Original Hebrew Bible

A FREE PALEO HEBREW INTERLINEAR BIBLE

BOOK XXXIV

Nahum

Version 1.0



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Version 1.0 Notes

The translation used for this Bible is the Berean Standard Bible (BSB), which is a public domain translation. The transliteration used is based on the BSB transliteration. To improve readability, we replaced the international phonetic symbols with the letters and sounds they represent. The Original Hebrew text is based on the Westminster Leningrad Codex (WLC), with vowel points removed. The WLC contains letters (peh/p and samek/s) which were added as punctuation at the end of some lines of the Hebrew text. Where these letters were attached to Father's name YHVH, they have been removed. In future Versions of this Bible, we hope to remove all added punctuation.

Please note that this Version has thousands of pages. When printing, we suggest printing a few pages at a time.

Search works best on a desktop computer. To search for a verse on desktop, search for the full name of the book, followed by the chapter and verse number. Example:

Deuteronomy 30:4

To search for a verse on mobile, searching for the book and chapter may work best. Example:

Deuteronomy 30

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Shalom unto Jerusalem.

M. Dawson September 10, 2023

Original Hebrew Letter	Letter Name	Letter Sounds	Original Hebrew Letter	Letter Name	Letter Sounds
y	alef	ah, eh	J	lamed	1
건	bet	b, v	\sim	mem	m
L	gimmel	g	° 7	nachash	n
\triangle	dalet	d	丰	samek	S
뵛	hey	h	0	ayin	ah, eh, oh
Y	vav	v, oh, oo	<u> </u>	peh	p, ph
1	zayin	Z	on	tsade	ts
Ш	chet	ch	-	quf	q
\oplus	tet	t	ς	resh	r
\searrow	yod	y, ee	Ш	shin	s, sh
W	kaf	k, kh	†	tav	t

Nahum					
BSB Translation	Transliteration	Original Hebrew			
This is the burden	mas·sa	AMM	Nahum 1:1		
against Nineveh	nee∙ne∙veh	\(\frac{1}{2}\)\rightarrow\frac{1}{2}			
the book	se·pher	9-=			
of the vision	cha-zo-wn	% Y工皿			
of Nahum	na·chum	MYIII			
the Elkoshite :	ha·el·qo·shee	<u> — ЛЭД</u>			
God	el	JY	Nahum 1:2		
is a jealous	qan·no·w	Y9- -			
and avenging	ve·no·qem	M94			
The LORD	YHVH	ূ			
is avenging	no·qem	M- - ⁴7			
the LORD	YHVH	" 			
and full	u·va·al	J⊗Y			
of wrath	che∙mah	<u>ұмш</u>			
takes vengeance	no·qem	M- - ⁴7			
The LORD	YHVH	ূ			
on His foes	le·tsa·raw	Y>und			
and reserves [wrath]	ve·no·w·ter	ก⊕Y'nY			
-	hu	EY Y			
for His enemies	le·o·ye·vaw	Y>-LJ>-J			
The LORD	YHVH	ূ	Nahum 1:3		
is slow	e·rekh	WAS			
to anger	ap·pa·yim	MY			
and great	u∙ge∙dol	JYALY			
in power	ko∙ach	шW			

leave the guilty unpunished	ve·naq·qeh	Ÿ 5Y	
will by no means	lo	YJ	
	ye·naq·qeh	¥ 5>	
the LORD	YHVH	'	
is in the whirlwind	be∙su∙phah	火 一 人本门	
and storm	u∙vis∙a∙rah	ťso⇔ully	
His path	dar∙ko	YWNA	
and clouds	ve·a·nan	99 0 Y	
are the dust	a·vaq	<u></u> 45€	
beneath His feet	rag·law	Y>UJLA	
He rebukes	go·w·er	J@YL	Nahum 1:4
the sea	bay∙yam	\sim	
and dries it up	vay·yab·be·she·hu	YYUUZY	
He makes all	ve·khal	٧w٧	
the rivers	han·ne·ha·ro·wt	ተYና\ሂ'ንሂ	
run dry	he·che·reev	凸)一分工業	
wither	um·lal	JJMY	
Bashan	ba·shan	الكالك	
and Carmel	ve·khar·mel	JMAWY	
and the flower	u∙phe∙rach	##\ \	
of Lebanon	le·va·no·wn	יאץ לאלא	
wilts	um·lal	JJMY	
The mountains	ha∙reem	<u>/ ምን</u>	Nahum 1:5
quake	ra∙a∙shu	ҮШ⊘Я	
before Him	mim·men·nu	Yhmm	
and the hills	ve·hag·ge·va·o·wt	1Y0ULLY	
melt away	hit·mo·ga·gu	YGGMty	

