

Enoch and the 10 Weeks: From Adam to Millennium | Generations of the World Ep.1

Transcript

Dawson: If God is your Father, this is your history. We have some information for you to consider about the calendar God gave to man before the flood, about the timeline of events recorded in this book, about the days we are living in and the days that are soon to come. We have good news.

[Music]

Dawson: Around 2004, Father told us that the Book of Enoch is true. At the time, the only information I could find on the book was a commentary that said it was so obviously about Yashua, that it had to have been written by Christians.

It's easy to understand why people would think this if you read Enoch's words about the one who he called the "Son of Man," Enoch wrote, "Before the sun and the signs were created, before the stars of heaven were made, His Name was named before the Lord of Spirits. He shall be a staff to the righteous whereon to stay themselves and not fall, and He shall be the light of the gentiles, and the hope of those who are troubled of heart.

All who dwell on earth shall fall down and worship before Him, and will praise and bless and celebrate with song the Lord of Spirits. And for this reason, hath He been chosen and hidden before Him, before the creation of the world and for evermore.

And the wisdom of the Lord of Spirits hath revealed Him to the holy and righteous, for He hath preserved the lot of the righteous because they have hated and despised this world of unrighteousness and have hated all its works and ways in the name of the Lord of Spirits. For in His name, they are saved."

Today it's well-known that those words which are so obviously about Yashua were written long before Yashua's time on earth. Fragments from the Book of Enoch have been found among the Dead Sea Scrolls and those fragments predate Christianity. Enoch's words confirm that he's a prophet which is what Jude tells us in the New Testament.

After examining the full book of Enoch, we found that all of it glorifies our Father in heaven and testifies of Yashua our Messiah. It is clear to us that Yashua and all of the apostles considered it to be scripture as we do today.

One thing we learned from the Book of Enoch is that the way our Father sees the history of mankind is through a timeline of generations of righteous sons, beginning with Adam and ending with the descendants of those of us who will make it into millennium. In Father's timeline, you are here, in righteous generation number 49.

Carlos: Okay. Welcome to *All Father's Children*. This is *Father's Timeline: Generations of the World*. Let's start it off with how many years is a generation. Forty, seventy, a hundred and twenty, or a hundred and eighty. There seems to be a lot. So, what's the answer?

Dawson: The answer is none of the above.

Carlos: There we go. First thing we got to do is unlearn that.

Dawson: Yes.

Carlos: Okay.

Dawson: A generation, the way Father sees it and the way that it's described in the scriptures is not a number of years. A number of years represents the lifespan of man but a generation and your generations for example would be your descendants, your sons, your grandsons, your great-grandsons. That's the way it's described in the scriptures.

Carlos: Okay. And today we're here to talk about ...

Dawson: We're here to talk about the righteous generations in the line of Messiah, starting with Adam.

Carlos: Starting with Adam and we get this from the book of ...

Dawson: From the Book of Enoch.

Carlos: Enoch, which if you follow any of our Paleo, it's Hanoch.

Dawson: Hanoch.

Carlos: Hanoch.

Dawson: So, Enoch describes something that he read in the books that were in heaven and it's essentially a historical outline of all mankind starting with Adam until the very end of millennium and the way that Father puts the timeline together is not through a series of years in the book that Enoch was looking at.

Carlos: Well, excuse me. That's Lucky, our dog, opening the door on her own. Okay.

Dawson: It's through a series of righteous generations.

Carlos: Okay.

Dawson: So, when Enoch says – in the Book of Genesis it's written that he was the seventh from Adam, in the Book of Enoch, he actually is giving a prophecy and he says, "I, Enoch, was born the seventh in the first week." Yes. So, the word for "week" in Hebrew is "shabua" which comes from the word for seven and if you were to look at the word "week" and "seven" in the ancient Hebrew, the spelling is exactly the same. So, a week is a seven of something. It can be a seven of days, a seven of years or in the case of Enoch's prophecy, a set of seven generations.

Carlos: There we go. Okay. So, a lot of you have thought of a generation as a number. Okay. Now while it's true that we have successive generations, I have a son who had a son who had a son, but there's no number to those. You never know how many years.

Dawson: Right.

Carlos: But I've heard some preachers going on with 40 is a generation or 70 is a generation. Something about it just didn't, you know ...

Dawson: Yeah.

Carlos: It was still squeaky when I tried to turn the wheel, you know.

Dawson: So ultimately, I think what people are trying to do when they try to assign a particular number to a generation is they are trying to figure out when is Yashua coming back.

