# **Original Hebrew Bible**

## A FREE PALEO HEBREW INTERLINEAR BIBLE

**BOOK XXX** 

### **Amos**

Version 1.0



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#### **Version 1.0 Notes**

The translation used for this Bible is the Berean Standard Bible (BSB), which is a public domain translation. The transliteration used is based on the BSB transliteration. To improve readability, we replaced the international phonetic symbols with the letters and sounds they represent. The Original Hebrew text is based on the Westminster Leningrad Codex (WLC), with vowel points removed. The WLC contains letters (peh/p and samek/s) which were added as punctuation at the end of some lines of the Hebrew text. Where these letters were attached to Father's name YHVH, they have been removed. In future Versions of this Bible, we hope to remove all added punctuation.

Please note that this Version has thousands of pages. When printing, we suggest printing a few pages at a time.

Search works best on a desktop computer. To search for a verse on desktop, search for the full name of the book, followed by the chapter and verse number. Example:

#### Deuteronomy 30:4

To search for a verse on mobile, searching for the book and chapter may work best. Example:

#### Deuteronomy 30

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Shalom unto Jerusalem.

M. Dawson September 10, 2023

Original Hebrew Letter	Letter Name	Letter Sounds	Original Hebrew Letter	Letter Name	Letter Sounds
y	alef	ah, eh	J	lamed	1
건	bet	b, v	$\sim$	mem	m
L	gimmel	g	<b>°</b> 7	nachash	n
$\triangle$	dalet	d	丰	samek	S
뵛	hey	h	0	ayin	ah, eh, oh
Y	vav	v, oh, oo	<b>O</b>	peh	p, ph
1	zayin	Z	on	tsade	ts
Ш	chet	ch	-	quf	q
$\oplus$	tet	t	$\varsigma$	resh	r
$\searrow$	yod	y, ee	Ш	shin	s, sh
W	kaf	k, kh	†	tav	t

Amos					
BSB Translation	Transliteration	Original Hebrew			
[These are] the words	div·re	一分公人	Amos 1:1		
of Amos	a·mo·ws	\$YMO			
who	a·sher	3mb			
was	ha∙yah	쐿──쐿			
among the sheepherders	van∙no∙qe∙deem	M>-1/2-1/21 <			
of Tekoa —	mit·te·qo·w·a	@Y-tm			
what	a∙sher	₹			
he saw	cha·zah	<b>乳工</b> 皿			
concerning	al	J			
Israel	yis∙ra∙el				
in the days	bee∙me	>-/M>L			
[when] Uzziah	ʻu∙zī∙yah	*LO			
[was] king	me·lekh	$\mathcal{M}\mathcal{M}$			
of Judah	ye∙hu∙dah	4×14×			
	u·vee·me	>-/M>LY			
and Jeroboam	ya∙ra∙ve∙am	MOUN			
son	ben	<b>ን</b> ረጋ			
of Jehoash	yo∙w∙ash	M&X>			
[was] king	me·lekh	W/W W/M			
of Israel	yis·ra·el	J& ALLY			
two years	she·na·ta·yim	~~\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\			
before	liph∙ne	<b>&gt;</b> -7 <b>-</b> √			
the earthquake	ha∙ra∙ash	<b>Ⅲ◎</b> ૧૬			
He said :	vay∙yo∙mar	SM&>-Y	Amos 1:2		
" The LORD	YHVH	' <u> </u>			

from Zion	mi·tsī·yon	3Y>Jonm	
roars	yish∙ag	5Y>~M LYU>	
from Jerusalem	u·mee·ru·sha·lim	MJUYSYMY	
and raises	yit-ten	<b>%</b> †>—	
His voice	qo·w·lo	Y_Y_ <del></del>	
mourn	ve·a·ve·lu	YJŁJYY	
the pastures	ne∙o∙wt	1489	
of the shepherds	ha∙ro∙eem	m>-Oq!	
withers "	ve·ya·vesh	ШСУ—Y	
and the summit	rosh	ШУЯ	
of Carmel	hak·kar·mel	<b>-</b> JM9WY	
This is what	koh	빗 U	Amos 1:3
says:	a∙mar	nm>	
the LORD	YHVH	ূ	
" For	al	J	
three	she·lo·shah	لىاللىل	
transgressions	pish∙e	HOMO	
of Damascus	dam·me·seq	<b>→</b> Ш <i>M</i> /	
even	ve·al	JOY HOLINY	
four	ar∙ba∙ah	火〇山分	
I will not	lo	YJ	
revoke [My judgment]	a·shee·ven·nu	Yhdi>-Lui>	
because	al	J	
they threshed	du·sham	MLUYA	
with sledges	ba·cha·ru·tso·wt	tyong III L	
of iron	hab∙bar∙zel	$J$ 工 $\Omega$ 台戈	
-	et	18	