	Smt.	vat·tis·sa	trembles
	~ γ)-1/2 - M	ha·a·rets	the earth
	Yygm	mip∙pa·naw	at His presence —
	JUTY	ve·te·vel	the world
	٧w٧	ve·khal	and all
)—(JU)—	yo∙she∙ve	its dwellers
	묏스	vah	
Nahum 1:6) → 1/9 → J	liph∙ne	can withstand
	YMOI	za∙mo	His indignation ?
	$\searrow \sim$	mee	Who
	SYMON	ya∙a·mo·wd	
	>-IMY	u·mee	Who
	MY>-	ya∙qum	can endure
	\$YS\III-L'S	ba·cha·ro·wn	His burning anger
	Y	ap·po	?
	Ytmm	cha·ma·to	His wrath
	男山竹	nit-te-khah	is poured out
	ШУW	kha·esh	like fire
	M>-SonyY	ve·hats·tsu·reem	even rocks
	M>	nit·te·tsu	are shattered
	YYMM	mim·men·nu	before Him
Nahum 1:7	凸YO	to·wv	is good
	ূ (YHVH	The LORD
	IYOMJ	le·ma·o·wz	a stronghold
	MY>-L	be·yo·wm	in the day
	ygan.	tsa∙rah	of distress
	\$\f\gam\ \@\f\-\Y	ve·yo·de·a	He cares for

those who trust	cho·se	一字皿	
in Him	vo	YU	
flood	u·ve·she·teph	→ ⊕Ш८У	Nahum 1:8
But with an overwhelming	o·ver	引己の	
an end	ka·lah	<u> 4</u> /W	
He will make	ya∙a∙seh	火 上 り し の ト	
[of Nineveh]	me∙qo∙w∙mah	YMY→M	
His enemies	ve·o·ye·vaw	YYUZYY	
and pursue	ye∙rad∙deph		
into darkness	cho·shekh	WLL	
Whatever	mah	YM,	Nahum 1:9
you plot	te-chash-she-vun	\$YZJW##	
against	el	JY	
the LORD	YHVH	 	
to an end	ka·lah	<u> </u>	
Не	hu	>	
will bring	o∙seh	₹U©	
will not	lo	yJ	
rise up	ta∙qum	MY	
a second time	pa·a·ma·yim	my - t $my - t$	
Affliction	tsa∙rah	Man Man	
For	kee	M	Nahum 1:10
as with	ad	\$€	
thorns	see·reem	M>-19>-1=	
they will be entangled	se∙vu∙kheem	M>-WULT	
like the drink	u·khe·sa·ve·am	MYLJŧWY MYJYLJŧ	
of a drunkard —	se·vu·eem	M>UbY山羊	

