's Resurrection happened in a Jubilee year. And Jubilee years always occur in the first year of a sabbatical cycle.

I expect that the last seven years of the age is a sabbatical cycle that will start with the resumption of the Jubilee year that was cut short at the crucifixion, and that it will end with a "year of release" as described by Moses, when all debts are to be cancelled (Deuteronomy 31).

Enoch's 8th week ^

The Book of Enoch also has a prophecy about "weeks" (sevens). And the last seven years of the age seem to be a match for what Enoch describes as the "eighth week." The eighth week, he says, is given a sword so that the Righteous Judgment may be executed on those who do wrong. It ends with the righteous acquiring houses because of their righteousness and a Temple being built for the Great King in Glory, forever. And, after it's done, all men will look to the paths of uprightness. That part sounds like Millennium to us.

We'll discuss Enoch's words in much more in detail later in this paper, and I'll also propose a full interpretation for each of his 10 weeks.

We are the generation that shall not pass away ^

The concept of a Biblical generation is important to understanding many end-of-days prophecies, including YASHUA's list of end times signs, which we'll be going over very shortly.

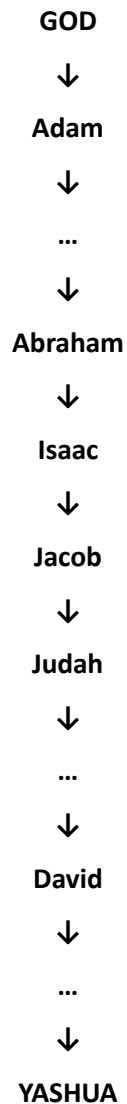
Many debate a generation's *length*. But in arguing over the number of years that makes up one generation, people are confusing man's *lifespan* with our Father's view of what a generation actually represents.

There are two words in Hebrew for generation – *dor* and *toledot*. A simple word study of these two words will show you that **Father defines a man's "generations" as his sons, his grandsons, his great grandsons, and so forth, rather than as a preset number of years.** The length of a generation therefore varies depending on how old a man is when he has his children. Notably, you will not find the words *dor* or *toledot* in the Scriptures that many say describe a generation's length (for example, they're not in Psalm 90 where Moses describes a man's lifespan as 70 to 80 years, or in Genesis 6 where Father says man's days shall be 120 years).

Some think a generation may be 100 years long since Father told Israel they would be in Egypt for 400 years and return to the land in the fourth generation. However, as we showed in Part 2, the fourth

generation in that Scripture refers to what we're saying here – Father is speaking about the four men who descended from Hezron, the ancestor of Messiah who entered Egypt.

With this understanding in mind, let's take a look at the most important generations in the Bible – those of the Messianic Line. Here is an abbreviated version:



There was a day when I looked at this genealogy and Father gave me this understanding:

HE is the first.

HE is the last.

HE is the beginning.

HE is the end.

This is why HE calls God Father.

This is why YASHUA is called His Son.

HE is the Root and Offspring of David.

HE is the **last generation**.

There are no generations after Him.

YASHUA was put to death for our sake, so the list ends with Him.

Those who belong to Him become sons and daughters of GOD, just as YASHUA is called His Son. HE came to put **us** on His own genealogy so we can partake in the inheritance of our Father.

"Go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" -YASHUA (John 20:17)

As His brethren – His brothers and sisters – if HE is the last generation, then so are we. Same Father, same generation.

As I said before, the length of a generation varies. Our generation happens to be nearly 2,000 years old, and, as you will see, it is this 2,000-year-old generation of Father's born-again children who YASHUA was addressing when HE gave His description of the end of the age. We are the generation that will not pass away until all the events HE described take place.

"A seed shall serve him; it shall be accounted to THE LORD for a generation." (Psalm 22:30)

"Beloved, we are GOD's children now" (1 John 3:2)

YASHUA'S end time signs ^

YASHUA gave us a list of signs to help us understand when the end will be. You'll find His words in Matthew 24, Mark 13, and Luke 21. Comparing all three of the accounts, we see that HE's covering a very long period of time that includes everything that has been and will be experienced by the generation of the born-again believers –starting with the apostles and continuing through and beyond our present day.

I'm going to place YASHUA's signs into a few different time periods: the Apostles' Ministry, the Beginning of Sorrows, the End, His Return, and His Reign.

The Apostles' Ministry / Beginning of Sorrows ^

Some of the signs in this section will likely occur again in the next time period, however since Luke says these things will take place before what YASHUA describes as the 'beginning of sorrows,' I'm placing them here in their own section:

- They shall deliver you up to councils, synagogues, and to prisons, to be afflicted, to kill you;
- You shall be beaten in the synagogues;
- You shall be brought before rulers and kings for My sake, for a testimony against them (*Note that here HE says "take no thought beforehand what you shall speak, neither do you premeditate: but whatsoever shall be given you in that hour, that speak you: for it is not you that speak, but the Holy Ghost"*);

- You shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and they'll cause some of you to be put to death;
- Many shall be offended, and shall betray one another, and shall hate one another;
- You shall be hated of all men and nations for My Name's sake.

As evidence that all of the above started to come to pass in the 1st century, our brother Stephen was killed by the Sanhedrin after HE spoke in the Spirit just as YASHUA described, and our brothers such as James, Peter, and Paul were imprisoned and killed. Throughout the centuries, many of our brothers and sisters have likewise been persecuted for His Name's sake. These signs all started with the apostles.

Beginning of Sorrows ^

- Many shall come in my name, saying, I am Christ; and shall deceive many;

As evidence that this list continues beyond the days of the apostles, there have been false messiahs for thousands of years, including Bar Kokhba, the false messiah who fought the Romans 100 years after YASHUA.

- You shall hear of wars and rumors of wars, and commotions;
- Nation shall rise against nation;
- Kingdom shall rise against kingdom;
- There will be famines, troubles, pestilences, and earthquakes, in diverse places;

All of these things started happening a long time ago and continue to this day.

- There will be fearful sights and great signs from heaven;
- Many false prophets shall rise, and shall deceive many;
- Iniquity shall abound, the love of many shall wax cold;
- This gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

The End (Tribulation) ^

We may not know for sure when the last seven years start, but the abomination of desolation starts the clock on the period of time called “the End” – the last 3.5 years of the age.

Matthew records:

*“And this gospel of the kingdom shall be preached in all the world... and then shall **the end** come. When ye therefore shall see the **abomination of desolation**, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, **let him understand**)...”*

Mark records:

*“he that shall endure unto **the end**, the same shall be saved. But when ye shall see the **abomination of desolation**, spoken of by Daniel the prophet, standing where it ought not, (**let him that readeth understand**)...”*

The abomination of desolation is the end—let the reader understand. Here then are the signs of the End:

- You’ll see the abomination of desolation standing in the holy place;
- There will be affliction, such as was not from the beginning of the creation;
- False Christs will arise;
- False prophets shall rise, and shall show signs and wonders, to seduce, if it were possible, even the elect (*the implication here is that His elect won’t be fooled*);
- You shall see Jerusalem compassed with armies;
- There shall be great distress in the land, and wrath upon this people; they shall fall by the edge of the sword, and shall be led away captive into all nations;
(*Here HE is speaking only of those in the land who have not repented of their iniquities and sins. The Two Witnesses will be there in Jerusalem guarding anyone who loves Father in those days.*)
- Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled;
(*many of these Jerusalem-specific events HE mentions such as captivity and being encompassed with armies have happened already, but we will see them come to pass again during this time. The city being trodden down is a reference to the 42 months that’s coming when the antichrist sets up his headquarters in Jerusalem.*)
- There shall be signs in the sun, and in the moon, and in the stars;
- There will be distress of nations, with perplexity;
- The sea and the waves will be roaring;
- Men’s hearts will be failing them for fear, and for looking after those things which are coming on the earth.
(*Father’s children’s hearts won’t fail – we’ll be comforted and nourished by Him during this time.*)

His Return ^

- The sun shall be darkened;
- The moon shall not give her light;
- The stars of heaven shall fall;
- The powers that are in heaven shall be shaken;
- They shall see the Son of Man coming in the clouds with great power and glory;
- HE sends His angels, and shall gather together his elect from the four winds, from the uttermost

part of the earth to the uttermost part of heaven.

Here, upon YASHUA's return is where I believe the Day of THE LORD will begin. Zechariah refers to the Day of THE LORD as "one day that is known to YHVH, not day and not night," and many of the prophets describe it as starting when HE comes with His saints and wages the final battle (Zechariah 14, Zephaniah 1, and many more).

If you'd like to do a study on the Day of THE LORD, here's a link to a list of all the Day of THE LORD references I could find in the Bible (KJV): [References to the Day of THE LORD in the Bible](#)

His Reign ^

- HE sits on His throne;
- All nations come before Him;
- He separates the sheep from the goats;
- HE says "Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world."

The parable of the fig tree and the significance of summer ^

After YASHUA's full list of signs, HE says this:

"Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near: So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors. Verily I say unto you, that this generation shall not pass, till all these things be done." (Mark 13)

Many take these words to be a reference to the 1948 creation of the nation State of Israel because YASHUA mentioned a fig tree. However, as I mentioned there are *three* accounts of YASHUA's words in the Gospels, and Luke tells us that YASHUA didn't *just* say the fig tree, HE said:

*"Behold the fig tree, **and all the trees**" (Luke 21)*

So, if "this generation" is the approximately 2,000 year-old generation of Father's born-again children, and the fig tree is not the State of Israel, what is the meaning of this parable?

YASHUA is saying that the same way you can see a tree budding and know that the next season is summer, you can see all these things HE described and understand how close we are to the end and His return.

I believe "summer" in YASHUA's parable is likened to the End because it's the season when everything is to be gathered in from the fields.

Enoch said all fruits are **gathered in** by the last day of summer in Father's calendar.

Jeremiah also agrees that **harvest is complete** by the time summer is over, when he laments "The

harvest has passed, the summer has ended, but we have not been saved.” (Jeremiah 8:20)

15 days after the end of summer is the Feast of **Ingathering** (also called Tabernacles). This Feast was to be celebrated **after the harvest** when the people had gathered in everything from the fields. (Lev. 23:39)

YASHUA gives us another parable where HE says **the harvest is the end of the world**; and the **reapers** are the angels who will **gather** His wheat into His barn and **gather** the wicked into bundles to be burned (Matthew 13).

And in Revelation we read about two **reaping angels**, one who reaps the earth, and the next one who gathers the grapes of the vine of the earth. This “vine of the earth” – that is, the fruit of this world that's not in YASHUA – gets cast into the great winepress of the wrath of GOD.

We're not appointed to the wrath described in the Scriptures as the Day of THE LORD. So, we expect that before His Day starts, those who are His will be gathered to Him, and those who are His enemies will be gathered to the battle of Armageddon for their judgment (HalleluYAH).

If these gatherings happen by the end of summer, it would make a lot of sense since on Father's calendar, once summer ends, it's Yom Teruah – the Day of Teruah. And the Day of THE LORD is literally called a “day of Teruah” in the Book of Zephaniah (Zephaniah 1:16).

As you can see below, Yom Teruah is the day after summer.

13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31	1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31	1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16

Summer

No one knows the day or hour ^

Many quote these words of YASHUA: “No man knows the day or hour...” But if you read that particular scripture, HE's actually talking about the date of the creation of the new heaven and the new earth, not about when the end of our age is going to come.

He says (emphasis mine): *“Assuredly I say to you, this generation will by no means pass away till all these things take place. Heaven and earth will pass away, but my words will by no means pass away. But of **that** day and hour, no one knows, not even the angels in heaven nor the Son, but only the Father.”* (Matthew 24:34-36)

Nevertheless, we don't know when HE will return, and it's clear from many other Scriptures that we are to stay awake and dressed, to keep oil in our lamps, and to watch.

“Watch therefore, for you know neither the day nor the hour.” (Matthew 25:13)

We're not taught this just so we don't get caught off guard when HE comes at the end of the age though. Each man and woman must give an account to GOD, and you may miss your day of visitation long before the last day if you ignore or despise Him when HE appears to you or speaks to you.

The cities who didn't listen to Him when HE walked the earth, like Chorazin, Bethsaida, Capernaum, and even Jerusalem, had their judgment set right then and there.

As it relates to the end times, I believe that the implication of YASHUA's words is if we watch, then eventually we will know when HE is coming. Like Paul says, *“But you, brethren, are not in darkness, so that this Day should overtake you as a thief.”* (1 Thessalonians 5:4)

The ultimate and most obvious sign of the End that we're watching for is the abomination of desolation, and, notably, this sign comes with a countdown.

The abomination of desolation ^

The act of putting an inanimate idol into the Temple is not in and of itself the abomination of desolation – that's been done at least three times that I know of. Most famously, Antiochus Epiphanes put an idol in the Temple in the 2nd century BC, but so did Manasseh, king of Judah. He later repented and removed it, but, two generations later, when his grandson Josiah became king, there was another idol in Father's House that had to be removed.

The abomination of desolation that YASHUA spoke of is the same idol described by the Apostle John in Revelation. John tells us that what sets *this* idol apart is **it will be given the breath of life**, and it will live and speak – something that Father has never allowed to happen on Earth before. (Revelation 13:15)

YASHUA, in speaking of this abomination as the one *“spoken of by Daniel the prophet,”* points us to the prophecy of Daniel, which tells us that once this living statue is put into place, we have 1290 days or less until Messiah's return (Daniel 12).

Antichrist and the idol worshippers ^

The Scriptures tell us there is someone coming who will exalt himself as if he is a messiah, who will cause the daily sacrifice to be lifted up, and who will strengthen a covenant. He will come in his own name. Truth will be cast to the ground because he's a false messiah and any sacrifices that are being made in a temple or a tabernacle in that day are not made to our GOD. But, this is one delusion that people will be given over to.

It's written that this antichrist will later bring sacrifices to an end and that the false prophet will put the abomination of desolation idol in what should be Father's seat. And this living idol will tell people to worship the antichrist or die.

Right now, all of the idol worship in the Bible may seem irrelevant because in much of the world, idol worship is no longer practiced. But, in the days to come, anyone who is not our Father's will bear the mark of the devil and they'll be compelled by the evil spirits inside of them to worship an idol – and they will receive the judgment of idol worshippers at the end.

For those who are His, we'll be sealed by Him and no mark of Satan will touch us.

The restrainer is removed ^

A false prophet being allowed to bring an idol of stone to life is something that can only happen because the restrainer is lifted. Some teach that when Paul mentions the restrainer being lifted, he's implying that the Holy Spirit will leave Earth because everyone is raptured. But the glory of ELOHIM fills this earth. This earth only exists because His glory fills it.

If HE were to remove His Spirit from the earth, *there would be no earth*. It would be worse than an instant black hole. Father does not remove Himself, especially when HE has people here who HE's protecting.

So, what is the restraining?

Back in the days of Enoch, before the flood, Father ordered judgment on the fallen angels who helped man sin. He told His archangels to bind the fallen ones, and that anyone condemned after them was to be bound with them until the end of all generations. Father's judgment on those angels has been on hold since then.

This is why the demon argued with YASHUA, saying, "What have you to do with us, O Son of God? Have you come here to torment us **before the time?**" (Matthew 8:29)

But Father has not forgotten how He was forced to flood His creation because of them. The Day of THE LORD is called a day of vengeance, and part of what HE is avenging is that HE was forced to destroy His creation because angels and men corrupted it.

And so, at the end of the age, as Father's command to *bind the fallen angels until the end of all generations* comes to an end – remember, we are the last generation – what we will see and what we are already seeing is the release of some of those evil spirits. Just know that they're here for their judgment, and HE will remove them.

From Isaiah 24: "And it shall come to pass in that day, that the LORD shall punish the host of the high

ones that are on high, and the kings of the earth upon the earth. And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited."

What can we expect during the last 7 years? ^

Noah is often used as an example of being taken away before tribulation comes. But Noah was protected while still here on earth, hearing the rain on his rooftop, living in a boat for over a year, and trusting Father while locked in with a bunch of animals.

Daniel had to step foot into the lion's den and stay overnight.

Shadrach, Meshach, and Abednego were thrown into a fire that should have killed them.

Israel was pursued and cornered by an army that was stronger than them.

And all of these were saved not by being removed from the earth, but because Father was with them right where they were.

When YASHUA prayed for us (John 17), it was not to take us *out* of this world, but to keep us from the evil one. HE warned of a time of trouble coming to the planet that if it isn't cut short, no one would survive. But **lo, I am with you always, even to the end of the age**, HE said. We do not have to be raptured to His physical location out of this world in order for Him to protect us and be with us. HE is with us here. If you're His, you can think of examples from your own life where you needed Him and HE was with you. It would be good to remember your testimony in these days.