Carlos: Absolutely. And isn't that what everybody wants? Now we will not know the day or the time but we will know the season and we will be as ready as we can because I mean there are signs.

Dawson: There are signs and there are a lot of numbers in the bible and I think that from the time the abomination of desolation goes up in Jerusalem, there is a countdown.

Carlos: There is a countdown.

Dawson: So, once we get to that point, I do think it will be a bit more obvious. But right now, we're not here to tell you that Yashua's coming back in whatever year. That's not what we're here for. We're here to go through the history because it's our history.

Carlos: It's our history. Now all Father's children what will be missing in all of this is there will be no mysticism, not anything like that. We're going to give you just what Father gave Hanoch. If you're hearing this, you are Hanoch's descendant.

Dawson: Yes.

Carlos: Because his son, his descendant's the only one who made it through the flood and here we are.

Dawson: Yeah. So actually, as an introduction to the weeks that Enoch talks about, the whole context for that is he saw visions of the flood. He saw the world being destroyed and that was coming in the future to him in the days of Noah and he also saw the destruction that's coming at the end of the age.

Carlos: It seems like it's coming like next week almost.

Dawson: Yes. Yes. Yes.

Carlos: By the way, all Father's children, He has not left you alone. There is destruction coming.

Dawson: Yes.

Carlos: There is a desolation coming and judgment coming and there's wrath coming. Now none of it is upon his children at all. Zero. He loves you. He will take care of you. Some of you believe there's a rapture. We're fine with that. We're from the school where He raptures us to the wilderness and feeds us and takes care of us and makes an exodus that is greater than the first. But whatever you believe, it doesn't matter. If you love Yashua, no matter how little you know, He will take care of you.

Dawson: Yeah.

Carlos: You will make it through.

Dawson: Yeah.

Carlos: So, this is not to frighten you because this is judgment on the wicked, not on His children.

Dawson: Right. And that's exactly what Enoch told his children.

Carlos: Oh, there you go.

Dawson: In the days that he was describing the weeks. So, he said that the Spirit fell on him and he gathered all of his kids. He told Methuselah, "Gather all of my sons to me, because I'm going to tell you what's going to happen to you from now all the way until your future."

Carlos: What will befall you.

Dawson: What will befall you, exactly, like Jacob says.

Carlos: Okay.

Dawson: And he tells them that they need to follow righteousness and that if you follow righteousness, Father is going to take care of you.

Carlos: There you go.

Dawson: And so, as part of his talk to his sons, he tells them that there's something he needs to share with them concerning the sons of righteousness and concerning the chosen of the world and concerning the plant of uprightness and righteousness, which we will find out later is Yashua. So he says, "I was born the seventh in the first week while justice and righteousness still lasted."

Carlos: Before it went to hell in a handbasket, right?

Dawson: Basically, yeah.

Carlos: And how many weeks are these supposedly?

Dawson: So, he's going to speak about 10 weeks in particular and then after those 10 weeks will be weeks and weeks without end forever and ever.

Carlos: Amen.

Dawson: Yes.

Carlos: Okay. And just so we get a bearing here, what week are we on?

Dawson: We personally – right now?

Carlos: Right now.

Dawson: So we are at the end of week seven right now.

Carlos: So, is week seven like when apocalypse is supposed to hit according to Hanoch?

Dawson: Week eight is actually what you would call the apocalypse, the last week of Daniel, the seven years at the end of the age.

Carlos: There we go. So, we got one foot going over the cliff and another foot in the banana peel. But Father's angels will be there for us.

Dawson: We will be fine.

Carlos: Amen.

Dawson: Yeah.

Carlos: So, let's go on with this.

Dawson: Okay. So, the first week is the first seven men starting with Adam and ending with Enoch and Enoch writes, "After me in the second week, great injustice will arise and deceit will have sprung up and in it will be the first end and in it a man will be saved."

Carlos: There we go. So ...

Dawson: In the second week, the 10th generation is Noah. So, the first end would have been the flood and Noah would have been the man who was saved.

Carlos: There we go. Now we heard that what he's talking about was angels came down and they went wild.

Dawson: Yeah.

Carlos: And they're in judgment and their judgment is still yet to come. They're being held and Father, instead of hitting the world with a curse, a makah it's called, He gave it a what?

Dawson: *Shachat [Phonetic].*

Carlos: *Shachat [Phonetic]* which means a remnant will make it.