	YJWY	uk·ke·lu	and consumed
	∐- -(II)	ke∙qash	like stubble
	니간	ya∙vesh	dry
	YJM	ma·le	that is fully
Nahum 1:11	WMM	mim∙mekh	From you, [O Nineveh]
	yon	ya·tsa	comes forth
	7) HITT	cho·shev	a plotter
	JO	al	against
	<u> </u>	YHVH	the LORD
	火〇分	ra∙ah	of evil
	01/O)	yo∙ets	a counselor
	キノ〇) ノ ひ	be·lee·ya·al	of wickedness
Nahum 1:12	뿟W	koh	This is what
	nm>	a∙mar	says :
	<u> </u>	YHVH	the LORD
	My	im	" Though
	$\mathcal{M} \mathcal{M} \mathcal{M} \mathcal{M} \mathcal{M} \mathcal{M} \mathcal{M} \mathcal{M} $	she·le·meem	they are allied
	hwy	ve·khen	
	\mathcal{M} \mathcal{L} \mathcal{L}	rab∙beem	and numerous
	3WY	ve·khen	yet
	YILY	na·goz·zu	they will be cut down
	RU@Y	ve·a·var	and pass away
	wthox	ve∙in∙ni∙tikh	Though I have afflicted you, [O Judah]
	YJ	lo	you no
	Y) W409 SY0	a∙an∙nekh	I will afflict
	SYO	o·wd	longer

For I will now	ve∙at∙tah	Y OY	Nahum 1:13
break	esh·bor	9777	
their yoke	mo∙te∙hu	YHOM	
from your neck	me∙a·la·yikh	W>J@M	
your shackles "	u·mo·ws·ro·ta·yikh	w>-tst/my	
and tear away	a∙nat·teq	-148	
has issued a command	ve·tsiw·vah	YY on Y	Nahum 1:14
concerning you, [O Nineveh] :	a·le·kha		
The LORD	YHVH	" 	
" There will be no	lo	yJ	
descendants	yiz·za·ra	0117V	
to carry on your name	mish·shim·kha	$\mathbb{U}_{\mathcal{M}}$	
	o·wd	DY CO	
from the house	mib·bet	/>→U5/M	
of your gods	e·lo·he·kha	w 上 児 し と と と と に に に に に に に に に に に に に	
I will cut off	akh∙reet	1>-19mb	
the carved image	pe·sel	t>	
and cast idol	u·mas·se·khah	Yw+mY	
I will prepare	a·seem	M>-U>	
your grave	qiv∙re∙kha	₩ <u>\$</u> 121 -	
for	kee	>-\W \Y√	
you are contemptible "	qal·lo·w·ta		
Look	hin∙neh	쐿 첫	Nahum 1:15
to	al	J	
the mountains —	he∙ha∙reem	~~>	
the feet	rag·le	> 一/L穴	

of one who brings good news	me·vas·ser	വെപ്™	
who proclaims	mash∙mee∙a		
peace !	sha∙lo∙wm	МΥЈШ	
Celebrate	chag·gee		
O Judah	ye∙hu∙dah	Y_(YY)	
your feasts	chag∙ga∙yikh	w>-LIII	
fulfill	shal·le·mee	$\searrow \sim \sim$	
your vows	ne·da·ra·yikh	W>19/29	
For	kee)— []]	
will never	lo	YJ	
again	yo·w·seeph	→ <u>+</u>	
	o·wd	ΔYΘ	
march through	la·ʿa·vor	91770	
you	bakh	שני	
the wicked	be·lee·ya·al	JOHJU	
they will be utterly	kul·loh	٣ <i>/ الل</i>	
cut off	nikh∙rat	tsiwy	
advances	a·lah	Y/O	Nahum 2:1
One who scatters	me·pheets	an) -M	
against	al	JO	
you, [O Nineveh]	pa∙na∙yikh	W)—19—	
Guard	na∙tso∙wr	gyong	
the fortress!	me∙tsu∙rah	yganm yon	
Watch	tsap∙peh	y-on	
the road!	de∙rekh	ws\\$	
Brace yourselves	chaz·zeq	→	
!	ma·te·na·yim	m>-19+m	