The trials that HE allowed us to go through were to produce faith and endurance so we can stand when tribulation hits, from now until His return. Trust Him that he is preparing an ark for you during this time. There are leaders who are being prepared for these days who will be as an ark to you, and HE will be with them. If you're reading this, you may be one of those leaders, and this *To the Watchmen* article series was written to provide you with information that you may need for the last days.

His righteous judgment is coming on all of those who HE will not pardon or acquit. He will remove them because they tempt his sons and daughters to sin and cause death and destruction on the earth, and they never want to stop.

Most people don't want to be around for the end times because they think it will be like a horror film, but if you want to liken it to a movie, then think the Ten Commandments. To live through these days in the shadow of His wing will be the greatest story you will ever live to tell, greater than even the stories of those who saw the depths of the Red Sea parted.

The first part of the last 7 years ^

Information on the first part of the last seven years is hard to come by. We know it will be a continuation of the Beginning of Sorrows. And in Daniel 11, we read a little about what the antichrist will be doing, and we read that those who know their GOD will do great exploits.

Whatever may happen, knowing what our Father is like, we fully expect to be well taken care of during this time.

It's clear that for the *last* 3.5 years, His people will be in the wilderness as Israel was in the wilderness after being delivered from Egypt. And if the *last* 3.5 years is likened to the Exodus, then one thing we can rely on as a type and shadow of what to expect for the *first* half is what happened to Israel in the days preceding the Exodus.

You know the story: when there was darkness in Egypt, there was light in Goshen.

3.5 years of tribulation (the End) ^

*“Therefore thus saith the LORD GOD,
Behold, my servants shall eat, but ye shall be hungry:
Behold, my servants shall drink, but ye shall be thirsty:
Behold, my servants shall rejoice, but ye shall be ashamed:
Behold, my servants shall sing for joy of heart” (Isaiah 65)*

Throughout the End, HE will be with you as HE was with Israel in the desert. Armies came at them, but HE protected them. They had no water, so HE provided it. We expect the same in our time, wherever we are. The wilderness for your group could very well be an abandoned parking lot. Wherever it is, it will be a place prepared for us. HE has everything planned in advance. It will be a time to listen to Him and a time of prayer and trusting our GOD, and seeing Him come through on everything that we need.

HE is a shield to all who trust HIM.

The gathering of Israel ^

HE will be among us in the wilderness, and “us” will include those who are willing to go where HE leads, and all the scattered men and women of the 12 tribes of Israel who are headed to the wilderness whether they like it or not.

Many teach that the 1948 creation of the State of Israel fulfilled the prophecies about the end-times regathering of Israel, but based on how the Bible describes the gathering, we know that it hasn't come to pass yet.

It's written that as part of the regathering, the outcasts of Ephraim (the lost tribes of Israel), and those of the tribe of Judah who are still among the nations will be taken out of whatever countries they live in now and taken into the wilderness by Father. As for the rebels among them who don't want to follow His Way, they will be taken *out* of the nations, but they will *not enter* the land of Israel (Ezekiel 20). Those who *do* enter the land in those days will be the ones to *remove all the abominations* from it (Ezekiel 11:18). All of this will be done with great miracles, signs, and wonders.

There are plenty of rebels in The Land today who don't listen to or believe in the GOD of Israel, so we know that the purging of the rebels hasn't happened yet. There are also plenty of abominations in The Land today, with the ultimate abomination still yet to come. And, notably, the prophecies are about *all 12 tribes* being regathered, not just the tribe of Judah.

Men and women of Judah have the benefit of thousands of years of common customs and rituals to help

identify them as a tribe, but to gather the scattered sheep of the House of Israel will require a great work of The Holy Spirit. That's because the lost tribes of Israel are truly lost – they left Father's House after Solomon's reign around 3,000 years ago. From then on, they didn't know the GOD of Israel – they worshiped golden calves until HE kicked them off of His land. You cannot find them by their attire or their shared customs; only Father knows who they are. It's written that HE Himself will seek them out, and also that HE will use some of them to fill the role of His 144,000 in the days to come.

When all of the tribes are gathered and the prophecies are actually fulfilled, it will be obvious to the world. It's written that the regathering of all Israel will be greater than the Exodus from Egypt and that after it happens, people won't even speak of the Exodus anymore. The Exodus in the days of Moses included rivers turning to blood, deep seas parting in half, armies being destroyed, Father leading His people in a pillar of fire, and His Spirit striking fear into many nations. What's coming with the future regathering of Israel will be even greater miracles, signs and wonders than in those days.

“Therefore, behold, the days come, saith THE LORD, that it shall no more be said, THE LORD liveth, that brought up the children of Israel out of the land of Egypt; But, THE LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them”

Jeremiah 16:14-15

The Two Witnesses ^

When the abomination of desolation goes up at the End, two incredibly powerful prophets will arise in Jerusalem. They will have power and authority from GOD and will strike the earth and men with plagues, storms, and the like for 1,260 days. And Father's own (good) angels will strike the earth with every plague written in the book of Revelation.

These plagues and destructions will be to judge the people of earth who hate GOD but also, to protect you in the wilderness that HE takes you to. If Father's angels and prophets didn't do these things, the idol worshipers would come after you. They will be starving, but you will have food. And to get to you they will have to get past HIM.

Those who prefer the food of this world to the manna and inheritance of GOD will be destroyed in those days, because keeping the ability to buy and sell things at the End will mean worshiping the devil. But don't think you're missing out on anything. Father's prophets will curse everything the buying-and-selling-idol-worshipers have, just like Moses turned Egypt's water into blood – even the water that was sitting in jars.

The world will hate the Two Witnesses because of this, but we are to listen to them because Father told us in advance that these will be **His** two prophets. We'll know they're His because they'll do great wonders in the name of our GOD, and they'll serve YHVH.

There are many leaders today who teach that since the days of the apostles, there's no such thing as a prophet from GOD, but this is not what the Bible teaches. The Scriptures say *the testimony of YASHUA is the spirit of prophecy*, and His Spirit is alive and well on this earth, and always has been.

Expect miracles & strength from GOD ^

If you're at all worried about the days to come, remember His miracles. Our GOD can change the chemical composition of matter and the elements. HE can change water to wine and heal cells and

turned inanimate dust into living gnats. All matter is created by Him and the creation knows its GOD, so every atom will listen to His command.

His Spirit will be stronger among us in those days. We will need it. We will understand things we do not understand now. And we will be able to bear things that seem impossible now.

All the gifts that are missing from the church will be present with us in those days because they come from His Spirit which will be with us. You will have direction, word of knowledge, interpretation, prophecy, knowledge of future events, wisdom to know what to do with that information, administration to know what to do with the people in your groups, healings, and more.

No one will be sick and lame who is among us in the days to come, so if you're sick now and can't make it to the front door, don't worry, you'll have the strength to go wherever you need to be (Psalm 105:37, Isaiah 40:11, Isaiah 40:29-31).

The Good News: Our inheritance from Father is coming ^

Once the last days are over, you will see the coronation of the King of Kings live, with your own eyes. This is something I'm super excited to see, but what HE talks about is **you** – your inheritance. **Your** restoration and **your** redemption and **your** coming to His land and prospering – this is what **HE** is looking forward to. HE's coming with a reward for you. HE will bring you a crown. HE will tell you your name. This is the gospel of peace. Your King is coming.

In the days to come:

You will receive your inheritance;

The Creator and Possessor of earth will be here as King, so HE will ensure you get your inheritance. And HE said you will inherit the earth;

All kingdoms of the earth will be brought to nothing. The entire earth will become the place of His kingdom;

There will be justice on the earth, for 1,000 years. HE will install His own leaders, counselors, and enforcers of righteous judgment throughout the land, and HE will guide them in all their judgments;

You will plant and HE will bless your seed and make it grow 10 times what it would normally grow;

HE will bless the work of your hands;

You will work without toil – the curse will be lifted;

You will give birth without pain – the curse will be lifted;

You will live and not die;

You will live for 1000 years on earth;

You will see your sons and daughters and your grandchildren, and your great grandchildren – all your generations – and you will be great on the earth because HE will multiply you;

You will go to His house and HE will be there.

It will be a time of:

Rejoicing

Gladness

Forgiveness of sins

Forgiveness of debts

Mercy

Peace

Light and joy.

You will be given wisdom;

HE will help you in your walk because you are submitted to Him as King; for this HE calls you “meek.” And because HE is your King, HE will teach you His ways. If you’re going the wrong direction, HE will tell you go right or go left to get back on the path so you don't sin or transgress.

This is the good news of the Kingdom which must be preached throughout the whole earth.

The whole point of everything is the Kingdom. His Kingdom is coming. What HE told us to pray for the last 2,000 years is coming to pass:

Your kingdom come,

Your will be done,

On earth.

This is coming.

The tribulation starts the clock until His promises are fulfilled. And His promises are WONDERFUL.

“But the meek will inherit the land and delight in abundant prosperity.” (Psalm 37:11)

*“The LORD knows the days of the blameless,
and their inheritance will last forever.
In the time of evil they will not be ashamed,
and in the days of famine they will be satisfied.”
(Psalm 37:18-19)*

Enoch's 10 Weeks: Righteous Generation Theory [^]

Everything Enoch wrote was written for the sake of those who would live to see the days that are coming. *“Let not your spirit be saddened by the times for the Holy and Great One has appointed days for all things,”* he said.

Part of the information Enoch passed down to us was a history of man as described in Father's heavenly books. This history, as he read it, was segmented into 10 “weeks” (sevens).

I don't claim to have the Weeks all figured out, but I do have a very strong theory. My hunch is that, as

with many things in Bible prophecy, the answer is in the genealogy of YASHUA our Messiah.

Here's what Enoch wrote, with my comments afterward.

“Concerning the sons of righteousness, and concerning the chosen of the world, and concerning the Plant of Righteousness and Uprightness, I will speak these things to you, and make them known to you, my children. I, Enoch, according to that which appeared to me in the Heavenly vision, and that which I know from the words of the Holy Angels, and understanding from the Tablets of Heaven.

And Enoch then began to speak from the books, and said: “I was born the seventh, in the **first week**, while justice and righteousness still lasted.

And, after me, in the **second week**, great injustice will arise, and deceit will have sprung up. And in it there will be the First End, and in it, a man will be saved. And after it has ended, iniquity will grow, and He will make a law for the sinners.

And after this in the **third week**, at its end, a man will be chosen as the Plant of Righteous Judgment, and after him will come the Plant of Righteousness, forever.

And after this, in the **fourth week**, at its end, visions of the righteous and Holy will be seen, and a Law for All Generations, and an enclosure will be made for them.

And after this, in the **fifth week**, at its end, a House of Glory and Sovereignty will be built forever.

And after this, in the **sixth week**, all those who live in it will be blinded. And the hearts of them all, lacking wisdom, will sink into impiety. And in it, a man will ascend, and at its end the House of Sovereignty will be burnt with fire. And in it the whole race of the chosen root will be scattered.

And after this, in the **seventh week**, an apostate generation will arise. And many will be its deeds - but all its deeds will be apostasy.

And at its end, the Chosen Righteous, from the Eternal Plant of Righteousness, will be chosen, to whom will be given sevenfold teaching, concerning his whole creation.

And after this there will be **another week; the eighth**, that of righteousness, and a sword will be given to it so that the Righteous Judgment may be executed on those who do wrong, and the sinners will be handed over into the hands of the righteous.

And, at its end, they will acquire Houses because of their righteousness, and a House will be built for the Great King in Glory, forever.

And after this, in the **ninth week**, the Righteous Judgment will be revealed to the whole world. And all the deeds of the impious will vanish from the whole Earth. And the world will be written down for destruction and all men will look to the Path of Uprightness.

And, after this, in the **tenth week**, in the seventh part, there will be an Eternal Judgment that will be executed on the Watchers and the Great Eternal Heaven that will spring from the midst of the Angels.

And the First Heaven will vanish and pass away and a New Heaven will appear, and all the Powers of Heaven will shine forever, with sevenfold light.”

Week 1: Starting with Adam ^

Enoch is described in the Bible as the "seventh from Adam." And in this prophecy, he says "I was born the seventh in the first week." This **first week** (seven) appears to be a set of seven generations, starting with Adam.

Here is Week 1 (The First Seven):

Adam	Seth	Enosh	Cainan	Mahalalel	Jared	Enoch
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Week 2: The Flood ^

In the **second week** (meaning within the second set of seven generations) is when the "first end" occurred (the flood), and in it, a man (**Noah**) was saved.

Here is Week 2 (The Second Seven):

Methuselah	Lamech	Noah	Shem	Arphaxad	Salah	Eber
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Enoch's description of the second week includes a prophecy that iniquity would later grow again and that GOD would later make a law for the sinners.

Week 3: Abraham ^

In the **third week**, at its end, a man would be chosen as the "Plant of Righteous Judgment" (**Abraham**). Note: When Enoch talks about "the end" of a week, he literally means the latter part of the week, as the week is coming to an end.

Here is Week 3 (The Third Seven):

Peleg	Reu	Serug	Nahor	Terah	Abraham	Isaac
-------	-----	-------	-------	-------	---------	-------

Enoch's description of the third week also comes with a prophecy that sometime after it, the Plant of Righteousness will come (YASHUA).

Week 4: Exodus ^

In the **fourth week**, in the latter part, visions of the righteous and holy were seen (on Mount Sinai), and a law was made for all generations (the Law of Moses), and an enclosure (the tabernacle) was made for them. **Nashon** was the ancestor of Messiah who was alive when Israel was in the wilderness, and it was in the wilderness where Moses saw visions of YHVH's temple, the Law was made for sinners, and the tabernacle was constructed.

Here is Week 4 (The Fourth Seven):

Jacob	Judah	Perez	Hezron	Ram	Amminadab	Nashon
-------	-------	-------	--------	-----	-----------	--------

Weeks 5 & 6: Kings of Israel and Judah ^

Enoch said in the **fifth week**, at its end (in the latter part), a House of Glory and Sovereignty would be built forever. Here, he spoke of the establishment of the House of David through whom Messiah would come, and the House (Temple) that **Solomon** built for our Father.

Here is Week 5 (The Fifth Seven):

Salmon	Boaz	Obed	Jesse	David	Solomon	
--------	------	------	-------	-------	---------	--

I've left the box after Solomon blank for now, because here's where things get interesting.

Enoch says that as Week 6 (the week after David and Solomon) comes to an end, Father's House would be burned. This is a clear reference to Solomon's Temple being burned by the Babylonians.

Here's the issue:

According to the books of Kings and Chronicles, from the time Solomon built the Temple through its destruction by Babylon, there are *seventeen* generations – far too many to fit into the available space of this prophecy. From Solomon to the end of Enoch's Week 6, there are only **eight open slots**, not seventeen.

And here is where I realized that the "sevens" Enoch was reading about were not simply the biological generations of Messiah, but were, very likely, the names of the generations of Messiah **who made it into Father's Book of Life**.

Father told Moses:

"Whosoever hath sinned against me, him will I blot out of my book" (Exodus 32:33).

And King David said of his adversaries:

"Let them be blotted out of the book of the living, and not be written with the righteous." (Psalm 69:28)

Here are the descriptions of the men of Messiah's line after Solomon, and what the Scriptures have to say about each of them (as described in the 1 & 2 Kings and 2 Chronicles). If the Scriptures gave them a good report, their names are underlined in the list below.

As you'll see, from Solomon to the Temple being destroyed, there were **eight men** who did right in the eyes of YHVH, which matches Enoch's eight open slots.

Note: All of us sin, and these men are no exception. So, if you read their stories, you may be surprised at things that they did. Yet, the Spirit who inspired the authors of Kings and Chronicles testifies that YHVH attributed righteousness to them and put their names in His book. And Enoch's own words appear to verify this "Righteous Generation" theory since he introduced what he wrote as being "concerning the sons of righteousness."

- King Rehoboam: He walked in the ways of David and Solomon, but later forsook the law of THE LORD.
- King Abijah aka Abijah: He walked in the sins of Rehoboam and his heart was not loyal.

- ***King Asa:** He did what was good and right, and his heart was perfect with THE LORD all his days.
- ***King Jehoshapat:** He walked in the ways of his father Asa.
- King Jehoram: He walked in the ways of the kings of Israel (he did evil).
- King Ahaziah: He walked in the ways of the house of Ahab, king of Israel (he did evil).
- King Joash: He did what was right, but only while the priest of his time was alive.
- ***King Amaziah:** He did what was right, although not with a perfect heart like David.
- ***King Uzziah aka Azariah:** He did what was right according to all his father Amaziah had done.
- ***King Jotham:** He did what was right according to all his father Uzziah had done.
- King Ahaz: He did not do right. He walked in the ways of the kings of Israel (he did evil).
- ***King Hezekiah:** He did what was right, as David did.
- ***King Manasseh:** He did evil, and then humbled himself before YHVH and repented.
- King Amon: He did evil and didn't humble himself as his father Manasseh had humbled himself.
- ***King Josiah:** He walked in the ways of David.
- King Jehoahaz & King Jehoiakim, sons of Josiah: They did evil.
- King Jehoiachin: He did evil.
- King Zedekiah, uncle of Jehoiachin: He did evil.