Gilead	hag·gil·ad	LI V COX	
So I will send	ve·shil·lach·tee	YWV##/WY	Amos 1:4
fire	esh	ШΆ	
upon the house	be∙vet	<b>∤&gt;</b> ──८८८	
of Hazael	cha·za·el	JY III	
to consume	ve·a·khe·lah	Y/W/Y	
the citadels	ar·me·no·wt	tyhmay	
of	ben	مُكِ	
Ben-hadad	ha·dad	ムムサ	
I will break down	ve∙sha∙var∙tee	一十引出山丫	Amos 1:5
the gates	be∙ree∙ach	Ⅲ>─\NU	
of Damascus	dam·me·seq	<u>→</u> ШM/\$	
I will cut off	ve·hikh·rat·tee	>	
the ruler	yo∙wo∙shev	كاللاكب	
of the Valley of Aven	mib·biq·at	10UM	
	a∙ven	978	
and the one who wields	ve·to·w·mekh	wmYtY	
the scepter	she∙vet	中心口	
in Beth-eden	mib·bet	1>-121m	
	e∙den	400	
will be exiled	ve·ga·lu	YJLY	
The people	am	MO	
of Aram	a∙ram	MAS	
to Kir "	qee∙rah	\$\\\\_ <b>\</b>	
says	a∙mar	SMA	
the LORD	YHVH	ূ( <b>)</b>	
This is what	koh	뵛W	Amos 1:6

	nmy	a·mar	says :
	<b>"                                    </b>	YHVH	the LORD
	J	al	" For
	火 山 人 山 大 山 大 山 大 山 大 山 大 山 大 山 大 山 大 山 に ち に も に る に も に も に も に し に も に も に も に も に も に も に る に る に も に る 。 に る に る に る に る に る に る に る に る に る に る 。 に る 。 に る 。 に る 。 に る 。 に る 。 に 。	she·lo·shah	three
	HOMO	pish∙e	transgressions
	Y_CO	az∙zah	of Gaza
	JOY	ve·al	even
	火の山のか	ar∙ba∙ah	four
	YJ	lo	I will not
	YYYY	a∙shee∙ven∙nu	revoke [My judgment]
	J	al	because
	MTYJLY	hag∙lo∙w·tam	they exiled
	1476	ga·lut	population
	Ч <i>М</i> JШ	she·le·mah	a whole
	了>	le·has·geer	delivering [them] up
	MYDYJ	le·e·do·wm	to Edom
Amos 1:7	YW/WY	ve·shil·lach·tee	So I will send
	ШУ	esh	fire
	∤MYIIIL'S	be·cho·w·mat	upon the walls
	Y_C	az∙zah	of Gaza
	Y/WYY	ve·a·khe·lah	to consume
	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	ar·me·no·te·ha	its citadels
Amos 1:8	>/S\U\!Y	ve·hikh·rat·tee	I will cut off
	كسلاك	yo∙wo∙shev	the ruler
	SYALLYM	me·ash·do·wd	of Ashdod
	wmyty	ve·to·w·mekh	and the one who wields
	⊕ك₩	she·vet	the scepter

in Ashkelon	me-ash-qe-lo-wn	Y/JWYM	
I will turn	va·ha·shee·vo·w·tee	<u> </u>	
My hand	ya·dee		
against	al	J	
Ekron	eq∙ro∙wn	949- <del>-</del> -	
will perish "	ve·a·ve·du	YALIBY	
and the remnant	she∙e∙reet	₹≻┦⋛Ш	
of the Philistines	pe·lish·teem	M>+UU/-	
says	a∙mar	n/m>	
the Lord	a∙do∙nay	>-1928	
GOD	YHVH	<b> </b>	
This is what	koh	뵛Ш	Amos 1:9
says :	a∙mar	S/M/S	
the LORD	YHVH	<u> </u>	
" For	al	J	
three	she·lo·shah	火 山 人 山	
transgressions	pish·e	MOMO	
of Tyre	tsor	Jan	
even	ve·al	JOY	
four	ar∙ba∙ah	光〇山小	
I will not	lo	YJ	
revoke [My judgment]	a·shee·ven·nu	YYLY	
because	al	JO	
they delivered up	has∙gee∙ram	M97>-16=4	
congregation of exiles	ga·lut	<b>1</b> Y/ <b>L</b>	
a whole	she·le·mah	MYS&J	
to Edom	le·e·do·wm	MYSYJ	