	anmy	am·mets	Summon
	IIIW	ko∙ach	your strength!
	BYM	me∙od	all
Nahum 2:2)— [11]	kee	For
	كلاك	shav	will restore
	५ /५>—	YHVH	the LORD
	18	et	-
	9Y&B	ge·o·wn	the splendor
	<u> </u>	ya·a·qov	of Jacob
	9Y&BW	kig∙o∙wn	like the splendor
	J&JII>	yis·ra·el	of Israel
)— [W]	kee	though
	MY	ve·qa·qum	destroyers
	Myleel	bo∙qe∙qeem	have laid them waste
	MY>JAMIY	u·ze·mo·re·hem	the branches of their vine
	Ytmm	shi∙che∙tu	and ruined
Nahum 2:3	36M	ma·gen	The shields
	YX>USL	gib·bo∙re·hu	of his mighty men
	MAYM	me∙ad∙dam	are red
	>-\Шγ\У	an∙she	the valiant warriors
	<i>√</i> >—Ⅲ	cha·yil	
	MYOJIM	me∙tul·la∙eem	are dressed in scarlet
	Ш&C	be∙esh	flash like fire
	ШУ <u>С</u> 17 <i>Л</i> —	pe·la·do·wt	The fittings
	己心气光	ha·re·khev	of the chariots
	MY>-L	be·yo·wm	on the day

they are prepared	ha·khee·no	Y5>WY	
and the spears of cypress	ve·hab·be·ro·sheem	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
have been brandished	ha·re·a·lu	YJONY	
through the streets	ba∙chu∙tso∙wt	tyonyme!	Nahum 2:4
dash	yit∙ho∙wl·lu	Y <i>JJ</i> Yサイトᢇ	
The chariots	ha·re·khev	凸凹引光	
they rush around	yish·taq·she·qun	9Y	
the plazas	ba·re·cho·vo·wt	17台亚乳台	
appearing	mar∙e∙hen	34×1891	
like torches	kal·lap·pee·dim	$MD \longrightarrow JU$	
like lightning	kab∙be∙ra∙qeem	MY-ALYW	
darting about	ye·ro·w·tse·tsu	Youantil	
He summons	yiz∙kor	SULT	Nahum 2:5
his nobles	ad·dee·raw	YYNYSY	
they stumble	yik·ka·she·lu	YUUUY	
as they advance	va·ha·li·kho·tam	MTYW JYL	
They race	ye∙ma∙ha∙ru	Y914W>	
to its wall	cho∙w·ma·tah	Y/MYIII	
is set in place	ve∙hu∙khan	3 WYY	
the protective shield	has·so·khekh	ツツキュ	
gates	sha∙a∙re	➣ౖᠺ੍ౢౢౢౢౢౢౢౢౢౖౢౖౢౢ	Nahum 2:6
The river	han·ne·ha·ro·wt	ተሃናነሂካሂ	
are thrown open	niph·ta·chu	YIIItoh	
and the palace	ve·ha·he·khal	JWYYYY	
collapses	na∙mo∙wg	<u>G</u> YM9	
It is decreed that	ve∙huts·tsav	出の判	Nahum 2:7
[the city] be exiled	gul·le∙tah	<u> </u> ሂተ <i>J</i> ቤ	

	빗1 / ○빗	ho·a·la·tah	and carried away
	4>	ve·am·ho·te·ha	her maidservants
	tybym	me·na·ha·go·wt	moan
	√Y- - -W	ke·qo·wl	like
	~~\\ <u>\</u> \\\	yo∙w∙neem	doves
	tootm	me·to·phe·phot	and beat
	J	al	upon
	5 71	liv·ve·hen	their breasts
Nahum 2:8	<u>ሂ</u> ሃኝ>—'\$Y	ve·nee·ne·veh	Nineveh
	twatw	khiv∙re∙khat	has been like a pool
	$M \rightarrow M$	ma·yim	of water
	$\sim \sim $	mee∙me	her days
	>	hee	throughout
	빗/M빗Y	ve·hem·mah	but now
	M>-1=9	na·seem	it is draining away
	YAMO	im∙du	" Stop!
	YAMO	a·mo·du	Stop!" they cry
	9>>Y	ve·en	but no
	₽9-M	maph∙neh	one turns back
Nahum 2:9	YIU	boz·zu	" Plunder
	一类则	khe·seph	the silver!
	YIU	boz·zu	Plunder
	凸旯工	za·hav	the gold!"
	9>>Y	ve·en	There is no
	かーby そへ- とないし とないし	qe·tseh	end
	95YWtJ	lat·te·khu·nah	to the treasure
	\$dw \$	ka·vod	an abundance