Here then are Weeks 5 and 6, filled out with the eight names:

Week 5 (The Fifth Seven):

Salmon	Boaz	Obed	Jesse	David	Solomon	Asa
--------	------	------	-------	-------	---------	-----

Week 6 (The Sixth Seven):

Jehoshapat	Amaziah	Uzziah	Jotham	Hezekiah	Manasseh	Josiah
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Week 7: A Chosen generation ^

Josiah's generation would have continued until the next righteous man in Messiah's line was born. Since Enoch says that Josiah's week ended with the Temple being burned, we have to assume that the next righteous man was born in the Babylonian exile, possibly Shealtiel or his son Zerubbabel. Either of these men would have been the first generation of the **seventh week**.

Enoch says the seventh week ends with the Chosen Righteous from the Eternal Plant of Righteousness

being chosen, to whom would be given sevenfold teaching, concerning His whole creation. **YASHUA** is the Chosen One of GOD. So, I believe the end of the seventh week is YASHUA's generation and therefore, **our generation**. It includes all of Father's children who are taught by the Holy Spirit as Enoch describes and who Peter describes as a "chosen generation" (1 Peter 2:9).

This would make YASHUA (and us) the **7th generation of the 7th Seven (777)**.

Week 7 (The Seventh Seven):

Shealtiel(?)	Zerubbabel(?)	Unknown	Unknown	Unknown	Joseph	YASHUA
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Enoch also says that in the seventh week, an apostate generation would arise. That's because since the days of YASHUA, there are two groups: those whose Father is GOD (the generation of THE LORD), and those who reject Him as Father and whose father is therefore Satan (the wicked generation).

Week 8: A different type of week ^

YASHUA, as we said earlier, is the last generation of our age, and what we see in Enoch's prophecy is that the **eighth week** after YASHUA is not seven *generations*, but seven *years*. We believe this week of seven years is the last seven years of the age, and that it's the same time period we know as Daniel's final week (Daniel 9:24-27).

Enoch describes the eighth week as a week of righteousness. Why? Because during the "end-times," Father will fulfill all His righteous will on earth, including His righteous judgment.

The week ends with the righteous acquiring houses for their righteousness (the inheritance we receive because of YASHUA, our righteousness) and the House of Glory and Sovereignty being built (the Temple will be rebuilt upon YASHUA's return as Ezekiel describes).

Enoch describing the construction of the Temple as occurring at the end of this seven years and not afterward is another possible indication that YASHUA returns after summer, with time left in the final year for His final judgments and for the building of the Temple to start.

Here is Week 8 (The Eighth Seven, a.k.a. Daniel's Last Week)

Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	Year 7
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Note: for anyone trying to put together an end-times timeline, the entirety of Year 4 qualifies as the "middle of the week" as you can see in the table above, meaning an Aviv starting point for the End is a definite possibility.

Weeks 9 & 10: The generations of Millennium ^

YASHUA's words for the born-again sons and daughters of GOD were "*this generation shall not pass away until all these things be fulfilled*," implying that our generation **does one day come to an end**. I believe this is because once every sign that HE spoke is fulfilled, Millennium starts, and the counting of the generations will resume with the children of those who *remain and are living* when YASHUA returns.

This idea matches what we see in Enoch – once the eighth week ends, there are still two weeks (two sevens) left, implying there are 14 generations of children who will be born in the 1,000 years of what we call Millennium.

That Millennium starts with the **ninth week** appears obvious since Enoch describes it as a time when all the deeds of the impious will vanish from the whole earth and all men will look to the **Path of Uprightness**. None of that can happen until YASHUA (**The Way**) comes and is revealed to all men.

In the seventh part of the **tenth week** (that is, in the last generation of Millennium), Enoch says there will be an eternal judgment, and that heaven will pass away and a new one will appear.

Week 9 (The Ninth Seven) – Millennium:

Your sons start here.		Names not yet known				

Week 10 (The Tenth Seven) – Millennium:

	Names not yet known				Heaven passes away.

One last thought ^

Enoch describes the passing away of the heavens as occurring at the very end of Millennium. And Peter, when mentioning that same heaven and earth event, tells us that a day with THE LORD is as 1,000 years and 1,000 years is as a day.

If the Day of THE LORD begins at YASHUA’s return as we proposed earlier, and lasts all the way until the new heaven and new earth, then the 1,000 year day that our brother Peter was referring to may very well be Millennium itself.

*“It will be said on that day, “Behold, this is our GOD; we have waited for Him, that HE might save us.
This is THE LORD; we have waited for Him; let us be glad and rejoice in His salvation.” (Isaiah 25:9)*

HalleluYAH and amen!

To those who are waiting for Him, shalom.

Shalom unto Jerusalem.

Free Resources for Part 3 ^

Videos:

[Enoch and the 10 Weeks](#)

[End Times Timeline Part 1: Daniel's 70 Weeks](#)

[End Times Timeline Part 2: Has Daniel's Prophecy Been Fulfilled?](#)

[End Times Timeline Part 3: What Shall Be the End of These Things?](#)

[End Times Timeline Part 4: The Full Picture](#)

Online Version of *To the Watchmen Part 3*: <https://www.fathersalphabet.com/endtimes/>

To The Watchmen FAQ: <https://www.fathersalphabet.com/watchmenfaq/>



PART 4

END TIMES TIMELINE

Introduction ^

At the end of the Book of Daniel, we read these words:

“But you, Daniel, shut up these words and seal the book until the time of the end.” (Daniel 12:4)

As discussed in Part 3, I believe that the “time of the End” starts with the abomination of desolation which happens just a few years before the end of the age. Until that time comes, the above verse from Daniel appears to put a limit on our understanding of end-times prophecies. Nonetheless, it’s fun trying to align the events described in the Scriptures into a timeline that we can anticipate and look forward to. This Paper represents my best attempt, given the information and understanding that I currently have, to do just that.

I’m confident that Father will make it so that we’ll know what we need to know, when we need to know it. Until then, here’s what I have, for your consideration.

We’ll start with the 2300 days of Daniel, a vision which the angel Gabriel called (in Hebrew) “the vision of the evening and the morning.” Which evening and morning? Evening-morning #2300.

The 2300 days of Daniel ^

“The vision of the evening and the morning”

The prophet Daniel had a vision of a goat and a ram which is recorded in Daniel 8:1-14. In the vision, he saw a goat with a prominent horn coming from the west to destroy a two-horned ram. Once the ram was destroyed, the goat’s prominent horn broke and out came four horns. And from those four horns came a little horn.

The angel Gabriel interpreted this vision for Daniel, telling him that the goat was the King of Greece and the ram represented the kings of Media and Persia. The prominent horn, he said, was the *first* king of Greece. And the little horn which came up later was a king who would arise in the latter time of the Greek kings, “when the transgressors are come to the full.”

I agree with the common assumption that the prominent horn of the goat was Alexander the Great, the Greek king who conquered Persia in the 4th century BC, and that the little horn is a reference to the antichrist rising up in the last days of the Greek-inspired world order that we currently live in.

Gabriel tells us that the little horn (antichrist) will become great toward the south, east, and the pleasant land (Israel), and that he’ll even become great towards the host of heaven, and will cast some of them to the ground and trample them. Later in Daniel, we see that the antichrist’s power is not his own. So, I believe the reference to *casting down the host of heaven* is a reference to Satan - the power behind the antichrist – and the fallen angels who will be cast to earth at the end of days.

Their casting down to earth was prophesied by Isaiah, who wrote:

“And it shall come to pass in that day, that the LORD shall punish the host of the high ones that are on high, and the kings of the earth upon the earth. And they shall be gathered together, as

prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.”
(Isaiah 24)

Gabriel tells us what we can expect the antichrist to do. And, in looking at the original Hebrew words he uses, my interpretation is that **he will be the one to cause the daily sacrifices to start up again in Israel.**

The KJV translation of Daniel 8 says that by him (the antichrist), the daily sacrifice “*was taken away*,” but the Hebrew root word that Daniel uses is “rum” which actually means “*to lift up*” in Hebrew. It’s a word used throughout the Old Testament for the lifting up and offering of sacrifices.

Gabriel says that by the little horn king (antichrist), **the place of the Prince of the Host’s sanctuary will be cast down.** The sanctuary was meant to be a House of GOD our Father. And YASHUA and the Father are ONE. YASHUA is the Prince of the Host and the doings of the antichrist are to cast down the place of His House.

The KJV translation of Daniel 8:12 tells us that “*a host was given [the king] against the daily sacrifice.*” In Hebrew, the words for *against the daily sacrifice* are **al ha’tamid**. And the plain meaning of the word **al** is *over*, as in the second verse of Genesis which says GOD’S Spirit was *hovering over (al) the waters*. So, my reading of this verse is:

“a host was given [the king] over (not against) the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.” (Daniel 8:12)

This, I believe, is a description of the antichrist and his hosts being given authority over the sacrifices in Israel because of transgression. The resumption of sacrifices is an act of casting truth to the ground since it ignores the work which has already been accomplished by our LORD YASHUA’S sacrifice.

“And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, waiting from that time until his enemies should be made a footstool for his feet. For by a single offering he has perfected for all time those who are being sanctified.” (Hebrews 10)

Gabriel says the antichrist’s “power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, **and shall destroy the mighty and the holy people.**” (Daniel 8:24)

****A Very Important Note: Please Do Not Skip This Part**** ^

We need to pause here and talk about what Father means when he refers to **the holy people being destroyed** in the Scriptures about the end times, since a lack of understanding on this matter has led many of Father’s children to erroneously believe that they cannot survive what’s coming.

The entire nation of Israel is referred to as the *holy people*, since as a nation they were set apart by GOD for His purpose (Deuteronomy 7:6, Deuteronomy 14:2, and others). But not everyone who is from Israel – the holy people – is *righteous*.

The word for *holy* in Hebrew is *qodesh* קֹדֶשׁ, which by the original Hebrew letters is a picture of GOD's light coming down in front of something. GOD shined His light on Israel in the days of Moses and HE set them apart as a holy people.

Righteousness is *tsadiq* צַדִּיק which, by the letters, is a picture of *staying on the side* of GOD's light.

If you are of Israelite descent, then you are part of the holy people. But that doesn't automatically make you righteous. You have to do His will and stay on His side to be righteous. And it's the righteous ones – those who follow Him and His Anointed One YASHUA HA MASHIACH (JESUS CHRIST) – who will inherit the earth.

If you're part of the holy people and you're in Christ, shalom! You are righteous and your inheritance is coming. In the last days, HE will heal us and guide us and keep us safe and we'll see great miracles of His protection, as in the days of Moses. I don't have to try to convince you of this – HE will show you Himself soon enough. But, if all you are is part of the *holy people* Israel and you're against Christ, then you will be among those destroyed in the end times, just like HE caused his *holy temple* to be destroyed by the King of Babylon in the days of Jeremiah.

As it relates to us reading about end times events, when the Bible says that the antichrist *will destroy the mighty and the holy people*, it's not talking about Father's righteous children from any nation. In that verse, Gabriel is referring to the children of Israel who are not in YASHUA, who will be destroyed at the end of days through their own transgression.

If you only remember one thing from this Paper, remember this: GOD has and always will distinguish between the righteous and the unrighteous, even among his holy people Israel. And HE always has and always will protect the righteous while HE makes judgments on the unrighteous.

"But THE LORD is faithful. He will establish you and guard you against the evil one."
(2 Thessalonians 3:3)

Continuing our study, Gabriel says:

"And through his policy... he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes (YASHUA); but he shall be broken without hand." (Daniel 8:25)

This tells us that the antichrist will continue destroying, as GOD allows, until YASHUA comes and restores all things.

This prophecy comes with a timeframe, and here is where we get to the "2300 days."

Daniel says:

*"Then I heard one saint speaking, and another saint said unto that certain saint which spake, **How long** shall be the vision concerning the daily sacrifice, and the transgression of desolation,*

to give both the sanctuary and the host to be trodden under foot? And he said unto me, Unto 2300 days; then shall the sanctuary be cleansed.” (Daniel 8:13-14)

In this Paper, I’ll be sharing a few literal translations that I put together for my own personal studies. Full translation tables are at the end of this Paper (in Appendix 2); they include word per word translations from Hebrew to English, with Strongs numbers and other information.

Here’s a literal translation of Daniel’s words about the 2300 days:

*“And I heard one holy speaking and he said one holy to that certain one who was speaking “How long is the vision of the continual and the transgression of desolation to give and the sanctuary and the host to be trampled?” And he said to me **until evening morning 2300**, and will **be made righteous** (the) sanctuary.”*

I propose that the **2300 days of trampling the sanctuary begins when antichrist and his hosts start lifting up the daily sacrifices**, and that it continues through the time that Satan and his fallen angels are allowed to cast truth to the ground. The trampling continues through “evening morning 2300.”

This “evening-morning” phrasing is in line with the creation account in Genesis which says, “and there was evening and there was morning, day one” and “there was evening and there was morning, the second day.” It seems to me that one way our Father counts the days is as *evening-morning one*, *evening-morning two*, and so forth.

Since the sanctuary is made righteous after evening-morning 2300, and this can only happen when YASHUA returns to His House, we expect that YASHUA’s return will be after the 2300 days.

Timeline Event

2300 Days (from the time the daily sacrifice is lifted up, until the end of the trampling of the host of heaven) -----

What Comes After

The Sanctuary is made righteous

The 42 months of Revelation ^

Antichrist has power for 42 months

Day 2300 marks the end of the antichrist’s trampling, which says to me that any power he had is gone after that point in time. The Apostle John tells us that the timespan of the antichrist’s power is 42 months. So, I would place the end of the 2300 days of trampling and the end of the 42 months of the antichrist’s power and authority at the same time.

*“And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue **42 months**. ...And it was given unto him to make **war with the saints**, and to overcome them: and power was given him over all kindreds, and tongues, and nations. And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.” (Revelation 13:5-8)*

During the **42 months**, the antichrist is *permitted to wage war over the holy people* and to overcome them. Later in Revelation (and in this Paper), you’ll see that the ones he’s permitted to make war with are the 144,000. The 144,000 are *“they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being*

the firstfruits unto God and to the Lamb. And in their mouth was found no guile: for they are without fault before the throne of God.” (Revelation 14:4-5)

If you’re worried or scared about being one of His 144,000 martyrs at this time, we believe that it’s safe to say you won’t be one. The Apostle wrote: *“GOD is faithful, and HE will not let you be tempted beyond your ability” (1 Corinthians 10:13).*

Timeline Event

2300 Days (from the time the daily sacrifice is lifted up, until the end of the trampling of the host of heaven) -----



42 Months of Antichrist's Authority (during which he wages war with the 144,000) -----

What Comes After

The Sanctuary is made righteous

As you can see above, 2300 days is longer than 42 months. That’s because real power and authority comes from GOD, and the power John is speaking of is when Father allows the antichrist and his false prophet to perform the devious signs and wonders we read about in the Book of Revelation. This would include bringing the abomination of desolation (an idol and image of the antichrist) to life.

The nations trample the holy city for 42 months ^

In another verse of Revelation, we read that the nations will “trample the holy city for 42 months (Revelation 11:2).” I would place *this* trampling alongside the trampling of the antichrist during the 2300 days, meaning the nations are part of the hosts that are given to the antichrist by reason of transgression.

Timeline Event

2300 Days (from the time the daily sacrifice is lifted up, until the end of the trampling of the host of heaven) -----



42 Months of Antichrist's Authority (during which he wages war with the 144,000) -----

42 Months of the Nations Trampling the City -----

What Comes After

The Sanctuary is made righteous

Time, times, and half a time #1 ^

“and they shall be given into his hand until a time, times, and a dividing of a time” (Daniel 7:25)

In Father’s calendar, each year has 12 months, so 42 months equals 3.5 years. And another way of saying 3.5 years is *time, times, and half a time*. We know that a *time* can be a *year* since it’s used this way elsewhere in the Book of Daniel. When Nebuchadnezzar went mad for seven years for example, the original text says “seven times” would pass over him.

Since 42 months and *time, times, and half a time* are the same amount of time, and – more importantly – since the 42 months of the antichrist’s authority aligns with Daniel’s description about the *time, times and half a time* that’s coming, I would place those two periods of time as occurring simultaneously.