	<b>Y</b> N	ve·lo	and broke
	YNWI	za·khe·ru	and broke
	1×1×1×1×1×1×1×1×1×1×1×1×1×1×1×1×1×1×1×	be·reet	a covenant
	// ,\L //		of brotherhood
		a∙cheem	
Amos 1:10	>─\ <u>1</u>	ve·shil·lach·tee	So I will send
	ШУ	esh	fire
	†MYIII凸	be∙cho∙w∙mat	upon the walls
	Jon	tsor	of Tyre
	HJWYY	ve·a·khe·lah	to consume
		ar∙me∙no∙te∙ha	its citadels "
Amos 1:11	ূ 빗 U	koh	This is what
	nm>	a∙mar	says :
	ূ	YHVH	the LORD
	JO	al	" For
	₹W <i>J</i> W	she·lo·shah	three
	MOMO	pish∙e	transgressions
	MYSY	e·do·wm	of Edom
	JOY	ve·al	even
	光の山か	ar∙ba∙ah	four
	YJ	lo	I will not
	YŸŁŚŻWLU&	a·shee·ven·nu	revoke [My judgment]
	J	al	because
	Y	ra∙de∙pho	he pursued
	كام عبدك	va·che·rev	with the sword
	YMIN	a∙chee	his brother
	∤ <del>≡</del> TUY	ve∙shi∙chet	and stifled
	Y>MIIIS	ra∙cha∙maw	all compassion

raged	vay·yit·roph	<b>─</b> \$\ <b>⊕</b> >─Y	
continually	la∙ad	BOJ	
his anger	ар∙ро	Yey	
and his fury	ve·ev·ra·to	Ytaloy	
flamed	she·ma·rah	<b>光</b> 介	
incessantly	ne·tsach	m on y	
So I will send	ve·shil·lach·tee	YW/WY	Amos 1:12
fire	esh	Шβ	
upon Teman	be·te·man	3m>-123	
to consume	ve·a·khe·lah	YJWYY	
the citadels	ar·me·no·wt	tyhmay	
of Bozrah "	bats·rah	भूश्वा	
This is what	koh	YW	Amos 1:13
says :	a∙mar	nm>	
the LORD	YHVH	ূ	
" For	al	JO	
three	she·lo·shah	プロン(L)	
transgressions	pish∙e	MOMO	
of the Ammonites	ve·ne	> <b></b> 525	
	am∙mo∙wn	>—9с5 9үм∞ √∞ү	
even	ve·al	JOY	
four	ar∙ba∙ah	火の山か	
I will not	lo	YJ	
revoke [My judgment]	a·shee·ven·nu	YYLY	
because	al	JO	
they ripped open	biq∙am	M⊙-L	
the pregnant	ha∙ro∙wt	tYsr <sup>t</sup>	

		hag·gil·ad	women of Gilead
	40MJ	le∙ma∙an	in order to
	岀≻┵╨ҕӄ	har∙cheev	enlarge
	18	et	-
	MJYLJB	ge·vu·lam	their territory
Amos 1:14	> tongy	ve·hits·tsat·tee	So I will kindle
	ШУ	esh	a fire
	/MYIII凸	be·cho·w·mat	in the walls
	<b></b>	rab·bah	of Rabbah
	HJWYY	ve·a·khe·lah	to consume
	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	ar·me·no·w·te·ha	its citadels
	YOYS11	bit∙ru∙ah	amid war cries
	MY>UL	be·yo·wm	on the day
	<b>УМШ/М</b>	mil·cha·mah	of battle
	引四年出	be·sa·ar	and a violent wind
	MY>-L	be·yo·wm	on the day
	火一/丰	su∙phah	of tempest
Amos 1:15	₩ <b></b> ⁄५Υ	ve·ha·lakh	will go
	MUJM	mal·kam	Their king
	MWJM HJYLL	bag·go·w·lah	into exile —
	YY	hu	he
	Y≻¬⟨\UY	ve·sa·raw	and his princes
	ΥΔπ>	yach∙daw	together "
	J/M&	a∙mar	says
	<u> </u>	YHVH	the LORD
Amos 2:1	뵛W	koh	This is what
	чш П <b>м</b> у	a∙mar	says :