of every	mik·kol	J ω m	
thing	ke·lee	<i>۱۳۸سل</i> سال	
precious	chem·dah	₹\$MIII	
She is emptied!	bu∙qah	¥ - YU	Nahum 2:10
Yes she is desolate	u∙me∙vu∙qah	┦ ~ YJMY	
and laid waste!	u·me·vul·la·qah	₹ - JEJMY	
Hearts	ve·lev	也 八	
melt	na∙mes	\$M9	
knock	u∙phiq	Y	
knees	bir·ka·yim	MY-WAL	
tremble	ve-chal-cha-lah	YJIIIJIIIY	
and every	be∙khal	JWL	
bodies	ma·te·na·yim	m>-19/m	
face	u∙phe∙ne	>- ¹ y−Y	
	khul·lam	$\mathcal{M}_{\mathcal{M}}$	
grows pale	qib∙be∙tsu	Yon't-	
!	pha∙rur	१११५	
Where	ay∙yeh	Y~>Y	Nahum 2:11
lair	me·o·wn	5Y∞M 1Y>—'S\&	
is the lions'	a·ra·yo·wt	↑ Υ>¬ \ У	
or the feeding ground	u∙mir∙eh	YONMY	
	hu	EY Y	
of the young lions	lak·ke·phi·reem	MUGOW	
where	a·sher	ி யி	
prowled	ha·lakh	W/K	
the lion	ar∙yeh	\$>\	
and lioness	la∙vee	ザ ン らか ゲ ン -と5 <i>し</i>	

	sham	МП	
cubs	gur	ঀ৴ঢ়	
with [their]	ar∙yeh	ሧ 〉 - ና\&	
with nothing	ve·en	9>>Y	
to frighten them away ?	ma∙cha∙reed	\$>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
The lion	ar∙yeh	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Nahum 2:12
mauled	to·reph	→ \$1⊕	
enough for	be∙de	となり	
its cubs	go·ro·w·taw	Y>tYSL	
and strangled prey	u·me·chan·neq	→ 5±±MY	
for the lioness	le·liv·o·taw	Y>+YYLJJJ	
It filled	vay∙mal·le	& JMY	
with the kill	te·reph	→ \$1 ⊕	
its dens	cho·raw	Y>→\\\	
and its lairs	u·me·o·no·taw	Y>JYOMY	
with mauled prey	te∙re∙phah	५ ─१⊕	
" Behold	hin·nee	>	Nahum 2:13
I am against you "	e∙la∙yikh	W)—\W	
declares	ne∙um	My	
the LORD	YHVH	ূ	
of Hosts	tse·va·o·wt	1/81m	
up	ve·hiv·ar·tee	>	
in smoke	ve·a·shan	9年10日	
" I will send your chariots	rikh∙bah	光 占Ш分	
your young lions	u·khe·phee·ra·yikh	wysy-wy	
will devour	to∙khal	JWBT	
and the sword	cha·rev	出入亚	

	>-tsiwyy	ve·hikh·rat·tee	I will cut off
	on Nym	me∙e·rets	from the earth
	$\mathbb{U} = \mathfrak{J} \oplus$	tar∙pekh	your prey
	YJY	ve·lo	will no longer
		yish·sha·ma	be heard
	SYO	o·wd	_ "
	SY CO	qo·wl	and the voices
	キサツツタノグ	mal·a·khe·kheh	of your messengers
Nahum 3:1	├ ─\^\\	ho∙w	Woe
		eer	to the city
	$m \rightarrow m \angle$	da·meem	of blood
	乳 /W	kul·lah	full
	ПШП	ka∙chash	of lies
	→ {	pe∙req	plunder
	48JM	me·le·ah	full of
	yJ	lo	never
		ya∙meesh	without
	→ \$\ ⊕	ta∙reph	prey
Nahum 3:2	√ -	qo·wl	The crack
	Ф/Ш	sho·wt	of the whip
	/ \-\	ve·qo·wl	the rumble
	ШФЯ	ra∙ash	
	4-YY	o∙w∙phan	of the wheel
	丰/丰/	ve·sus	horse
	<u> የነ</u> ሂ <i>ል</i>	do∙her	galloping
	JUNNYY	u·mer·ka·vah	chariot !
	፟፟፟፟ዸጏ፞፞፞፞፞፞፞፞ <u>\</u> ጚ፞፞፞፞፞፞፞፞፞፞፞፞ዹ ፟፟፟፟ጟ፞ ፞ ዹ፞፞፞፞፞፞፞፞፞፞፞	me·raq·qe·dah	and bounding