Here’s Daniel’s description of “time, times and half a time”:

*“And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: **and they shall be given into his hand until a time and times and the dividing of time.**” (Daniel 7:25)*

If you are in YASHUA, no one can take you out of His hand – HE told us so Himself (John 10:28). How then are we to be given into the hand of the antichrist? We’re not! Only 144,000 blameless virgins of the tribes of Israel who are in YASHUA are designated to be martyrs for Him at the end, not the general body of believers. The root word for “saints” in that last verse is the Hebrew word “qodesh” which means *holy*, and as we discussed earlier, the holy people refers to all the children of Israel – righteous and unrighteous. As you’ll see shortly, during the *time, times and half a time* when the transgressors of Israel are given into antichrist’s hand and he makes war with the 144,000, the rest of us will be taken to the wilderness to be nourished and protected by GOD.

Daniel tells us what comes after the *time, times and half a time*, so we’ll add these details to our picture below.

*“But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end. **And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.**” (Daniel 7)*

Here’s what our picture looks like now:



Time, times, and half a time #2 ^

“it shall be for a time, times, and a half and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.” (Dan 12:7)

The Book of Daniel’s second reference to *time, times and half a time* comes after a detailed description of the actions of the kings of the north and kings of the south. Eventually during his description, the

angel speaking to Daniel starts talking about the actions of the antichrist.

There is some debate as to *when* the angel in Daniel chapter 11 switches from talking about BC history to talking about the antichrist, but we can be assured he's referring to him by the time we get to the "abomination of desolation." Contrary to popular opinion, the abomination of desolation prophecy wasn't fulfilled in the 2nd century BC by Antiochus Epiphanes. We know this because YASHUA, speaking between nearly 200 years after Antiochus, said that the abomination of desolation was something coming in the future, not something that happened in the past.

Here's Daniel's reference to the antichrist and the abomination (KJV):

"Forces from him shall appear and profane the temple and fortress, and shall take away the regular burnt offering. And they shall set up the abomination that makes desolate." (Daniel 11:31)

Earlier when we discussed the 2300 days, we saw the daily sacrifices being *started up* by the antichrist. Here we see that he brings them *to an end*.

A literal translation of this same verse from the Hebrew is:

"And arms from him will stand up and pollute the sanctuary of strength and they will turn aside the continual and set up the abomination of desolation." (Daniel 11:31)

Daniel says after this that the antichrist will do according to his will, and he'll magnify himself above every god, and speak marvelous things against the GOD of gods, and shall prosper "till the indignation be accomplished."

In Hebrew, the words for *the indignation being accomplished* are *ad kalah zaam*. Literally this means *until is finished the wrath*. Earlier, when Gabriel told Daniel about the 2300 days, he described what he was about to reveal as the "latter time of the wrath (zaam)." This is important and we'll come back to this shortly.

Daniel continues in this chapter and identifies the "time of the end" as being when the king of the south comes to make war with the king of the north (antichrist). Antichrist wins that war and enters into the land of Israel and overthrows many countries, but not Edom, Moab or Ammon.

Later, it says he goes to make war again, this time due to troubling tidings out of the east and the north, and at this point he comes to his end. (Note: this mention of *troubling tidings from the east* brings to mind the sixth vial of Revelation where the river Euphrates is dried to *prepare the way for the kings of the east*, making Daniel's reference to antichrist's final war a possible reference to the battle of Armageddon).

After the angel describes all these events to Daniel, Daniel sees a vision of two men speaking. And here is where we get the Book of Daniel's second reference to a *time, times, and half a time*:

*"And one said to the man clothed in linen, which was upon the waters of the river, **How long shall it be to the end of these wonders?** And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that **it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.**" (Daniel 12:6-7)*

If you belong to YASHUA, HE is your power and HE will never fail us, so our power cannot be scattered.

What we see in the angel's words is a fulfillment of a prophecy our Father gave long ago about the people of Israel in the Song of Moses. Father knew that despite Him delivering Israel, they would eventually turn on Him and abandon the **"Rock of His Salvation"** for another rock. Knowing this would happen, before Israel crossed over into the promised Land, HE had Moses teach them a song as a witness against them for the end of days. (Note: the full text of the Song of Moses, along with some commentary, is included in this Paper as Appendix 1).

"And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness" (The Song of Moses, Deuteronomy 31:21)

Part of the Song is this (literal translation):

*"For HE will judge His people and on His servants HE will have compassion **when HE sees that is gone their power**" (Deuteronomy 32:26)*

The time, times and half a time completes the scattering of the **power of those of Israel who don't trust in Christ, the Rock of His Salvation**. And, since the man in Daniel's vision said *all these things (about the antichrist) shall be finished* with this period of time, we place it alongside the 42 months of the antichrist's authority.

Timeline Event

What Comes After

2300 Days (from the time the daily sacrifice is lifted up, until the end of the trampling of the host of heaven) -----

The Sanctuary is made righteous

42 Months of Antichrist's Authority (during which he wages war with the 144,000) -----

42 Months of the Nations Trampling the City -----

Time, Times, and Half a Time (those of Israel who are in transgression are given into the antichrist's hand while he makes war with the 144,000. The rest of the church is in the wilderness being nourished; antichrist thinks to change appointed times and law) --

Antichrist's kingdom is taken away; the Kingdom is given to the people of the saints of the Most High; all dominions serve and obey GOD.



Time, Times, and Half a Time (the power of those of Israel who do not trust in Christ is scattered) -----

All the prophecies about the antichrist are finished

1290 days of Daniel ^

It's written that Daniel did not understand the words that he had just heard (and that we just read) about *time, times and half a time*.

So, he asked,

*"O my Lord, what shall be the end of these things? And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end. Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand. **And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be 1290 days.**" (Daniel 12:8-11)*

A literal reading of that last part is:

"And from the time is turned aside the continual and is set up the abomination of desolation is 1290 days." (Daniel 12:11)

Two important takeaways here are:

1. **The 1290 days starts with the turning aside of the daily** sacrifice, and
2. There are **no more days** after the 1290. This brings to mind the seventh angel of Revelation who says there should be **time (chronos) no longer** after the sixth trumpet (Revelation 10:6).

Here's where I would place the 1290 days:

Timeline Event	What Comes After
2300 Days (from the time the daily sacrifice is lifted up, until the end of the trampling of the host of heaven) -----	The Sanctuary is made righteous
42 Months of Antichrist's Authority (during which he wages war with the 144,000) -----	
42 Months of the Nations Trampling the City -----	
Time, Times, and Half a Time (those of Israel who are in transgression are given into the antichrist's hand while he makes war with the 144,000. The rest of the church is in the wilderness being nourished; antichrist thinks to change appointed times and law) --	Antichrist's kingdom is taken away; the Kingdom is given to the people of the saints of the Most High; all dominions serve and obey GOD.
Time, Times, and Half a Time (the power of those of Israel who do not trust in Christ is scattered) -----	All the prophecies about the antichrist are finished
 1290 days from the time the daily sacrifice is turned aside and the abomination of desolation is set up -----	No more days

1335 days of Daniel ^

Blessed is he who waits and comes to these days!

Right after the mention of the 1290 days, we read a few words which are a great mystery.

The angel told Daniel:

*"Blessed is he that waiteth, and cometh to the **1335 days**. But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days." (Daniel 12:12-13)*

A literal translation of these verses is:

*"Blessed is he who waits and reaches the **1335 days**. But you - go to the end, and you will rest and you will stand for your inheritance for the end of the days." (Daniel 12:12-13)*

We can tell from these words that the 1335 days are *prior to the resurrection of the dead* since Daniel rises afterward. And since there are no days after the 1290 per the prior verse, I would place these 1335 days as starting before the 1290.

But, before we add these 1335 days to our picture, what are they and why are we blessed if we reach them?

Here's my understanding of the matter and a theory on what the days may represent:

The prophecy says blessed is **he who waits** and comes to these days.

We are the ones who are waiting for you O LORD!

In Zephaniah 3, speaking of the end of days, Father says:

"Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for My determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation..." (Zephaniah 3:8)

This "indignation" is His zaam - His wrath which we just read about earlier. It's through the time of His zaam (wrath) that the antichrist is allowed to prosper (Daniel 11:36). So, that verse in Zephaniah is speaking of **waiting on Him through the end times**.

Another reference to waiting on THE LORD is found in Isaiah:

"O LORD, have we waited for Thee;
the desire of our soul is to Thy Name,
and to the remembrance of Thee." (Isaiah 26:8, KJV)

Father's children, hear me on this:

In Hebrew, "and to the remembrance of Thee" is a single word. It's "ulezikrekha" and it's spelled Vav (v) Lamed (l) Zayin (z) Kaf (k) Resh (r) Kaf (k).

The Vav at the beginning of the word means "and";

The Lamed means "for"; and

The Kaf at the end of the word means "your."

That leaves us with the root word "zakar" (z-k-r) in the middle.

"And for your **zakar** is the desire of our soul."

Zakar is a word which can also be translated as **manchild**. It's the very same word used in Isaiah's famous prophecy:

"Before she travailed, she brought forth; before her pain came, she was delivered of a man child (zakar). Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children." (Isaiah 66:7-8)

YASHUA is the manchild of GOD who was brought forth to create an entire **generation of children** of the Most High.

"And for Your Manchild is the desire of our soul!"

We are the ones waiting for HIM!

And we wait until the day His wrath is poured out as Zephaniah says. Knowing that throughout the time of His wrath, we'll be protected the same way Israel was protected through all the plagues in Egypt.

[For more "waiting on THE LORD" Scriptures that point to YASHUA, see Gen. 49:18, Isaiah 25:9, and Ps. 130:5.]

Later in Isaiah 26 where it talks about His Zakar, we read this assurance of our being protected and hidden in the End:

*"Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, **until the indignation (zaam) be overpast.**" (Isaiah 26:20)*

Before the final zaam (wrath) is poured out in vials as described in Revelation, there are 1335 days. And if you come to these days and you've been waiting for Him, you'll be blessed.

Why?

From Zephaniah 3:

"Therefore wait ye upon me, saith the LORD"

"For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent."

"Behold, at that time I will undo all that afflict thee... and I will gather her that was driven out"

"I will gather them that are sorrowful for the solemn assembly (literally: for the moed)"

"At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith THE LORD."

I believe **the 1335 days may be speaking of the timing of the Second Exodus** (aka the Greater Exodus), when Father begins to gather His scattered sheep from around the world and to prepare them to go home to His Land and remove the abominations therein (Ezekiel 11:18).

In those days, we will live to see signs and miracles greater than those HE performed for His people in the Exodus from Egypt. Blessed and happy are we who have been waiting for Him when those days arrive!

It's important to note here is that the verse says we're blessed if we *"come to the 1335 days,"* not if we come to the *"1335th day."* What Father is telling us here is – contrary to whatever you may have heard about end times – we're not doomed if we have to live through the end, we're *blessed* to come to the *entire* set of days.

Timeline Event

What Comes After

2300 Days (from the time the daily sacrifice is lifted up, until the end of the trampling of the host of heaven) -----	The Sanctuary is made righteous
42 Months of Antichrist's Authority (during which he wages war with the 144,000) -----	
42 Months of the Nations Trampling the City -----	
Time, Times, and Half a Time (those of Israel who are in transgression are given into the antichrist's hand while he makes war with the 144,000. The rest of the church is in the wilderness being nourished; antichrist thinks to change appointed times and law) --	Antichrist's kingdom is taken away; the Kingdom is given to the people of the saints of the Most High; all dominions serve and obey GOD.
Time, Times, and Half a Time (the power of those of Israel who do not trust in Christ is scattered) -----	All the prophecies about the antichrist are finished
1290 days from the time the daily sacrifice is turned aside and the abomination of desolation is set up -----	No more days
1335 days (blessed is he who waits and comes to these days) -----	Resurrection of the dead, Daniel stands for his inheritance



If the timeline at the end of this document is correct, the start of the Second Exodus is on the first day of the eleventh month, which, interestingly, is the same day Moses spoke to Israel before they crossed over the Jordan, when he instructed them on all the things that Father had commanded him (Deuteronomy 1:3).

The Arms of the Antichrist ^

In the same chapter of Zephaniah that speaks of the wrath to come (Zephaniah 3), we gain more insight on Daniel's words about the end-times. As we read earlier, Daniel spoke about the antichrist as someone who thinks to **change times and laws** and who has arms working with him to **pollute the sanctuary**, turn aside the sacrifice, and set up the abomination of desolation.

"Woe to her that is filthy and polluted, to the oppressing city!" is how Zephaniah 3 begins. "...Her priests have **polluted the sanctuary**, they have done **violence to the law**."

I believe in Zephaniah, Father may be speaking of His own holy people acting as priests for the antichrist's temple service, meaning Israelites form part of the hosts of the antichrist who start up and later turn aside the illegitimate sacrifices.

70 weeks of Daniel ^

Prior to now we've been looking at the various end time events as they relate to one another, timewise. At this point, we'll attempt to place them within the seven year timeframe that's prophesied as the final "week" for Israel and Jerusalem.

In Daniel chapter 9, we read:

*“Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, **and to make reconciliation for iniquity**, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.” (Daniel 9:24 KJV)*

The angel Gabriel then breaks the 70 weeks into three time periods – 7 weeks, 62 weeks and 1 week. And he says that after the 62 weeks, “shall Messiah be cut off, but not for himself.”

YASHUA (Messiah) being “cut off” has to be included *in* the 70 weeks because His crucifixion is what made **reconciliation (literally: atonement) for iniquity**. If HE was cut off *after* the 62 weeks as Gabriel said, then there’s only one week left in the prophecy where we can place His crucifixion – it had to have occurred during the final week (i.e. the final 7 years).

Daniel's 70 Weeks		
7 weeks (49 years)	62 weeks (434 years)	1 week (7 years)

Messiah was cut off after the 62 weeks

As discussed in Part 1, we believe YASHUA’s crucifixion on Passover Aviv 14 is what stopped the clock on the 70 weeks, and that when we begin the last week (that is, the last 7 years), it will be on Aviv 15, with 14 days having already been fulfilled by YASHUA our King.

Daniel's Final Week (7 Years)						
Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	Year 7

The first 14 days have already been fulfilled by YASHUA

Speaking about the final week of 7 years, Gabriel says:

*“And he shall confirm the covenant with many for **one week**: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.” (Daniel 9:27)*

Here’s a literal translation:

“And he will cause to prevail a covenant for many week one. And midst of the week, he will cause to cease sacrifice and offering. And on a wing of abominations is one who makes desolate, even until a full end. And that which is determined will be poured out over the desolation.” (Daniel 9:27)

I believe here Gabriel is referring to the antichrist causing an agreement to prevail for the final 7 years. During which, as we showed earlier, he'll cause sacrifices to be turned aside. Those sacrifices will be turned aside in the "midst of the week" meaning for one part of it, not exactly at the halfway point. The Hebrew root word used is "chatsi," which can mean midst, part, or "half," in the sense of the dividing of something into two parts but not necessarily evenly. An example of this is the two half-tribes of Manasseh. One half (chatsi)-tribe was given land east of the Jordan River, and one half (chatsi)-tribe was in the west, but the portions were not necessarily the same size, nor was the population evenly split.

A few more notes on that last verse:

- 1) Gabriel talks about *that which is determined* being poured out over the desolate/desolation. *That which is determined* is Father's zaam – His wrath – but note that it's not poured out over us – it's reserved for the desolate, meaning those who are already destroyed through transgression.
- 2) The antichrist may not be easily identifiable at the beginning of the week. The language Gabriel uses only tells us that antichrist will *cause to prevail a covenant*, meaning he could be part of a larger body that is tasked with enforcing an agreement, such as a parliament or a congress.
- 3) Some people believe the 70 Weeks of Daniel have already been fulfilled. In Appendix 3 of this document, we explain in detail why we disagree with that theory.

Revelation's 1260 days & time, times and half a time [^]

As mentioned above, we think that when end-times starts, it will be with 7 years minus 14 days left in Daniel's final week. As detailed in Part 1, another way of expressing *7 years minus 14 days* is *1260 days plus time, times, and half a time*.

And these two time periods are exactly what we see in the Book of Revelation – a period of 1260 days, followed by a period called "time, times, and half a time."

Since we went over this topic in Part 1, I'll keep it brief here. In Revelation 12 (KJV), John sees a vision of:

"a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars" (Rev 12:1)

We believe the woman is Israel.

"And she being with child cried, travailing in birth... And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne."

We believe the man child (zakar) is YASHUA and Him being caught up to His throne is a reference to His Resurrection.