Dawson: So when Enoch first saw a vision of the flood, he cried out and his father heard him and he said, "What's going on?" and he told him what he saw and what he saw was so violent and destructive that he cried out, "The earth is destroyed. It's utterly destroyed."

So his father told him, "Go and ask God to preserve a remnant for you." So, Enoch goes and he prays to Father and he says, "Please, I know you're going to destroy the earth. But leave me a remnant," and the remnant that he ends up asking for turns out to be Noah and eventually us here today.

Carlos: There you have it and for those of you who are close to Father, you're prophetic, if you could bear the word, if you could bear this, you can see how the Spirit gave Noah, a spirit of sorrow for it and cried out and then Hanoch's father calls him and I'm sure he speaks in the Spirit. Go and ask Father to leave a remnant and he goes and does it and I believe it's Father touching him in spirit and working out a remnant so that we're here today.

Dawson: Right.

Carlos: For those who could bear this, that's how Father deals with his people.

Dawson: Yeah.

Carlos: Okay, and that's the second week.

Dawson: That's the second week. So, he says after this in the third week, at its end, a man will be chosen as the plant of righteous judgment and after him will come the plant of righteousness forever. So, this week is speaking, this week or this set of seven generations is where Abraham is born and it's also giving a prophecy about Yashua who had come through Abraham.

Carlos: There we go.

Dawson: So, the next week is the fourth week and Enoch writes, "At its end, visions of the righteous and holy will be seen and a law for all generations and an enclosure will be made for them." So at the end of the fourth week is the Exodus generation.

Carlos: Wow. So, who had the visions? There were visions given to ...

Dawson: Moses on Mount Sinai. He saw the temple designs.

Carlos: Yeah, and let's go back a little bit more.

Dawson: Okay.

Carlos: How about Jacob and seeing the ladder up to heaven?

Dawson: Yes, he did. But in his description here, he's talking about at its end, visions of the righteous and holy will be seen. So when he says at its end, he's talking about the latter half.

Carlos: Okay.

Dawson: Yeah, but you are correct. Jacob is the first name in the fourth week.

Carlos: Well, there you go. See how he connects?

Dawson: Yeah.

Carlos: Now that was a real question. That was not like preset.

Dawson: Yeah.

Carlos: So let's talk about this week. We have a – it's called a week and a generation as well?

Dawson: It's called a week. So a shabua.

Carlos: A shabua.

Dawson: Or a set of seven and my interpretation for Enoch's words is that his sets of seven are seven generations.

Carlos: Seven generations he describes it. Okay.

Dawson: Seven generations.

Carlos: And you will explain how come later on.

Dawson: Yeah. I think so far it's kind of obvious so far. It's going to get a little bit more difficult as we get into the next few weeks but I will explain why I believe that he's talking about generations and in particular righteous generations.

Carlos: Very good. So let's go over what we got so far. We got week one or generation one.

Dawson: The first seven generations would be week one.

Carlos: Week one and that's seven generations up to ...

Dawson: Adam through Enoch, yeah.

Carlos: And then after that, week two.

Dawson: Week two in which is the first end and a man shall be saved and ...

Carlos: That will be Noah.

Dawson: Noah is in there.

Carlos: And week three.

Dawson: Week three is when the plant of righteous judgment is chosen, which would be Abraham.

Carlos: Abraham. Week four?

Dawson: Week four at its end visions of the righteous and holy will be seen and a law for all generations and an enclosure will be made for them. So we've got the Exodus generation, the descendant of Abraham and Jacob that's at the end of this week is Nahshon and Nahshon is one of the leaders of the tribes who's listed in one of Moses' books. So, we know that he's the one who came out of Egypt and during this week just as Enoch said, the law that was made at Sinai, the enclosure, the tabernacle was made for them and visions of Father were seen by Moses.

Carlos: Incredible, right? I mean how exact is this? All Father's children out there, notice there's nothing mystical. There's nothing – when they hear the prophet's name Enoch, which we call Hanoch, they right away – I mean there's a million bad books on it. There's a million ...

Dawson: They sensationalize his teachings a lot.

Carlos: Oh, yeah. However, people will hear about this book because he is one of Father's prophets.

Dawson: Right.

Carlos: And if you're a descendant of the tribes, well, whether or not you're a descendant of tribes, you are Hanoch's descendant.

Dawson: Yeah.

Carlos: So, there we have it.

Dawson: Okay. So, the next week is the fifth week and Enoch writes, "At its end, a house of glory and sovereignty will be built forever."