horseman	pa∙rash	ШЯ़ ─	Nahum 3:3
Charging	ma∙a∙leh	YJ OM	
flashing	ve·la·hav	凸划VY	
sword	che·rev	出乳皿	
shining	u∙ve∙raq	- 위신Y	
spear	cha∙neet	₹>── ⁵7 Ⅲ Ⅱ	
heaps	ve·rov	凸豹Y	
of slain	cha·lal	$\int\!\int\! {\mathbb I} {\mathbb I}$	
mounds	ve·kho·ved	∆JWY	
of corpses	pa·ger	3L-	
without	ve∙en	4>>Y	
end —	qe·tseh	yan-o	
dead bodies	lag·ge·vee·yah	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
they stumble	yikh·she·lu	YUUU	
over their dead —	big∙vee∙ya∙tam	MT>YGU	
because of the many	me·rov	占 分~	Nahum 3:4
harlotries	ze·nu·ne	>-1979 <u>-</u>	
of the harlot	zo∙w∙nah	¥5YI	
	to·w·vat	t山YA	
the seductive	chen	9111	
mistress	ba∙a∙lat	1/00	
of sorcery	ke·sha·pheem	$M \rightarrow - \sqcup \sqcup \sqcup$	
who betrays	ham·mo·khe·ret	tsiwmy	
nations	go∙w∙yim	MYL	
by her prostitution	biz∙nu∙ne∙ha	划一约约上凸	
and clans	u·mish·pa·cho·wt	THOUMY	
by her witchcraft	bikh·sha·phe·ha	A)——UUC	

Nahum 3:5	>9 94	hin∙nee	" Behold
	W>-J}	e∙la∙yikh	I [am] against you "
	Mys	ne∙um	declares
	ূ	YHVH	the LORD
	Mycom	tse·va·o·wt	of Hosts
) ナーノLY	ve·gil·le·tee	" I will lift
	UY√√w	shu∙la∙yikh	your skirts
	J	al	over
	W)-17-	pa∙na∙yikh	your face
) ナータの男Y	ve·har·e·tee	I will show
	MYL	go·w∙yim	to the nations
	wg@m	ma∙rekh	your nakedness
	tyw/mmy	u·mam·la·kho·wt	to the kingdoms
	₩ ⁶ 7Y/	qe·lo·w·nekh	and your shame
Nahum 3:6	Y LUV LUXY	ve·hish·lakh·tee	I will pelt
	$\mathbb{Q}_{\mathcal{J}}$	a∙la∙yikh	you
	Mylonoll	shiq-qu-tseem	with filth
	w>ーナノビゲY	ve·nib·bal·teekh	and treat you with contempt
	W>T/MUY >-BAW	ve·sam·teekh	I will make
	>-BAW	ke∙ro∙ee	a spectacle of you
Nahum 3:7	ূ - ' - ' - ' - ' - ' - ' - ' - ' - ' -	ve·ha·yah	Then
	J \cup \cup	khal	all
	W>YS	ro∙a∙yikh	who see you
		yid·do·wd	will recoil
	WMM	mim∙mekh	from you
	SMAY	ve·a·mar	and say
	MY YM	shad∙de∙dah	is devastated