*"And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her **there 1260 days.**" (Revelation 12:6)*

After YASHUA's resurrection, Judah was forced off the land and joined the rest of the tribes of Israel who were living among the nations and away from the land. It's written that although HE sends us far away

among those nations and scatters us among the countries, HE will be a sanctuary for us wherever we are (Ezekiel 11). So we who are His are **already** being fed in the place HE has prepared among the nations. However, the 70 weeks clock hasn't resumed yet. **Once it does resume, there are only 1260 days left in the first half of the final week**, during which time we'll continue being fed.

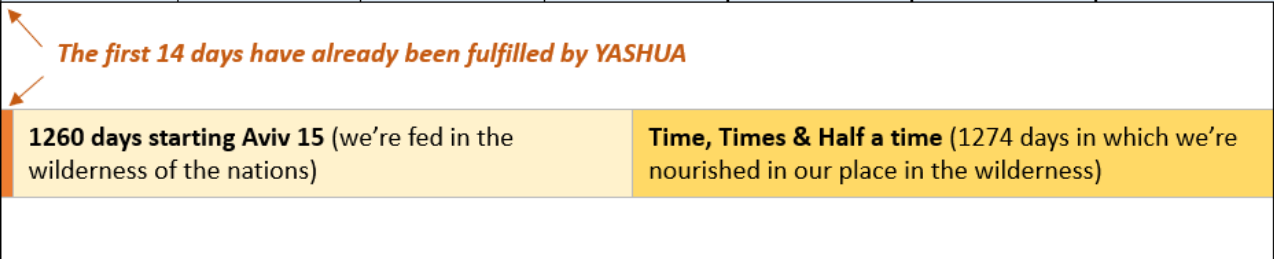
*"And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for **a time, and times, and half a time**, from the face of the serpent."*

The woman (Israel) today includes the entire body of believers in YASHUA, the Messiah. As it's written, all believers in Him are fellow citizens and form the commonwealth of Israel (Ephesians 2). We are sheep of one flock, with one Shepherd (John 10:6, Isaiah 56:8). And, there are numerous scriptures attesting to the fact that while HE is judging the wicked, HE protects His people (the entire body of believers).

The antichrist, as we'll see in the next few verses, will pursue the entire body of believers, but GOD will deliver us and ensure that we reach our place in the wilderness.

*"And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. And the dragon was wroth with the woman, and went to make war with **the remnant of her seed**, which keep the commandments of God, and have the testimony of Jesus Christ."*

Since the woman is Israel, I believe **the remnant of her seed** is a reference to the **144,000 of the genetic seed of Israel**, from all 12 tribes, who are in YASHUA and are designated as martyrs at the end of days.

Daniel's Final Week (7 Years)						
Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	Year 7
						
1260 days starting Aviv 15 (we're fed in the wilderness of the nations)				Time, Times & Half a time (1274 days in which we're nourished in our place in the wilderness)		

The Two Witnesses prophecy for 1260 days ^

We read earlier that the nations will "trample the holy city for 42 months" (Revelation 11:2).

The next verse of Revelation says:

*"And I will give power unto my two witnesses, and they shall prophesy **1260 days**, clothed in sackcloth."* (Revelation 11:3)

42 months in Father's calendar is 1274 days, so the two Witnesses will prophecy for slightly less than the full 42 months. As detailed in Part 1, I would place the 1260 days of their prophesying at the *beginning* of the 42 months. That's because it's obvious to me that the holy city is still being trampled *after* their murder, since the people of the city don't allow them to be buried, and they openly celebrate their death for 3.5 days.

Presentation Slide from our "Generations of the World" video series, episode 2:



Enoch's 8th week ^

One last thing that we'll add to our timeline is Enoch's "eight week," a set of 7 years described in the Book of Enoch as a "week of righteousness." During this time, the righteous judgment will be executed on those who do wrong, and at the end of it, the righteous will acquire houses, a House will be built for our Father, and all men will look to the paths of uprightness.

If you have trouble seeing the end-times as a *week of righteousness*, consider the words YASHUA spoke to John the Baptist. When YASHUA went to be baptized by John, John initially resisted saying that *he* needed to be baptized by YASHUA, not the other way around.

"But Jesus answered him, "Let it be so now, for thus it is fitting for us to fulfill all righteousness." (Matthew 3:15)

Righteousness is following the will of GOD, and the events that are coming will fulfill His will on earth. As mentioned in Part 3 of this Paper, the purpose of the last 7 years of the age is to remove everything that would cause us to sin, so we can actually enjoy the inheritance that our Father wants to give us. *Let these things be so* to fulfill His good will and to accomplish what HE wants done here on earth.

The last day in the middle of the 7th year ^

As detailed in Part 3, several things lead us to believe that YASHUA's return will be after the end of summer on Father's calendar.

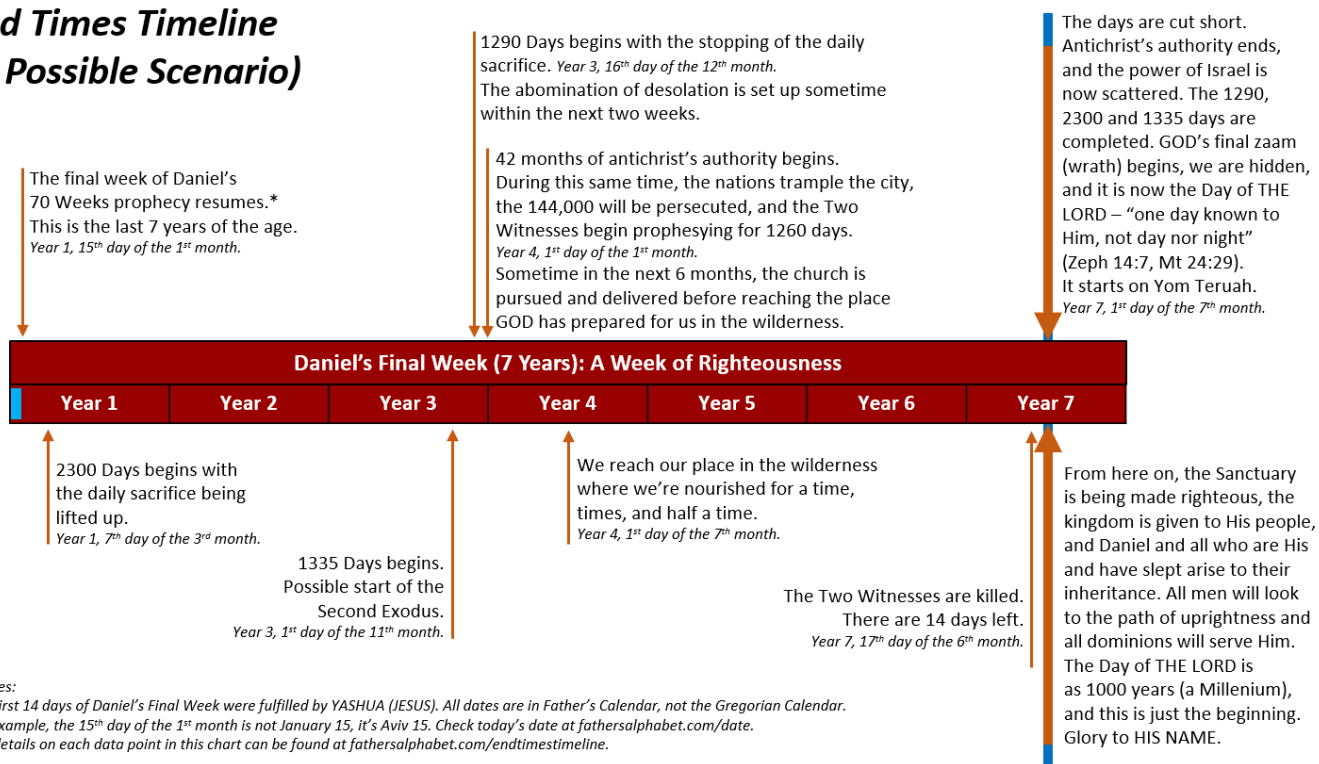
To briefly recap,

- **YASHUA likens summer to "the End"** in His "fig tree and all the trees" parable;
- YASHUA, in another parable, says the **harvest is the end of the world** (Matthew 13).
- Jeremiah implies that harvest is complete **by the time summer is over** (Jeremiah 8:20),
- The Day of THE LORD is called a **day of Teruah** (Zeph 1:16). And the Feast called **Yom Teruah** (aka Feast of Trumpets), which is a type and shadow of YASHUA's return, happens on the **first day after summer**.
- Enoch said **all fruits are gathered in by the last day of summer** in Father's calendar.
- The Feast of Ingathering (aka Feast of Tabernacles and Sukkot) is celebrated **after the harvest** when everything has been gathered in from the fields, and it takes place just 15 days after the end of summer (Leviticus 23:39).

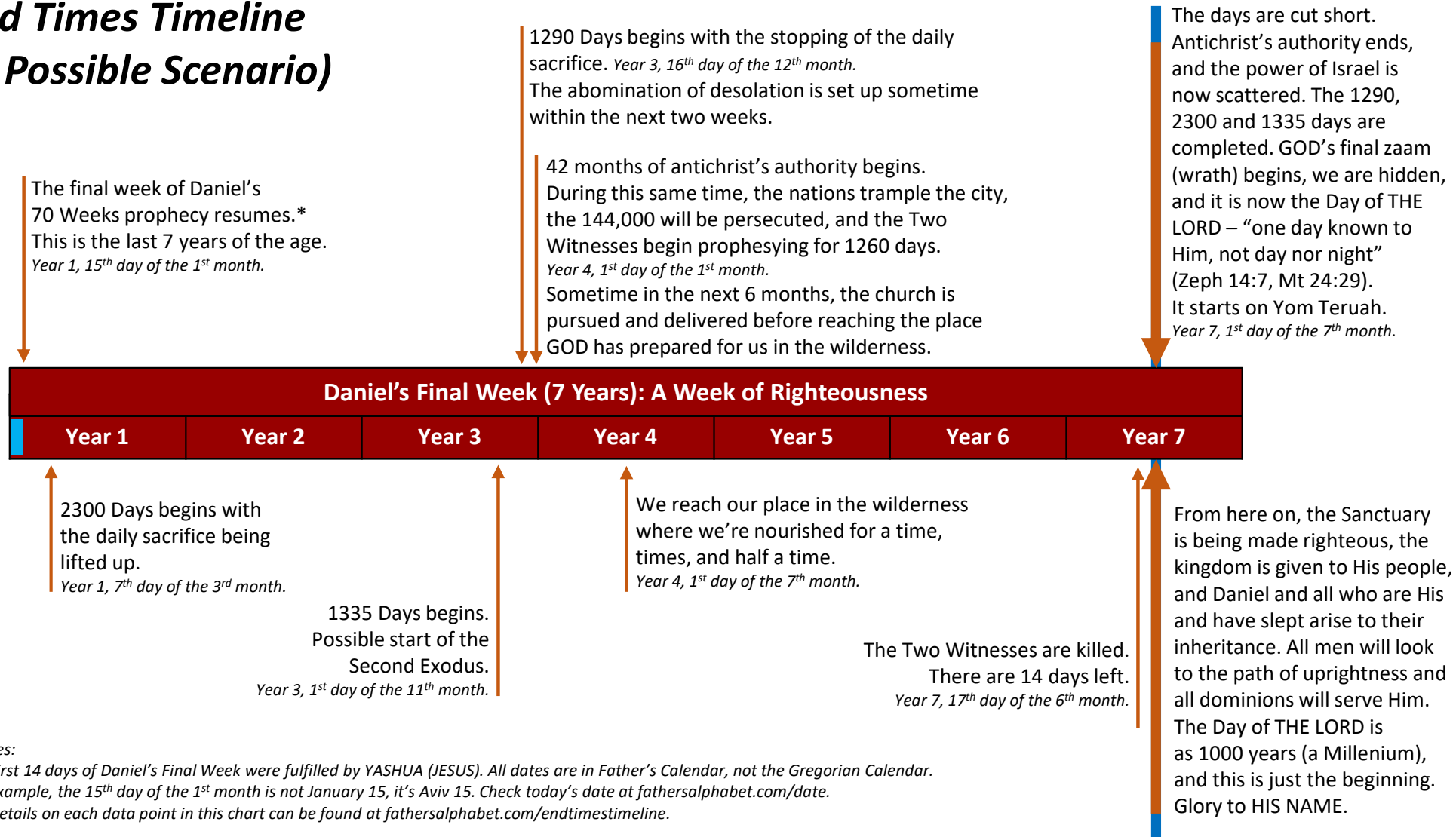
The full timeline ^

Based on all the information above, here is a possible scenario of how end-times events will occur, in their proposed order. **A larger, full page version** is on the next page.

End Times Timeline (A Possible Scenario)



End Times Timeline (A Possible Scenario)



When will the end-times begin? ^

Although I think we have a fair understanding of the order of events at the end of days, we can honestly say we have no idea when these things will begin. And so, we watch. And if we watch and we're ready, we can be assured by the Scriptures that His Day won't catch us as a thief in the night (1 Thessalonians 5:2-5).

The Parable of the 10 Virgins ^

One last word: Right after YASHUA spoke to His disciples about the signs of the End, HE gave us this parable to consider:

"Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: But the wise took oil in their vessels with their lamps.

While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins, saying, Lord, Lord, open to us. But he answered and said, Verily I say unto you, I know you not. Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh." (Matthew 25:1-13)

It's been nearly 2,000 years since YASHUA's resurrection, meaning for nearly 2,000 years the bridegroom – OUR LORD – has tarried. And during that time, many of Father's children have fallen asleep (passed away) while waiting for Him. I believe it's for those who will fall asleep that YASHUA spoke the Parable of the 10 Virgins.

If you're His and His Spirit is in you, you're like the wise virgin from His parable. You can fall asleep in peace knowing that there's oil (His Spirit) in your lamp, and that when HE comes, you're going with Him into the marriage feast.

So, to those who are His who will fall asleep before HE returns, peace to you in the Name of YASHUA. "Blessed are the dead who die in the Lord from now on!" (Revelation 14:13). And to those who are His who will be alive and will remain when HE returns, shalom to you in the Name of YASHUA. Blessed are you when you get to the last days!

Shalom to all of our brothers and sisters in YASHUA who are waiting for Him!

Shalom unto Jerusalem.

Free Resources for Part 4 ^

Videos:

[End Times Timeline Part 1: Daniel's 70 Weeks](#)

[End Times Timeline Part 2: Has Daniel's Prophecy Been Fulfilled?](#)

[End Times Timeline Part 3: What Shall Be the End of These Things?](#)

[End Times Timeline Part 4: The Full Picture](#)

Online Version of *To the Watchmen Part 4*: <https://www.fathersalphabet.com/endtimestimeline/>

To The Watchmen FAQ: <https://www.fathersalphabet.com/watchmenfaq/>

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DAY OF THE WEEK						
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3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
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22	23	24	25	26	27	28
29	30	1	2	3	4	5
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20	21	22	23	24	25	26
27	28	29	30	31		

Month 1
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APPENDIX I ^

FATHER'S CALENDAR

Summary Version

Download the [Full Calendar kit here \(free pdf\)](#). It includes the calendar in circular and table formats, with instructions on how to keep track of the dates.

Download a [free Excel Calendar Kit here \(xls\)](#). Includes editable calendar tables, with a list of Gregorian dates converted to Father's Calendar dates from 1948-2040 AD. Also has a date lookup function.

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DAY OF THE WEEK

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Month 1
Month 4
Month 7
Month 10

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Month 3
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Biblical Timeline in 364 Day Years		
Years (Adam = 1)	Proposed BC/AD Dates	Biblical Event
1	4181 BC	Adam born
131	4052 BC	Seth born
236	3947 BC	Enosh born
326	3857 BC	Cainan born
396	3787 BC	Mahalel born
461	3723 BC	Jared born
623	3561 BC	Enoch born
688	3496 BC	Methuselah born
875	3310 BC	Lamech born
930	3255 BC	Adam's last year
987	3198 BC	Enoch's last year on earth
1042	3144 BC	Seth's last year
1057	3129 BC	Noah born
1140	3046 BC	Enosh' last year
1235	2951 BC	Cainan's last year
1290	2897 BC	Mahalel's last year
1422	2765 BC	Jared's last year
1559	2628 BC	Shem born
1651	2537 BC	Lamech's last year
1656	2532 BC	Flood; Methuselah's last year
1657	2531 BC	Noah comes out of the Ark (Gen 8:13)
1659	2529 BC	Arphaxad born (two years after the end of the flood)
1694	2494 BC	Salah born (same generation as Nimrod)
1724	2464 BC	Eber born
1758	2430 BC	Peleg born, possible Tower of Babel year (based on Peleg's name)
1788	2400 BC	Reu born
1820	2368 BC	Serug born
1850	2338 BC	Nahor born
1870	2310 BC	Tarsh born

APPENDIX II ^

BIBLE TIMELINE

Summary Version

Download the [Full Bible Timeline here \(free excel version\)](#). This copyright-free work tracks the years of the patriarchs from Adam to Jacob, Israel's years in Egypt, the wilderness and The Land, sabbath years and Jubilees, and much more.