Carlos: And this would be ...

Dawson: So, in this week, we see David and Solomon and the house of glory and sovereignty, I believe that Enoch is speaking about two things at once. One is that the house of David is where Messiah would come through. David told Father he wanted to build him a house and Father turned around and said, "No, I'm going to build you a house." So that house is established forever.

I believe that Enoch is also speaking here about the physical temple that Solomon built, which would be burned to the ground but the house that was established, the house of Messiah lasts forever.

Carlos: It's not hard to see how the prophecies come to pass here.

Dawson: Right.

Carlos: Okay, and let's have the next week.

Dawson: So, the next week is the sixth week and Enoch writes that all those who live in it will be blinded and the hearts of them all lacking wisdom will sink into impiety and in it, a man will ascend and at its

end, the house of sovereignty will be burnt with fire and in it, the whole race of the chosen root will be scattered.

Carlos: There you go. All the way, all four corners of the earth.

Dawson: Yeah. So this is where the prophecy gets interesting because if you look at the descendants of Abraham and Jacob and David, starting with Solomon and going up to the time when the house was burnt by fire, so that would be the Babylonians and it also mentions that in this week, a man will ascend so that's a reference to Elijah.

Carlos: Who went up.

Dawson: Who Enoch actually talks about in another place in his book as well. But if you count the number of open slots between Solomon and the end of the sixth week, there are only eight open slots. But if you count the number of kings in Kings and Chronicles, there are 17 kings. So, I think this week is what throws everybody off and why nobody gives this interpretation that we're giving here and they assume that Enoch is talking about a number of years. So even though weeks one through five are so obviously about generations, they're not sure how to put this together. But what I did and I believe that Father gave me understanding on the matter.

Carlos: This is called *beyn*.

Dawson: *Beyn* means understanding in Hebrew. It's I took a look at all of the Kings of Judah in the books of Kings and Chronicles and Father describes their deeds and He tells us whether or not they are considered righteous in His eyes. So many of the kings, it says they did evil as the kings of Israel did evil and for some of the kings like Hezekiah and Josiah, it says that they did right in the eyes of the Lord or their heart was perfect towards the Lord.

Even though some of the men on the list did things that weren't good, He still attributed righteousness to them. So of the 17 kings, there are 8 kings who Father attributed righteousness too and there are 8 slots in Enoch's prophecy.

So that is why I say that this prophecy is about the righteous generations in the line of Messiah and not just generations.

Carlos: This is amazing. As you hear this, all the Father's children, these are like new developments. New developments in bringing more information, knowing more about Father, knowing more about Father's ways and his timing and especially how he communicates to us. So here you notice there are people going to 17 kings but only 8 slots and then you realize that only the righteous ones were filled.

Dawson: Yeah.

Carlos: You know why? I do believe they will not be standing among us at the congregation.

Dawson: Yeah.

Carlos: As David said, the righteous will stand in the congregation and the unrighteous will not stand in the congregation.

Dawson: Right, and like Moses said or Father told Moses, He said, "Whoever has sinned against me, him I will blot out of my book," and it's written in the Psalms, "Let them be blotted out of the book of the living and not be written with the righteous." Enoch's words are based on what he read in the books of heaven about the sons of righteousness. So, it makes perfect sense that the names of the kings who didn't follow Father, their names aren't in there.

Carlos: While the ones who did follow Father are in the Book of Life.

Dawson: Yeah.

Carlos: So, it goes to show you it's – Enoch, Hanoch, it's a wonderful book.

Dawson: Yeah.

Carlos: Nothing mystical about it, nothing deep and dark, no. It makes perfect sense along with what's prophesied.

Dawson: Yeah.

Carlos: So, what do we have for the next ...?

Dawson: So, the next week is the seventh week.

Carlos: The seventh week.

Dawson: And Enoch writes after this in the seventh week, an apostate generation will arise and many will be its deeds but all its deeds will be apostasy and at its end, the chosen righteous from the eternal plant of righteousness will be chosen, to whom will be given sevenfold teaching concerning his whole creation.

Carlos: There you go. I do believe these are the days. It's like as we read, we're getting more and more out of His word.

Dawson: Yes.

Carlos: We believe that will happen all around the world with other teachers and other brothers and sisters rising up to the occasion and sharing Father's word to us.

Dawson: Yeah. So, I believe that the seventh week represents the generations up until Yashua and Yashua didn't have offspring. His ministry was to come and create a generation of people who would have God as their father, who would be born again as who he calls his brethren, his brothers and sisters.