' Nineveh	nee∙ne∙veh	<u> </u> ሂ ነ ነ	
who	mee	>-l~M	
will grieve	ya∙nud	\$Y9>	
for her ? '	lah	4	
Where	me·a·yin	4>>m	
can I find	a·vaq·qesh	U→U>	
comforters	me·na·cha·meem	M>-1/M===5/M	
for you ? "	lakh	$\mathbb{W}J$	
Are you better	ha·te·te·vee	一台鱼一代	Nahum 3:8
than Thebes	min∙no	87m	
	a∙mo∙wn	4YM>	
stationed	hay·yo·she·vah	光凸山>一 男	
by the Nile	bay∙o∙reem	~~\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
with water	ma·yim	$\sim \sim $	
around	sa·veev	ひとしま	
her	lah	'Y	
whose	a∙sher	₹	
rampart	chel	<i>√</i> >===	
was the sea	yam	\sim	
was the water?	mee·yam	$\sim \sim $	
whose wall	cho∙w∙ma∙tah	Y/MY==	
Cush	kush	ШYШ	Nahum 3:9
strength	a∙tse∙mah	4mono	
and Egypt	u·mits·ra·yim	M>Jammy	
were her boundless	ve∙en	4>>Y	
	qe∙tseh	92197 Yon ⊕Y	
Put	put	$\Theta Y \longrightarrow$	

	M>-LY/Y	ve·lu·veem	and Libya
	Y>—14	ha·yu	were
	四代工〇凸	be∙ez∙ra∙tekh	her allies
Nahum 3:10	ME	gam	Yet
	y	hee	she
	\frac{1}{\subset} \frac{1}{\su	lag∙go∙lah	became an exile
	볏 <i>ഡ/</i> 볏	ha·le·khah	she went
	كالكالك	vash·she·vee	into captivity
	ME	gam	
		o·la·le·ha	Her infants
	YM⊕3>~	ye∙rut∙te∙shu	were dashed to pieces
	山多引出	be∙rosh	at the head
	JW	kal	of every
	/You/III	chu·tso·wt	street
	JOY	ve·al	for
	₹>\&\d\w^4	nikh·bad·de·ha	her dignitaries
	YAY	yad∙du	They cast
	J \Re Y \mathbb{L}	go·w∙ral	lots
	٧w٧	ve·khal	and all
	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	ge·do·w·le·ha	her nobles
	Y	rut∙te∙qu	were bound
	MYI	vaz·ziq·qeem	in chains
Nahum 3:11	ME	gam	too
	18	at	You
	>→S\WLJ†	tish∙ke∙ree	will become drunk
	> 一	te·hee	you will go
	>—'Y+ 'YMJ≪'9	na∙a∙la∙mah	into hiding

and	gam	ME	
-	at	18	
seek	te·vaq·shee	ᄼᆛᄔᆜᆕᅼᅥ	
refuge	ma·o·wz	IYOM	
from the enemy	me·o·w·yev	U>Y}M	
All	kal	JW)	Nahum 3:12
your fortresses	miv·tsa·ra·yikh	w)-gond/m	
are fig trees	te∙e∙neem	M>-1787	
with	im	MO	
the first ripe figs	bik∙ku∙reem	M>USYWL	
when	im	My	
shaken	yin∙no∙w∙u	Y@Y9>	
they fall	ve·na·phe·lu	YJ=94	
into	al	J©	
the mouth	pee	ب اح	
of the eater!	o∙w∙khel	JWY&	
Look at	hin∙neh		Nahum 3:13
your troops —	am·mekh	WMO	
they are like your women	na·sheem	<i>~</i> ∕/>─¹└┴J ⁴ /	
!	be∙qir∙bekh	₩ <u>८</u> ९१ - ८	
to your enemies	le-o-ye-va-yikh	w>-L>-V	
are wide open	pa·to·w∙ach	皿竹つ	
	niph·te∙chu	YIIItoh	
The gates	sha∙a∙re	≻Ω©Ш	
of your land	ar∙tsekh	Mongly Mongly	
consumes	a·khe·lah	HJW &	
fire	esh	Пβ	