Biblical Timeline in 364 Day Years

Years From Adam <i>Adam = Year 1</i>	Proposed BC/AD Dates	Biblical Event
1	4181 BC	Adam is born
131	4052 BC	Seth is born
236	3947 BC	Enosh is born
326	3857 BC	Cainan is born
396	3787 BC	Mahalel is born
461	3723 BC	Jared is born
623	3561 BC	Enoch is born
688	3496 BC	Methuselah is born
875	3310 BC	Lamech is born
930	3255 BC	Adam's last year
987	3198 BC	Enoch's last year on earth
1042	3144 BC	Seth's last year
1057	3129 BC	Noah is born
1140	3046 BC	Enosh' last year
1235	2951 BC	Cainan's last year
1290	2897 BC	Mahalel's last year
1422	2765 BC	Jared's last year
1559	2628 BC	Shem is born
1651	2537 BC	Lamech's last year
1656	2532 BC	The Flood Methuselah's last year
1657	2531 BC	Noah comes out of the Ark (Gen 8:13)
1659	2529 BC	Arphaxad is born
1694	2494 BC	Salah is born (same generation as Nimrod)
1724	2464 BC	Eber is born
1758	2430 BC	Peleg is born Possible year of the Tower of Babel
1788	2400 BC	Reu is born
1820	2368 BC	Serug is born
1850	2338 BC	Nahor is born
1879	2310 BC	Terah is born
1996	2193 BC	Peleg's last year
1997	2192 BC	Nahor's last year
2006	2183 BC	Noah's last year
2009	2180 BC	Abraham is born
2026	2163 BC	Reu's last year
2049	2140 BC	Serug's last year
2083	2106 BC	Terah's last year Abraham goes to Canaan
2096	2093 BC	Arphaxad's last year
2107	2082 BC	Father tells Abraham he'll have a son next year Sodom and Gomorrah is destroyed
2108	2081 BC	Isaac is born
2126	2063 BC	Salah's last year
2158	2031 BC	Shem's last year
2168	2022 BC	Jacob is born

Biblical Timeline in 364 Day Years

Years From Adam <i>Adam = Year 1</i>	Proposed BC/AD Dates	Biblical Event
2182	2008 BC	Abraham's last year
2187	2003 BC	Eber's last year
2248	1942 BC	Jacob's first year working for Laban in Haran
2260	1930 BC	Joseph is born in Jacob's 13th year in Haran
2267	1923 BC	Jacob's last year in Haran
2268	1922 BC	Jacob returns to Canaan & is renamed Israel Proposed start of the Sojourn of the Sons of Israel
2277	1913 BC	Joseph is sold by his brothers (at age 17)
2287	1903 BC	Isaac's last year
2290	1900 BC	Joseph starts working for Pharaoh (at age 30) First year of plenty
2297	1893 BC	First year of the famine
2298	1892 BC	All Israel goes to Egypt Second year of the famine
2314	1876 BC	Jacob's last year
2369	1821 BC	Joseph's last year
2698	1493 BC	Exodus
2738	1453 BC	The 12 tribes of Israel enter the Land with Joshua The Jubilee count starts
3094	1099 BC	Saul becomes King of Israel
3134	1059 BC	David becomes King of Israel
3174	1019 BC	Solomon becomes King of Israel
3177	1016 BC	Temple construction begins (in Solomon's fourth year)
3214	979 BC	Israel is divided into the House of Israel and House of Judah Rehoboam becomes King of Judah
3217	976 BC	Israel ceases to walk in His ways (2 Chronicles 11-12)
3231	962 BC	Abijam becomes King of Judah
3234	959 BC	Asa becomes King of Judah
3275	918 BC	Jehoshapat becomes King of Judah
3300	893 BC	Jehoram becomes King of Judah
3308	885 BC	Ahaziah becomes King of Judah
3309	884 BC	Athaliah begins her six year reign as Queen of Judah
3315	878 BC	Joash becomes King of Judah
3355	839 BC	Amaziah becomes King of Judah
3384	810 BC	Uzziah becomes King of Judah
3436	758 BC	Jotham becomes King of Judah
3452	742 BC	Ahaz becomes King of Judah
3468	726 BC	Hezekiah becomes King of Judah
3473	721 BC	The House of Israel is scattered (in Hezekiah's sixth year 2 Kings 18:10)
3497	697 BC	Manasseh becomes King of Judah
3552	642 BC	Amon becomes King of Judah
3554	640 BC	Josiah becomes King of Judah
3566	628 BC	Jeremiah begins prophesying
3585	609 BC	Jehoiakim becomes King of Judah
3588	606 BC	23rd year of Jeremiah prophesying Nebuchadnezzar's 1st year (Jer 25:1)

Biblical Timeline in 364 Day Years

Years From Adam <i>Adam = Year 1</i>	Proposed BC/AD Dates	Biblical Event
3596	598 BC	1st year of Jehoaichin's captivity Zedekiah becomes King of Judah (2 Ki 24)
3600	594 BC	"in the thirtieth year" (Eze 1:1) = the 30th year of the Jubilee Cycle Fifth year of Jehoiachin's captivity
3606	588 BC	The First Temple is burned and Jerusalem is destroyed in the 19th year of Nebuchadnezzar (2 Ki 25:8)
3658	537 BC	Proposed date for Zerubbabel's return to Jerusalem (The end of 70 years of Babylon)
3747	448 BC	Proposed decree date that starts Daniel's 7 weeks
3796	399 BC	Proposed date that starts Daniel's 62 weeks
4227	31 AD	Proposed Start of YASHUA MESSIAH'S ministry
4230	34 AD	Proposed Resurrection year (a Jubilee year)
6203	2001 AD	Ezekiel's 390 years turns into 390x7x7 years for those of the House of Israel who are not in YASHUA*
6225	2024 AD	Ezekiel's 40 years turns into 40x7x7x7 for those of the House of Judah who are not in YASHUA*
6227	2025 AD	This year begins the Third Day since the start of YASHUA's ministry (i.e. year 2001 since HE began His ministry)
6230	2028 AD	This year begins the Third Day since YASHUA's Resurrection

* For more information Ezekiel's 390 and 40 years prophecy, see our video **Lost Sheep: History of Ancient Israel**
<https://youtu.be/mXSteTjuEck?feature=shared>

For more information on the Biblical timeline, see **To the Watchmen** , available as a free e-book at:
fathersalphabet.com/downloads



APPENDIX III [^]

THE SONG OF MOSES

Commentary on the Song of Moses ^

In the days before Moses' death, YHVH told him that when the children of Israel got into His land, they would break His covenant and turn to other gods. HE knew that HE would have to hide His face from them because of this, and that much evil would come to them as a result in the latter days.

So, HE commanded Moses to write a Song for them and to teach it to them as a witness against them.

The Song is addressed to two groups who weren't yet born at the time but who are living now. The first group is the generation who, even though HE is their Father, are not His children. These are the ones who will be judged. The second group is those who are His people and who will inherit His land.

In the Song, Father calls us to remember the days when HE found Israel in the waste howling wilderness and kept him as the apple of His eye, and to remember the days when HE gave our fathers the Land as an inheritance.

And to remember that later, when our fathers had entered the Land and were satisfied and made fat, they forgot GOD their Father and turned to other gods, provoking Him to jealousy and anger with their useless idols.

Through the Song of Moses, Father tells us that a time of judgment is coming, when HE will heap disasters on the ones who are not His children even though HE is their Father (on those who hate Him).

This time of judgment is the time of Jacob's trouble spoken of by Jeremiah who said that Jacob will be delivered out of it. But, as in the days of YASHUA's first coming, HE comes **only** to those in Jacob who turn from their transgression. This is why John the Baptist was in the wilderness crying "Repent!" which in Hebrew means "Turn!"

The ones who did not turn from their transgressions in YASHUA's time missed His visitation, and destruction came to them. It will be the same in the end of days.

The Hebrew word for transgression is pesha פֶּשָׁע which, by the original Hebrew letters, is a picture of tearing something with the edge (peh פ) of your teeth (shin ש) and doing it knowingly (ayin ע). In the First Exodus, it's written that the Angel who was with Israel in the wilderness did not pardon pesha (Exodus 23:21), and we expect the same for the Second Exodus. The only ones who will be delivered from the time of Jacob's trouble in the future will be those who repent from their transgressions.

To those who repent, we are the ones who will find grace in the wilderness in the end of days (Jeremiah 31). And, in those days, HE will give us our inheritance – the land HE promised forever to our father Abraham.

The Song of Moses in the Book of Revelation ^

YHVH told Moses that the Song would not be forgotten by Israel's descendants, and the Apostle John shows the fulfillment of that. John wrote in Revelation that the Song of Moses will be sung by those who have victory over the beast and that they will sing the Song because the judgments described therein have been manifested.

*"And they sing the **song of Moses** the servant of GOD, and the song of THE LAMB, saying, Great and marvelous are Thy works, LORD GOD ALMIGHTY; just and true are Thy ways, thou King of saints. Who shall not fear thee, O LORD, and glorify Thy name? for Thou only art holy: for all nations shall come and worship before Thee; **for Thy judgments are made manifest.**"*
(Revelation 15:3-4)

The Song of Moses ends with a call for His people to rejoice because these judgments are Him rendering vengeance to His enemies and providing atonement for us and for the land that HE's giving us.

Atonement must be provided so that HE can come and live with us in the Land – it is part of His order and will fulfill the feast called the Day of Atonement (Yom Kippur). Only after the Day of Atonement can the Feast of Tabernacles come, when HE dwells with us.

The “envy of Ephraim” is a fulfillment of the Song of Moses ^

The “envy of Ephraim” spoken of in Isaiah is the fulfillment of a prophecy from the Song of Moses.

In the Song, YHWH says that because His people **provoked Him to jealousy** with **what is not GOD** and **provoked Him to anger** with **foolish idols**, HE would one day use a people who are **not a people** and who are a **foolish nation** to provoke *them* to jealousy and anger.

“They have moved me to jealousy with that which is not GOD; they have provoked Me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation.” (Deut 32:21)

HE’s speaking here of provoking Judah (which today is the nation that is called Israel) using the Lost Tribes of Israel who HE once called “not my people” (Hosea 1:9 & 2:23) and who most people today consider a foolish concept that doesn’t even exist.

In other words, at the end of days, we can expect Him to use the Lost Tribes of Israel to make Judah angry and jealous.

But, as Isaiah tells us, the day is coming when Father’s anger is turned away from whole House of Israel – Judah *and* the lost tribes – and HE therefore causes the anger between brothers to cease.

Isaiah says that in that day, HE will set up a banner for the nations, and assemble the outcasts of Israel and the dispersed of Judah to bring them back to the land. In those days, Ephraim will no longer make Judah jealous and Judah will no longer be an adversary to Ephraim. Because in that day, YHWH’s jealousy and anger have turned away from all the tribes of Israel. Halleluyah!

Here’s a literal translation of the famous verse about the envy of Ephraim:

“And shall depart (the) envy of Ephraim and (the) hostilities of Judah shall be cut off. Ephraim Judah shall not envy and Judah shall not be an adversary of Ephraim.” (Isaiah 11:13)

Father’s introduction to the Song of Moses ^

As background for the Song that Moses was about to teach Israel, here is what he wrote for us in Deuteronomy:

Deuteronomy 31:14-30 KJV: “And THE LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go to be among them, and will forsake Me, and break My covenant which I have made with them.

Then My anger shall be kindled against them in that day, and I will forsake them, and I will hide My face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our GOD is not among us?

And I will surely hide My face in that day for all the evils which they shall have wrought, in that they are turned unto other gods.

Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for Me against the children of Israel.

For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke Me, and break My covenant.

And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.

Moses therefore wrote this song the same day, and taught it the children of Israel.

And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I sware unto them: and I will be with thee.

And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

That Moses commanded the Levites, which bare the ark of the covenant of THE LORD, saying,

Take this book of the law, and put it in the side of the ark of the covenant of THE LORD your GOD, that it may be there for a witness against thee.

For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against THE LORD; and how much more after my death?

Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them.

For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the Lord, to provoke him to anger through the work of your hands.

And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.”

The Song of Moses (Deuteronomy 32:1-43, KJV) [^]

This is the text of the Song that we who are descendants of Jacob are to remember:

“Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

Because I will publish the name of THE LORD: ascribe ye greatness unto our GOD.

HE is the Rock, His work is perfect: for all His ways are judgment:
a GOD of truth and without iniquity, just and right is HE.

They have corrupted themselves, their spot is not the spot of His children:
they are a perverse and crooked generation.

Do ye thus requite THE LORD, O foolish people and unwise? is not HE thy father that hath
bought thee? hath HE not made thee, and established thee?

Remember the days of old, consider the years of many generations: ask thy father, and he will
shew thee; thy elders, and they will tell thee.

When THE MOST HIGH divided to the nations their inheritance, when HE separated the sons of
Adam, HE set the bounds of the people according to the number of the children of Israel.

For THE LORD'S portion is His people; Jacob is the lot of His inheritance.

HE found him in a desert land, and in the waste howling wilderness; HE led him about, HE
instructed him, HE kept him as the apple of His eye.

As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh
them, beareth them on her wings:

So THE LORD alone did lead him, and there was no strange god with him.

HE made him ride on the high places of the earth, that he might eat the increase of the fields;
and HE made him to suck honey out of the rock, and oil out of the flinty rock;

Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats,
with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.

But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered
with fatness; then he forsook GOD which made Him, and lightly esteemed the Rock of his
salvation.

They provoked Him to jealousy with strange gods, with abominations provoked they Him to
anger.

They sacrificed unto devils, not to GOD; to gods whom they knew not, to new gods that came
newly up, whom your fathers feared not.

Of the Rock that begat thee thou art unmindful, and hast forgotten GOD that formed thee.

And when THE LORD saw it, HE abhorred them, because of the provoking of His sons, and of His
daughters.

And HE said, I will hide My face from them, I will see what their end shall be: for they are a very
froward generation, children in whom is no faith.

They have moved Me to jealousy with that which is not GOD; they have provoked Me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation.

For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

I will heap mischiefs upon them; I will spend mine arrows upon them.

They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust.

The sword without, and terror within, shall destroy both the young man and the virgin, the suckling also with the man of gray hairs.

I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, and lest they should say, Our hand is high, and THE LORD hath not done all this.

For they are a nation void of counsel, neither is there any understanding in them.

O that they were wise, that they understood this, that they would consider their latter end!

How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and THE LORD had shut them up?

For their rock is not as our Rock, even our enemies themselves being judges.

For their vine is of the vine of Sodom, and of the fields of Gomorrah: their grapes are grapes of gall, their clusters are bitter:

Their wine is the poison of dragons, and the cruel venom of asps.

Is not this laid up in store with me, and sealed up among My treasures?

To Me belongeth vengeance and recompence; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste.

For THE LORD shall judge His people, and repent himself for His servants, when HE seeth that their power is gone, and there is none shut up, or left.

And HE shall say, Where are their gods, their rock in whom they trusted,

Which did eat the fat of their sacrifices, and drank the wine of their drink offerings? let them rise up and help you, and be your protection.

See now that I, even I, am HE, and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of My hand.

For I lift up my hand to heaven, and say, I live for ever.

If I whet my glittering sword, and Mine hand take hold on judgment; I will render vengeance to Mine enemies, and will reward them that hate Me.

I will make Mine arrows drunk with blood, and My sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy.

Rejoice, O ye nations, with his people:¹ for HE will avenge the blood of His servants, and will render vengeance to His adversaries, and will be merciful unto His land, and to His people.²

¹ The KJV translation says "Rejoice, O ye nations with his people" but the word *with* is not in the Hebrew text. The Hebrew text simply reads "Rejoice, O nations, His people." Praise GOD that His people includes men and women from all nations.

² The literal translation is *and HE shall provide atonement (v'kipper) for His land and His people.*

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DANIEL'S 70 WEEKS PROPHECY

"And he will cause to prevail a covenant for many week one."