Carlos: He does call his brothers and sisters.

Dawson: Yeah. So ...

Carlos: It says many works they will do but all evil.

Dawson: Yes. Okay. So, from the days of Yashua, there is either God as your father and that's the way you're going to get into the Book of Life or your father is the devil and you're part of a wicked generation. So, Yashua's coming established that last generation, it's just a matter of who's your father. So, for us, our father is God. We are part of the ones who get the sevenfold teaching. We are taught by the Holy Spirit since His days.

Carlos: We are taught by the Holy Spirit indeed.

Dawson: Yeah. So that generation, Yashua's generation, that we are part of, would include Peter and Paul and us today. So our generation is nearing 2000 years old right now.

Carlos: There we go.

Dawson: So, the next week is the eighth week and up until this point, we've been talking about righteous generations in the line of Messiah. Once Messiah came, anyone who is in Father's Book of Life, we are part of His generation.

Carlos: And that is it.

Dawson: Yeah.

Carlos: No more generations needed. We are the final generation.

Dawson: The final generation of the age.

Carlos: Exactly.

Dawson: The eighth week, the eighth shabua.

Carlos: This is the blockbuster folks.

Dawson: Appears to be the last seven years of the age. So, what is also called Daniel's final week. So, we switch here from sets of seven generations to seven years.

Carlos: Seven years. Shabua, what's known as the time of tribulation. So, what happens during the seven years?

Dawson: Enoch says that the eighth week is that of righteousness and a sword will be given to it so that the righteous judgment may be executed on those who do wrong and the sinners will be handed over into the hands of the righteous and at its end, they will acquire houses because of their righteousness and a house will be built for the great king and glory forever.

Carlos: There you have it. Now there is going to be an Exodus back to the land and He is going to give us our original houses where we originally were cast out from, it says. Another thing that's exciting during this week is the false prophet rises up to be judged and antichrist rises up to be judged. Not to rise up and go wild chasing Christians all around the planet.

Now children of the Lord out there. Yes, the antichrist persecutes Father's children but he picks 144,000 for that and the rest are taken off. It says you're grasped, like the grasp of an eagle, picks you up and takes you out into the wilderness where He, watch, feeds you and nourishes you. That means spoils you for a times, a times and a half a times, three and a half years.

Dawson: Yeah.

Carlos: This will happen as soon as the false prophet builds his statue and he's allowed, he's given the power to make this statue come to life. Not a computer, not an AI.

Dawson: Actual ...

Carlos: Actual Satanic power. So, he could deceive those who hate Father and he makes the statue to both live and talk and that statue says take the mark or else and that's when we go to the wilderness. Okay? Now if everybody in the world was walking with with Father, there would be no need for this. But as you can see, by looking around, it's the days are getting more perverse than before Noah's, right?

Dawson: Enoch actually wrote that in our time, after the flood, it's going to be twice as bad as it was before the flood.

Carlos: There you have it and we will be talking about it in the Feast of Tabernacles when the Father sets His kingdom here on earth.

Dawson: Yes.

Carlos: Says you will be teaching them and remember everything that you see because if you're with Father now, there's a good chance you're passing through because here it comes. It's only seven years and we will be living in tents.

Dawson: Yeah.

Carlos: And talking about it once a year. In millennium, we will be teaching our children and they will teach their children and their children forever. So that they may stay with Father and know his ways. Okay. What's the next one? Is it a righteous generation or is it another shabua?

Dawson: I do. It is another shabua. So, there's the ninth week and the tenth week. So, the ninth shabua and the tenth shabua and I do believe that the generations resume at this point and that's – one of the reasons for that is because Yashua says that this generation speaking to Peter and the apostles and to us who would live to see the end of days, he says this generation shall not pass away until all these things are fulfilled. So, by saying until, he's implying that our generation does at one point come to an end. But it won't be until we hit the end of the age.

Carlos: Now it explains the apostles exhibiting behavior like it's going to – it's anytime now.

Dawson: Any day now the kingdom will be established.

Carlos: Yeah. But it was not up to them to know the times or the dates.

Dawson: Right.

Carlos: Now, children of the Lord, Yashua came down. He demonstrated the fullness and the power of Father here on earth. Emmanuel, God with us, and when he was done, the apostles, came up to him and they basically got in a circle and go, "Okay. He makes food appear. He can walk on water. He stops the storms. He could change the wind. He could disappear and appear when He wants. If they kill Him, he comes right back. Okay, it's time, right? Right?"