their bars	be∙rī∙cha∙yikh	$W \rightarrow \pi \rightarrow \eta c$	
water	me	M	Nahum 3:14
for the siege	ma·tso·wr	gramm	
Draw	sha·a·vee	一分外山	
your	lakh	\mathbb{W}	
strengthen	chaz·ze·qee		
your fortresses	miv·tsa·ra·yikh	w>q~dm	
Work	bo∙ee	> → ∀ Ł	
the clay	vat·teet	40000000000000000000000000000000000000	
and tread	ve·rim·see	>=\#MqY	
the mortar	va·cho·mer	S/MIII-L'S	
repair	ha·cha·zee·qee	>->-\	
the brick [kiln] !	mal·ben	٦ĽJM	
There	m	МП	Nahum 3:15
will devour you	to·khe·lekh	w/wb/	
the fire	esh	ШY	
will cut you down	takh∙ree∙tekh	wt>Usut	
the sword	che·rev	出引亚	
and consume you	to·khe·lekh	₩/₩\/ ~ />-	
like a young locust	kay∙ya∙leq	→ / } <u></u> <u> </u>	
Make yourself many	hit·kab·bed	\$CDWt\\	
like the young locust	kay∙ye∙leq	→ / } → (
make yourself many	hit·kab·be·dee	>-/SLJW/Y	
like the swarming locust!	ka∙ar∙beh	光凸分分 Ш	
You have multiplied	hir∙bet	₺──₺₰₰	Nahum 3:16
your merchants	ro∙khe∙la∙yikh	WYWYWYW/MY	
more than the stars	mik·ko·wkh·ve	>-LuYw/w/	

of the sky	hash·sha·ma·yim	グバコグバロ 単	
		M>—MUY	
The young locust	ye·leq	<u></u> →	
strips the land	pa∙shat	⊕Ш —	
and flies away	vay·ya·oph	-O)-Y	
Your guards	min·ne·za·ra·yikh	WHSITIM	Nahum 3:17
are like the swarming locust	ka∙ar∙beh	光凸分少	
and your scribes	ve·taph·se·ra·yikh	₩>-\9\ +- \9\	
like clouds of locusts	ke·go·wv	凸YLW	
	go·vay		
that settle	ha·cho·w·neem	/////////////////////// ሃ	
on the walls	bag·ge·de·ro·wt	1491867	
day	be·yo·wm	MY>-L	
on a cold	qa·rah	ূ (
When the sun	she·mesh	ПШТ	
rises	za∙re∙chah	火川八工	
they fly away	ve·no·w·dad	SSYTY	
and no	ve·lo	YN	
one knows	no∙w∙da	SAY9	
	me·qo·w·mo	YMYM	
where	ay∙yam	YMY-M M>	
slumber	na·mu	YMY	Nahum 3:18
your shepherds	ro·e·kha	WHOS	
O king	me·lekh	$\mathbb{W}\mathcal{J}\mathcal{M}$	
of Assyria	ash·shur	ЯҮШУ	
sleep	yish·ke·nu	Yhwll>	
your officers	ad·dee·re·kha	W>-9>-18	
are scattered	na∙pho∙shu	₩₩₹₩ ₽ ₹₩ ₽ \$	

	WMO	am·me·kha	Your people
	J	al	on
	M>→ 되빗빛	he∙ha∙reem	the mountains
	4>>Y	ve·en	with no one
	only-o-M	me·qab·bets	to gather them
Nahum 3:19	9>>	en	There is no
	묏묏(W	ke·hah	healing
	WALLU	le·shiv·re·kha	for your injury
	光 /Ⅲ~	nach·lah	is severe
	WtWM	mak·ka·te·kha	your wound
	JW	kol	All
	HOMI	sho∙me∙e	who hear
	MOWIL	shim·a·kha	the news of you
	Y - +	ta∙qe∙u	applaud
	— (1)	khaph	
	$\mathbb{Q}_{\mathcal{J}}$	a·le·kha	your [downfall]
)—(<i>III</i>)	kee	for
	J	al	
	$\searrow m$	mee	who
	>-1M ∀J	lo	has not
	州 引△	a∙ve∙rah	experienced
	wt=97 1	ra·a·te·kha	cruelty ?
	s-mt	ta·meed	your constant