- Daniel 9:27, a literal translation

Literal Translation	Hebrew Transliteration	Original Hebrew	Strong's #	Strong's Root Word (Transliteration)	BSB Parsing
And he will cause to prevail	ve-hig-beer	וְהִגְבִּיר	1396	gabar	Conjunctive waw Verb - Hifil - Conjunctive perfect - third person masculine singular
a covenant	be-reet	בְּרִית	1285	briyth	Noun - feminine singular
for many	la-rab-beem	לְרַב־בָּעַם	7227	rab	Preposition-l, Article Adjective - masculine plural
week	sha-vu-a	שָׁבוּעַ	7620	shabuwa	Noun - masculine singular
one	e-chad	אֶחָד	259	echad	Number - masculine singular

APPENDIX IV ^

TRANSLATION TABLES

These literal translations were prepared for my personal study and represent my best effort to read and understand the Hebrew text as it is written, using publicly available resources, including parsing details from the public domain Berean Standard Bible (BSB) and additional information such as Strong's numbers and transliterations from the Original Hebrew Bible (free downloads at <https://www.fathersalphabet.com/paleo-bible>).

1. Daniel 8:13-14 The 2300 Days ^

KJV Translation - Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

Literal Translation - And I heard one holy speaking and he said one holy to that certain one who was speaking how long is the vision of the continual and the transgression of desolation to give and (the) sanctuary and (the) host to be trampled? And he said to me until evening morning 2300, and will be made righteous (the) sanctuary.

Word Per Word Literal:

Literal Translation	Hebrew Transliteration	Original Hebrew	Strong's #	Strong's Root Word (Transliteration)	BSB Parsing
And I heard	va-esh-me-ah	וָאֶשְׁמָעָה	8085	shama`	Conjunctive waw Verb - Qal - Consecutive imperfect - first person common singular third person feminine singular
one	e-chad	אֶחָד	259	echad	Number - masculine singular
holy	qa-do-wosh	קָדוֹשׁ	6918	qadowsh	Adjective - masculine singular
speaking	me-dab-ber	מְדַבֵּר	1696	dabar	Verb - Piel - Participle - masculine singular
and he said	vay-yo-mer	וַיֹּאמֶר	559	amar	Conjunctive waw Verb - Qal - Consecutive imperfect - third person masculine singular
one	e-chad	אֶחָד	259	echad	Number - masculine singular
holy	qa-do-wosh	קָדוֹשׁ	6918	qadowsh	Adjective - masculine singular
to that certain one	lap-pal-mo-w-nee	לַפַּלְמוֹנִי	6422	palmowniy	Preposition-l, Article Adjective - masculine singular
who was speaking	ham-dab-ber	הַמְדַבֵּר	1696	dabar	Article Verb - Piel - Participle - masculine singular

Literal Translation	Hebrew Transliteration	Original Hebrew	Strong's #	Strong's Root Word (Transliteration)	BSB Parsing
how	ad	עד	5704	`ad	Preposition
long	ma-tay	התמ	4970	mathay	Interrogative
is the vision	he·cha·zo·wn	חזונו	2377	chazown	Article Noun - masculine singular
of the continual	hat-ta-meed	תמיד	8548	tamiyd	Article Adverb
and the transgression	ve-hap-pe-sha	והפשע	6588	pesha`	Conjunctive waw, Article Noun - masculine singular
of desolation	sho·mem	שומם	8074	shamem	Verb - Qal - Participle - masculine singular
to give	tet	תת	5414	nathan	Verb - Qal - Infinitive construct
and (the) sanctuary	ve-qo·desh	והקודש	6944	qodesh	Conjunctive waw Noun - masculine singular
and (the) host	ve-tsa·va	והצבא	6635	tsaba'	Conjunctive waw Noun - common singular
to be trampled?	mir·mas	מירמס	4823	mirmac	Noun - masculine singular
and he said	vay·yo·mer	ויאמר	559	amar	Conjunctive waw Verb - Qal - Consecutive imperfect - third person masculine singular
to me	e·lay	עלי	413	el	Preposition first person common singular
until	ad	עד	5704	`ad	Preposition
evening	e·rev	ערב	6153	`ereb	Noun - masculine singular
morning	bo·qer	בוקר	1242	boqer	Noun - masculine singular
two thousand	al·pa·yim	אלפיים	505	eleph	Number - md
and three	u-she·losh	ושלוש	7969	shalowsh	Conjunctive waw Number - feminine singular construct
hundred	me·o·wt	מאת	3967	me'ah	Number - feminine plural
and will be made righteous	ve-nits·daq	והיטהר	6663	tsadaq	Conjunctive waw Verb - Nifal - Conjunctive perfect - third person masculine singular
(the) sanctuary	qo·desh	הקודש	6944	qodesh	Noun - masculine singular

2. Daniel 11:31 The Abomination of Desolation [^]

KJV Translation And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate.

Literal Translation And arms from him will stand up and they will pollute the sanctuary of strength, and they will turn aside the continual and set up the abomination of desolation.

Word Per Word Literal:

Literal Translation	Hebrew Transliteration	Original Hebrew	Strong's #	Strong's Root Word (Transliteration)	BSB Parsing
And arms	u-ze-ro-eem	וְזַרְעוֹם	2220	zrowa`	Conjunctive waw Noun - feminine plural
from him	mim-men-nu	מִמֶּנּוּ	4480	min	Preposition third person masculine singular
will stand up	ya-a-mo-du	יָאֲמֹדוּ	5975	`amad	Verb - Qal - Imperfect - third person masculine plural
and they will pollute	ve-chil-le-lu	וְחִלְלֻ	2490	chalal	Conjunctive waw Verb - Piel - Conjunctive perfect - third person common plural
the sanctuary	ham-miq-dash	הַמִּקְדָּשׁ	4720	miqdash	Article Noun - masculine singular
of strength	ham-ma-o-wz	הַמְּאֹזֶז	4581	ma'owz	Article Noun - masculine singular
and they will turn aside	ve-he-see-ru	וְהִסְתִּיחוּ	5493	cuwr	Conjunctive waw Verb - Hifil - Conjunctive perfect - third person common plural
the continual	hat-ta-meed	הַתָּמִיד	8548	tamiyd	Article Adverb
and set up	ve-na-te-nu	וְנָתַן	5414	nathan	Conjunctive waw Verb - Qal - Conjunctive perfect - third person common plural
the abomination	hash-shiq-quts	הַשִּׁקּוּץ	8251	shiqquwts	Article Noun - masculine singular
of desolation	me-sho-w-mem	מְשֹׁמֵם	8074	shamem	Verb - Piel - Participle - masculine singular

3. Daniel 12:11 The 1290 Days ^

KJV Translation And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be 1290 days.

Literal Translation And from (the) time is departed the continual and is set up an abomination of desolation is 1290 days.

Word Per Word Literal:

Literal Translation	Hebrew Transliteration	Original Hebrew	Strong's #	Strong's Root Word (Transliteration)	BSB Parsing
And from (the) time	u-me-et	וּמֵעַתָּה	6256	`eth	Conjunctive waw, Preposition-m Noun - common singular
is departed	hu-sar	הִסָּר	5493	cuwr	Verb - Hofal - Perfect - third person masculine singular
the continual	hat-ta-meed	הַתָּמִיד	8548	tamiyd	Article Adverb
and is set up	ve-la-tet	וְלִתֵּן	5414	nathan	Conjunctive waw, Preposition-l Verb - Qal - Infinitive construct
an abomination	shiq-quts	שִׁקּוּץ	8251	shiqquwts	Noun - masculine singular
of desolation	sho-mem	שׁוֹמֵם	8074	shamem	Verb - Qal - Participle - masculine singular
is days	ya-meem	יָמָיו	3117	yowm	Noun - masculine plural
a thousand	e-leph	אֶלֶף	505	eleph	Number - masculine singular
two hundred	ma-ta-yim	מֵאתָיו	3967	me'ah	Number - fd
and ninety	ve-tish-eem	וְתִשְׁעִים	8673	tish'iym	Conjunctive waw Number - common plural

4. Daniel 12:12-13 The 1335 Days ^

KJV Translation Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days. But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.

Literal Translation Blessed is he who waits and reaches the days 1335. But you – go to the end, and you will rest and you will stand for your inheritance for the end of the days.

Word Per Word Literal:

Literal Translation	Hebrew Transliteration	Original Hebrew	Strong's #	Strong's Root Word (Transliteration)	BSB Parsing
Blessed	ash·re	אַשְׁרֵי	835	esher	Interjection
is he who waits	ham·chak·keh	חָכַח	2442	chakah	Article Verb - Piel - Participle - masculine singular
and reaches	ve·yag·gee·a	וַיַּגֵּעַ	5060	naga`	Conjunctive waw Verb - Hifil - Conjunctive imperfect - third person masculine singular
the days	le·ya·meem	לַיָּמִים	3117	yowm	Preposition-l Noun - masculine plural
a thousand	e·leph	אֶלֶף	505	eleph	Number - masculine singular
three	she·losh	שָׁלוֹשׁ	7969	shalowsh	Number - feminine singular construct
hundred	me·o·wt	מֵאוֹת	3967	me'ah	Number - feminine plural
thirty	she·lo·sheem	שְׁלוֹשִׁים	7970	shlowshiyim	Number - common plural
and five	va·cha·mish·shah	וַחֲמִשָּׁה	2568	chamesh	Conjunctive waw Number - masculine singular
but you	ve·at·tah	אָתָּה	859	attah	Conjunctive waw Pronoun - second person masculine singular
go	lekh	לֵךְ	1980	halak	Verb - Qal - Imperative - masculine singular
to the end	laq·qets	לְעֵדֹם	7093	qets	Preposition-l, Article Noun - masculine singular
and you will rest	ve·ta·nu·ach	וַיָּנוּחַ	5117	nuwach	Conjunctive waw Verb - Qal - Conjunctive imperfect - second person masculine singular
and you will stand	ve·ta·a·mod	וַיָּמֹד	5975	`amad	Conjunctive waw Verb - Qal - Conjunctive imperfect - second person masculine singular

Literal Translation	Hebrew Transliteration	Original Hebrew	Strong's #	Strong's Root Word (Transliteration)	BSB Parsing
for your inheritance	le-go-ra-le-kha	לְגֹרְלֶךָ	1486	gowral	Preposition-l Noun - masculine singular construct second person masculine singular
for the end	le-qets	לְקֶצֶס	7093	qets	Preposition-l Noun - masculine singular construct
of the days	hay-ya-meen	יָמֵי הַיּוֹם	3117	yowm	Article Noun - masculine singular

5. Daniel 9:24-27 The 70 Weeks [^]

KJV Translation Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

Literal Translation Weeks seventy are decreed over your people and over city your holy to finish the transgression, and to make an end of sins, and to cover iniquity, and to bring in righteousness everlasting, and to seal up vision and prophet, and to anoint holy of holies.

Therefore know and understand from going forth of a word to restore and to build Jerusalem until an anointed prince is weeks seven and weeks sixty and two. It will restore and it will be built, street and moat, and in distress of the times.

And after the weeks sixty and two, he will be cut off Messiah, but not for himself. And the city and the sanctuary they will destroy – the people of a prince who is to come – and its (*the sanctuary's*) end is with a flood. And until an end of war, that which is determined is desolations.

And he will cause to prevail a covenant for many week one. And midst of the week, he will cause to cease sacrifice and offering. And on a wing of abominations is one who makes desolate, even until a full end. And that which is determined will be poured out over the desolation.

Word Per Word Literal:

Literal Translation	Hebrew Transliteration	Original Hebrew	Strong's #	Strong's Root Word (Transliteration)	BSB Parsing
Weeks	sha-vu-eem	שבועות	7620	shabuwa`	Noun - masculine plural
seventy	shiv-eem	שבעים	7657	shib`iyim.	Number - common plural
are decreed	nech-takh	נכתב	2852	chathak	Verb - Nifal - Perfect - third person masculine singular
over	al	על	5921	`al	Preposition
your people	am-me-kha	עמך	5971	`am	Noun - masculine singular construct second person masculine singular
and over	ve-al	ועל	5921	`al	Conjunctive waw Preposition
city	eer	עיר	5892	`iyir	Noun - feminine singular construct
your holy	qad-she-kha	קדשך	6944	qodesh	Noun - masculine singular construct second person masculine singular
to finish	le-khal-le	לכל	3615	kalah	Preposition-l Verb - Piel - Infinitive construct
the transgression	hap-pe-sha	פשע	6588	pesha`	Article Noun - masculine singular
and to make an end of	u-lach-tom	ולתת	2856	chatham	Conjunctive waw, Preposition-l Verb - Hifil - Infinitive construct
sins	chat-ta`ot	חטאות	2403	chatta'ah	Noun - feminine singular
and to cover	u-le-khap-per	ולקח	3722	kaphar	Conjunctive waw, Preposition-l Verb - Piel - Infinitive construct
iniquity	a-won	און	5771	`avon	Noun - common singular
and to bring in	u-le-ha-vee	ולבוא	935	bow'	Conjunctive waw, Preposition-l Verb - Hifil - Infinitive construct
righteousness	tse-deq	צדקה	6664	tsedeq	Noun - masculine singular construct
everlasting	o-la-meem	לעלם	5769	`owlam	Noun - masculine plural
and to seal up	ve-lach-tom	ולתת	2856	chatham	Conjunctive waw, Preposition Verb - Qal - Infinitive construct
vision	cha-zo-wn	חזון	2377	chazown	Noun - masculine singular
and prophet	ve-na-vee	ונביא	5030	nabiy'	Conjunctive waw Noun - masculine singular

Literal Translation	Hebrew Transliteration	Original Hebrew	Strongs #	Strongs Root Word (Transliteration)	BSB Parsing
and to anoint	ve-lim-sho-ach	וַיִּשְׁחָךְ	4886	mashach	Conjunctive waw, Preposition-l Verb - Qal - Infinitive construct
holy	qo-desh	קֹדֶשׁ	6944	qodesh	Noun - masculine singular construct
of holies	qa-da-sheem	קֹדֶשִׁים	6944	qodesh	Noun - masculine plural
Therefore know	ve-te-da	וְיָדַעַתְּ	3045	yada`	Conjunctive waw Verb - Qal - Conjunctive imperfect - second person masculine singular
and understand	ve-tas-kel	וְיָדַעַתְּ	7919	sakal	Conjunctive waw Verb - Hifil - Conjunctive imperfect Jussive - second person masculine singular
from	min	מִן	4480	min	Preposition
going forth	mo-tsa	מוֹצֵא	4161	mowtsa'	Noun - masculine singular construct
of a word	da-var	דָּבָר	1697	dabar	Noun - masculine singular
to restore	le-ha-sheev	לְשׁוּבָה	7725	shuwb	Preposition-l Verb - Hifil - Infinitive construct
and to build	ve-liv-no-wt	וְיִבְנֶה	1129	banah	Conjunctive waw, Preposition-l Verb - Qal - Infinitive construct
Jerusalem	ye-ru-sha-lim	יְרוּשָׁלַיִם	3389	Yruwshalaim	Noun - proper - feminine singular
until	ad	עַד	5704	`ad	Preposition
an anointed	ma-shee-ach	מַשִּׁיחַ	4899	mashiyach	Adjective - masculine singular
prince	na-geed	נָגִיד	5057	nagiyd	Noun - masculine singular
is weeks	sha-vu-eem	שָׁבוּעַ	7620	shabuwa`	Noun - masculine plural
seven	shiv-ah	שִׁבְעָה	7651	sheba`	Number - masculine singular
and weeks	ve-sha-vu-eem	וְשָׁבוּעַ	7620	shabuwa`	Conjunctive waw Noun - masculine plural
sixty	shish-sheem	שִׁשְׁשִׁים	8346	shishshiyim	Number - common plural
and two	u-she-na-yim	וּשְׁנַיִם	8147	shnayim	Conjunctive waw Number - md
it will restore	ta-shuv	תִּשְׁבֹּב	7725	shuwb	Verb - Qal - Imperfect - third person feminine singular
and it will be built	ve-niv-ne-tah	וְיִבְנֶה	1129	banah	Conjunctive waw Verb - Nifal - Conjunctive perfect - third person feminine singular