So, they go up to Yashua and they go, "Okay, so it's time, right? It's time to restore Israel, bring the 10 lost tribes back and put David back to the throne and get rid of these Romans, right? I mean wouldn't that be logical?"

Dawson: It makes sense why they thought that.

Carlos: I mean, okay, they beat him. They hit and they dragged him. They stabbed him and he's back.

Dawson: Yeah.

Carlos: So, it's time, right? It's time to restore Israel. He goes, "It's not for you to know." But it is for us because we're the end-time generation.

Dawson: Yeah.

Carlos: We're the very end of the end. So, this is wonderful news here.

Dawson: Yeah. Enoch's book at the introduction of it, he says that these words are for the remote generation who will live to see the judgment. So it's for us.

Carlos: That would be us.

Dawson: Yeah.

Carlos: And those of you who are with Father, this is a time of blessing, a time of celebration coming. Those who don't know Father, turn – it says to the house of Israel for those of you who turn from your ways. There's no more judgment for you and what's coming is there's nothing to be afraid of, as long as you get right with Father. Those who haven't, there's plenty of time if you're hearing this, that – well, up to now, it's going to get busier. But ...

Dawson: So, he gives us a sword during this time and part of that is he's going to – there's a lot of gifts and stuff that are missing from a lot of churches these days.

Carlos: Well, they will be here for that.

Dawson: But those gifts, that power and that authority and miracle signs and wonders.

Carlos: Well, they will be here.

Dawson: We will see those in our lifetime because the exodus, what's called the Greater Exodus and the Second Exodus where the regathering of Israel is described in the last three and a half years of the age. It all comes with miracles and like power of Father taking care of us.

Carlos: The latter reign will be greater than the former reign. So, Joel speaks that the Spirit will fall hard all over like the dew.

Dawson: There's one thing that you always say which I remember often and that's that the more evil the days get, the more His spirit falls.

Carlos: The more His spirit falls. He does not leave us defenseless ever.

Dawson: Yeah.

Carlos: He has never done that and He never will. He has left us victorious.

Dawson: Yeah.

Carlos: So, give us an executive summary what's coming.

Dawson: So, after the seven years, after the eighth week, we have the ninth week and the tenth week and both of these weeks are describing millennium. So, in the ninth week, Enoch says the righteous judgment will be revealed to the whole world and the righteous judgment in the Book of Enoch is another name for Yashua. So, Yashua will be revealed to the whole world and all the deeds of the impious will vanish from the whole earth and the world will be written down for destruction and all men will look to the path of uprightness. The way Enoch saw it was as a path of uprightness. In our days we call it haderek, the way.

Carlos: The way.

Dawson: Like Yashua says, I am the way.

Carlos: That is Hebrew. "Ha" means "the"; "derek," "way".

Dawson: With the end of the 10th week is the end of millennium and then after that, Enoch says that there will be weeks and weeks and weeks without end forever. Now, in that case, is he talking about years? Probably.

Carlos: It really doesn't matter. It's forever and ever.

Dawson: At that point, it doesn't matter. I think he's saying that ...

Carlos: Key emphasis is forever.

Dawson: Eternal life is ours.

Carlos: Okay. So at FathersAlphabet.com, you will find heavier notes on this.

Dawson: So all of this information is at FathersAlphabet.com. I wrote a series of articles called “To the Watchmen” and there’s an explanation of the 10 weeks of Enoch in part three of that, if you want to take a look at it. Otherwise, you can just listen to us here because we will be discussing pretty much everything that’s in those articles in this series.

So, this was an executive summary of Enoch’s 10 weeks and one of the reasons that we wanted to start this series with the summary is because we’re going to be going through the entire biblical timeline starting with Adam and ending up at the end of millennium.

Carlos: Now there is a difference on this timeline from everybody else’s. We have a year that we believe needs to be tested. We speak of a timing that Father gave us through the Holy Spirit and if so, then it’s you the church, Father’s children, that should test this.

Dawson: Yeah.

Carlos: And prove it whether it’s Father’s word or not, whether it’s Father’s timing or not. So, for the church in total for your consideration.

Dawson: Yeah. We will be going over what Carlos is talking about in a future video. So, there’s some information that Father has given us that has allowed us to figure out what day we’re in today.

Carlos: Today.

Dawson: On his calendar. Based on the calendar that’s given in the Book of Enoch, where are we now?

[End of transcript]