Literal Translation	Hebrew Transliteration	Original Hebrew	Strong's #	Strong's Root Word (Transliteration)	BSB Parsing
street	re·cho·wv	רְחוֹב	7339	rchob	Noun - feminine singular
and moat	ve·cha·ruts	וְחַרְוֹט	2742	charuwts	Conjunctive waw Noun - masculine singular
and in distress	u·ve·tso·wq	וּבְצָרָה	6695	tsowq	Conjunctive waw, Preposition-b Noun - masculine singular construct
of the times	ha·it·teem	הַיָּמִים	6256	`eth	Article Noun - common plural
and after	ve·a·cha·re	וְאַחֲרָיו	310	achar	Conjunctive waw Preposition
the weeks	hash·sha·vu·eem	הַשָּׁבָעִים	7620	shabuwa`	Article Noun - masculine plural
sixty	shish·sheem	שִׁשִּׁים	8346	shishshiyim	Number - common plural
and two	u·she·na·yim	וּשְׁנַיִם	8147	shnayim	Conjunctive waw Number - md
he will be cut off	yik·ka·ret	יִכָּרֵת	3772	karath	Verb - Nifal - Imperfect - third person masculine singular
Messiah	ma·shee·ach	מָשִׁיחַ	4899	mashiyach	Adjective - masculine singular
but not	ve·en	וְעֵין	369	ayin	Conjunctive waw Adverb
for himself	lo	לָו			Preposition third person masculine singular
and the city	ve·ha·eer	וְהָעִיר	5892	`iyir	Conjunctive waw, Article Noun - feminine singular
and the sanctuary	ve·haq·qo·desh	וְהַקֹּדֶשׁ	6944	qodesh	Conjunctive waw, Article Noun - masculine singular
they will destroy	yash·cheet	יַשְׁחִיתוּ	7843	shachath	Verb - Hifil - Imperfect - third person masculine singular
the people	am	עָם	5971	`am	Noun - masculine singular construct
of a prince	na·geed	נָגִיד	5057	nagiyd	Noun - masculine singular
who is to come	hab·ba	בָּא	935	bow'	Article Verb - Qal - Participle - masculine singular
and its end	ve·qits·tso	וְקִצְתּוֹ	7093	qets	Conjunctive waw Noun - masculine singular construct third person masculine singular
is with a flood	vash·she·teph	בְּשֶׁטֶף	7858	sheteph	Preposition-b, Article Noun - masculine singular

Literal Translation	Hebrew Transliteration	Original Hebrew	Strong's #	Strong's Root Word (Transliteration)	BSB Parsing
and until	ve-ad	עד	5704	`ad	Conjunctive waw Preposition
an end	qets	קֶצֶת	7093	qets	Noun - masculine singular
of war	mil·cha·mah	מִלְחָמָה	4421	milchamah	Noun - feminine singular
that which is determined	ne·che·re·tset	כְּחֶרֶת	2782	charats	Verb - Nifal - Participle - feminine singular
is desolations	sho·me·mo·wt	שָׁמֶמ	8074	shamem	Verb - Qal - Participle - feminine plural
And he will cause to prevail	ve·hig·beer	גָּבַר	1396	gabar	Conjunctive waw Verb - Hifil - Conjunctive perfect - third person masculine singular
a covenant	be·reet	בְּרִית	1285	briyth	Noun - feminine singular
for many	la·rab·beem	רַב	7227	rab	Preposition-l, Article Adjective - masculine plural
week	sha·vu·a	שָׁבֻעַ	7620	shabuwa`	Noun - masculine singular
one	e·chad	אֶחָד	259	echad	Number - masculine singular
and midst	va·cha·tsee	בְּתוֹכָהּ	2677	chetsiy	Conjunctive waw Noun - masculine singular construct
of the week	hash·sha·vu·a	שָׁבֻעַ	7620	shabuwa`	Article Noun - masculine singular
he will cause to cease	yash·beet	שָׁבַת	7673	shabath	Verb - Hifil - Imperfect - third person masculine singular
sacrifice	ze·vach	זֶבַח	2077	zebach	Noun - masculine singular
and offering	u·min·chah	מִנְחָה	4503	minchah	Conjunctive waw Noun - feminine singular
And on	ve-al	עַל	5921	`al	Conjunctive waw Preposition
a wing	ke·naph	כַּנָּף	3671	kanaph	Noun - feminine singular construct
of abominations	shiq·qu·tseem	שִׁקְּוֹטִים	8251	shiquwts	Noun - masculine plural
is one who makes desolate	me·sho·mem	שָׁמֶמ	8074	shamem	Verb - Piel - Participle - masculine singular
even until	ve-ad	עד	5704	`ad	Conjunctive waw Preposition
a full end	ka·lah	כָּלָה	3617	kalah	Noun - feminine singular
and that which is determined	ve·ne·che·ra·tsah	כְּחֶרֶת	2782	charats	Conjunctive waw Verb - Nifal - Participle - feminine singular

Literal Translation	Hebrew Transliteration	Original Hebrew	Strong's #	Strong's Root Word (Transliteration)	BSB Parsing
will be poured out	tit-takh	נָתַק	5413	nathak	Verb - Qal - Imperfect - third person feminine singular
over	al	עַל	5921	`al	Preposition
the desolation	sho-mem	שׁוֹמֵם	8074	shamem	Verb - Qal - Participle - masculine singular



APPENDIX V [^]

HAVE DANIEL'S 70 WEEKS BEEN FULFILLED?

Have the Seventy Weeks of Daniel already been fulfilled? Let's look at the prophecy. ^

As discussed throughout our [To the Watchmen article series](#), we believe one week minus 14 days remains in Daniel's 70 Weeks prophecy, and that the prophecy will resume at the end of the age. This paper is written for those who disagree and think the entire prophecy was fulfilled in the 1st century AD.

I believe that at the heart of the theory that the 70 weeks have been fulfilled is a desire to acknowledge the great work that our LORD and Savior YASHUA HA MASHIACH did for us when HE died for our sakes. So, while we disagree with the "already-fulfilled" theory, we respect those who hold to it. We too have a desire to glorify His Name and think that whichever viewpoint you hold to, it does not in any way affect your salvation or your walk with our Father. So, before we get started, shalom to all Father's children. We're not looking to argue, we're just hoping to make it clear why we believe what we do about the words written in Daniel.

Here's some context for the 70 Weeks Prophecy in Daniel 9:24-27:

After the destruction of the second temple, Daniel was in exile in Babylon, praying to GOD and crying out because of the sins and transgressions of his people Israel, and because of the destruction of Jerusalem.

He said this to Father as he prayed:

"All Israel has transgressed Your law and turned away, refusing to obey Your voice; so the oath and the curse written in the Law of Moses the servant of God has been poured out on us, because we have sinned against You. You have carried out the words spoken against us and against our rulers by bringing upon us a great disaster. For under all of heaven, nothing has ever been done like what has been done to Jerusalem." (Daniel 9:11-12)

In response to his prayer, Father sent Gabriel to give Daniel a message about the people (Israel) and the city (Jerusalem) that he was praying about. Gabriel starts off by telling Daniel that 70 weeks were coming in which several things would be accomplished.

We're going to take a look at each purpose that Gabriel outlines for the 70 Weeks, and I'll give you my thoughts on whether or not each purpose has been fulfilled.

Gabriel tells Daniel:

"Seventy weeks are determined upon thy people and upon thy holy city,"

Thy people = Israel.

Thy holy city = Jerusalem.

"to finish the transgression,"

The question is: Has the transgression been finished?

Our answer: No, not yet.

YASHUA came to those in Jacob who repented from transgression (literally in Hebrew *to those who turned* from transgression). HE did not *stop* the transgression of Israel – HE saved those who *turned away* from it.

Today, there is transgression around the world, and, most notably, there is still transgression in Jerusalem and among the people of Israel (the subjects of the prophecy). Those who haven't repented continue their transgressions to this day, and it will only get worse until the end. In fact, Gabriel tells Daniel that "when the transgressors are come to the full," the antichrist figure will arise (Daniel 8:23).

In the future, "the destruction of the transgressors and of the sinners *shall be* together, and they that forsake the LORD shall be consumed," as we read in Isaiah 1:28.

"and to make an end of sins,"

Question: Has an end been made of sins?

Our answer: There is a future end of sins that is still yet to come.

The Hebrew word for "to make an end of" is "**chatam**," which means **to seal up and close up**, like something that cannot be opened. If YASHUA is your LORD and Savior, YASHUA became sin for you and has freed you from your sin, and we glorify His Name for all the work that HE did.

But there is *even more work* regarding sin that HE intends to do! In Matthew 13, YASHUA talks about the end of the world in which His angels **remove all causes of sin** from the earth, when they throw all the evil and all lawbreakers into a fiery furnace. Matthew 25 tells us that they'll be thrown into the same fire that's prepared for the devil and his angels. And in Revelation, we learn that this fiery pit will be **shut and sealed** for 1000 years, harkening back to the prophecy in Daniel about **sins being sealed and closed up (chatam)**.

So, our answer here is that *an end of sins* will not be fully fulfilled until the future, when the causes of sin, the sinners, the devil, the beast, and the false prophet are sealed in a pit at YASHUA's return.

Here are the Scriptures that connect the dots on sin being sealed up (chatam) in a pit:

"The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth." (Matthew 13:41-42)

"So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth." (Matthew 13:49-50)

"Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels.'" (Matthew 25:41)

"And the devil who had deceived them was thrown into the lake of fire and sulfur where the beast and the false prophet were, and they will be tormented day and night forever and ever." (Revelation 20:10)

“And he seized the dragon, that ancient serpent, who is the devil and Satan, and bound him for a thousand years, and threw him into the pit, and shut it and sealed it over him, so that he might not deceive the nations any longer, until the thousand years were ended.” (Revelation 20:2-3)

“and to make reconciliation for iniquity,”

Question: Has reconciliation been made for iniquity?

Our answer: Yes.

The Hebrew word for “to make reconciliation” is “kaphar” which is the root word for Yom Kippur, the Day of Atonement. Kaphar means “to atone for.” YASHUA’s death provided atonement for believers. Whether you’re from Israel by birth or from the nations, if you are in YASHUA, your sins, iniquities, and transgressions have been atoned for, so we would say this part of the prophecy has indeed been fulfilled.

“and to bring in everlasting righteousness,”

Question: Has everlasting righteousness been brought in?

Our answer: This prophecy is speaking of a time that has not yet come.

As a reminder, the prophecy is about the people of Israel and Jerusalem. And Jerusalem won’t be in a state of everlasting righteousness until YASHUA is in His rightful place, reigning as King of Kings!

“Everlasting righteousness” in Hebrew is literally “righteousness forever.” If this prophecy was solely about the existence of YASHUA as some believe, then we have *always* been in a state of *righteousness forever* since YASHUA has *always* existed.

We believe this prophecy is speaking instead of the days to come when *all the people of Zion will be righteous (Isaiah 60:21)*, and when the *righteousness of the city* will shine like a bright light (Isaiah 62). Those days of *righteousness forever* haven’t been brought in yet, but once our King comes to His rightful place to rule and reign in Zion, we’ll be living in the time Gabriel is talking about.

“and to seal up the vision and prophecy,”

Question: Has the vision and prophecy been sealed up?

Here’s our answer: No, not yet.

In Hebrew, it literally says “and to seal up vision and prophet(s).”

It’s possible Gabriel is referring to an earlier vision that Daniel had. But, notably, Gabriel doesn’t talk about sealing up “the” vision.

To seal up vision sounds to me like a future cessation of people having visions. And that can’t happen until after the last days (Joel 2, Acts 2). Similarly, the role of prophet continues through the end of the age, with the final Two Witnesses prophesying for 1260 days at the end. Just based on that, I’d have to say this part of the prophecy is unfulfilled.

Even if Gabriel is referring to an earlier vision that Daniel had, those visions all speak of events that extend to the end of days. So, in either case, this part of the prophecy is unfulfilled.

“and to anoint the most Holy.”

Question: Has the most holy been anointed?

Our answer: If this verse is referring to YASHUA, then yes, it has been fulfilled. If it's referring to the temple, it's not fulfilled yet.

In Hebrew, the words Gabriel uses are to anoint “*qodesh qadashim*,” which could literally mean to anoint a “holy one of the holy ones.” A *holy one of the holy ones* is one way of saying the Holy One of Israel, which is YASHUA.

YASHUA was anointed while on earth. HE told us so Himself when HE read aloud from Isaiah which says: “The Spirit of the Lord is upon me, because he hath *anointed* me to preach the gospel to the poor...” After HE read those words, here's what HE told the people: “This day is this scripture fulfilled in your ears.” So, if *qodesh qadashim* is a reference to YASHUA, then this part of the 70 Weeks Prophecy has been fulfilled.

Alternatively, *qodesh qadashim* could be a reference to the Holy of Holies in the temple. Ezekiel tells us that in Millenium we'll build a new temple for GOD, and I personally believe construction starts sometime in the final months of the last 7 years. This temple interpretation would align with Daniel's earlier prophecy of the 2300 days which ends with the sanctuary being made righteous.

I'm not sure if *qodesh qadashim* in this verse is a reference YASHUA or to the physical temple, so my answer for now is that it's possible this part has been fulfilled, and possible that it hasn't.

In conclusion, When looking at all the stated purposes of the Seventy Weeks, some parts have been fulfilled and some have not, so the prophecy as a whole is only *partially* fulfilled, and we look forward to its full fulfillment at the end of the age.

The final week ^

At the end of the 70 weeks prophecy, Gabriel talks about the events of the final week. We believe this week of seven years (minus 14 days as described in our To the Watchman series) is reserved for the future.

Here then is my interpretation of what Gabriel says about the final week:

“And after 62 weeks shall Messiah be cut off, but not for himself:”

This is speaking of YASHUA's crucifixion. HE was crucified 14 days into the final week as we discussed in To the Watchmen.

“and the people of the prince that shall come shall destroy the city and the sanctuary;”

The people who destroyed the city and sanctuary after YASHUA's crucifixion were the Romans, so when we read here about the *prince to come*, it's not talking about YASHUA. HE is not a prince of Rome, HE's

the Glory of Israel, and Israel did not destroy the city, Rome did. This verse is letting us know that a leader is coming who will, in some respect, be in charge of whatever remains of Roman Empire.

“and the end thereof shall be with a flood, and unto the end of the war desolations are determined.”

Literally in Hebrew, this verse says “until an end of war.” There won’t be an *end of war* until YASHUA returns, so we expect desolations to occur in the land of Israel until then.

“And he shall confirm the covenant with many for one week:”

Some think this confirming of the covenant is talking about YASHUA making the new covenant with believers, or enforcing the Law of Moses, but the Hebrew does not say *confirm the covenant* – it literally says to **strengthen a covenant**. Also it’s **a** covenant, not **the** covenant, and if it was a reference to the new covenant, it wouldn’t have a seven year timespan.

We believe “he” who will *strengthen a covenant* is the leader Gabriel mentioned earlier – the prince coming who takes charge of the Roman empire.

Note: Full translation tables for these verses are here in this Paper as Appendix 2 if you want to study any of these points further. The tables are free & dedicated to the public domain.

“and in the midst of the week he shall cause the sacrifice and the oblation to cease,”

Many think this is a reference to YASHUA as well since HE made it so that sacrifice is no longer necessary. We agree that sacrifices are no longer necessary! However, sacrifices in the Land did not cease after YASHUA’s crucifixion and resurrection – they continued in the Land until approximately 70 AD. And according to all of Daniel’s other prophecies, sacrifices will resume in the Land at the end because of transgression.

The **truth** is that YASHUA made it so that sacrifices are no longer necessary, but it’s written that **they will cast truth to the ground** by restarting these sacrifices. There are more details on this topic in [To the Watchmen Part 4](#), and as you’ll see there, our understanding is that sacrifices will be restarted under the leadership of the antichrist, in transgression, and will later be **stopped** by the antichrist.

Here’s where it’s written that antichrist stops the sacrifice:

“And in his estate shall stand up a vile person... and arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily *sacrifice*, and they shall place the abomination that maketh desolate.” (Daniel 11:21-31)

It’s clear to us from the Scripture above from Daniel 11 that the antichrist stops the sacrifices. So, it’s no stretch to assume that the sacrifices ceasing in the midst of the week in Daniel 9 is also a reference to what the antichrist does. Especially considering that both prophecies speak of the abomination of desolation immediately following the stopping of sacrifices.

Here are Gabriel’s words from the 70 Weeks Prophecy that show the abomination follows the stopping of sacrifice:

“and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.”

A literal Hebrew reading of that last part of the 70 Weeks Prophecy is “And on a wing of abominations is one who makes desolate, even until a full end. And that which is determined will be poured out over the **desolation.**”

For those who think the abomination of desolation was already fulfilled by a man named Antiochus Epiphanes in the 2nd century BC, we disagree. YASHUA, speaking nearly 200 years *after* Antiochus, said that the abomination of desolation was something coming in the future, not something that happened in the past.

Hopefully all of this helps explain our viewpoint. And again, whichever viewpoint you hold to, it does not affect your salvation or your walk with our Father. So, whether you agree or disagree with what we’ve outlined here, peace to you.

Peace unto Jerusalem.

To the Watchmen

To the men and women who are
Father's Watchmen, this document is dedicated to you,
for your consideration.

If you find any errors in this paper, or in our spreadsheets or PDFs, or if
you have any information you'd like to share, leave us a comment on any
of our YouTube videos:

<https://www.youtube.com/@originalhebrewseries>

This is an abstract and this abstract will evolve.

Shalom unto Jerusalem.