	ূ 및 Y 및 > _ ·	YHVH	the LORD
	J	al	" For
	للا/للا لا	she·lo·shah	three
	HOMO	pish∙e	transgressions
	LJ&YM	mo·w·av	of Moab
	JOY	ve·al	even
	犬の山小	ar∙ba∙ah	four
	yJ	lo	I will not
	YYU	a·shee·ven·nu	revoke [My judgment]
	J	al	because
	YONU	sa∙re∙pho	he burned
	tymono	ats∙mo∙wt	the bones
	$\mathbb{U}\mathcal{J}\mathcal{M}$	me·lekh	king
	MYDY	e·do·wm	of Edom's
		las·seed	to lime
Amos 2:2	ンナエノ山イ	ve·shil·lach·tee	So I will send
	шУ	esh	fire
	T) ALM T	be·mo·w·av	against Moab
	LUGY tysmag	ve·a·khe·lah	to consume
		ar·me·no·wt	the citadels
	147~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	haq·qe·ree·yo·wt	of Kerioth
	tmy	u∙met	will die
	ýY& WŁ	be·sha·o·wn	in tumult
	山 <b>》</b> YM	mo·w·av	Moab
	光の子引む	bit∙ru∙ah	amid war cries
	√YĽ 9()	be-qo-wl	and the sound
	SJ—YШ	sho∙w∙phar	of the ram's horn

I will cut off	ve·hikh·rat·tee	>/s\w\%Y	Amos 2:3
the ruler	sho∙w∙phet	$\oplus$ $=$ $Y$ $\square$	
of [Moab]	miq·qir·bah	빛스위 <b>→</b> ~~	
all	ve·khal	٧w٧	
the officials	sa∙re∙ha	५>─-१८	
and kill	e·he·ro·wg	LYብሂ <b>》</b>	
with him "	im·mo	YMO	
says	a∙mar	nmy	
the LORD	YHVH	'	
This is what	koh	뵛W	Amos 2:4
says :	a∙mar	nmy	
the LORD	YHVH	ূ	
" For	al	J	
three	she·lo·shah	لىالىلىل	
transgressions	pish∙e	MOMO	
of Judah	ye∙hu∙dah	4/14/	
even	ve·al	JOY	
four	ar∙ba∙ah	火の山のか	
I will not	lo	YJ	
revoke [My judgment]	a·shee·ven·nu	YYUY	
because	al	J©	
they reject	ma∙o∙sam	JO Mŧym	
-	et	18	
the Law	to·w·rat	ተናነሃተ	
of the LORD	YHVH	<u> </u>	
His statutes	ve∙chuq∙qaw	Y)——IIIY	
and fail	lo	yJ	

to keep	sha·ma·ru	YS/MLU	
they are led astray	vay∙yat∙um	MYOTHY	
by the lies	kiz∙ve∙hem	MY>ULIW	
in which	a·sher	ிய%	
walked	ha·le·khu	YW/Y	
their fathers	a·vo·w·tam	MYYLJY	
	a·cha·re·hem	MY>-\\\_\\	
So I will send	ve·shil·lach·tee	YIII/UY	Amos 2:5
fire	esh	ШY	
upon Judah	bee·hu·dah	\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
to consume	ve·a·khe·lah	Y/WYY	
the citadels	ar·me·no·wt	tyhmay	
of Jerusalem "	ye∙ru∙sha∙lim		
This is what	koh	쒸Ш	Amos 2:6
says :	a∙mar	S/M>	
the LORD	YHVH	ূ	
" For	al	J	
three	she·lo·shah	لىاللىل	
transgressions	pish∙e	) JOUIO	
of Israel	yis·ra·el	$\sqrt{\mathcal{Y}}$ $\mathbb{A}$ $\mathbb{A}$	
even	ve·al	JOY	
four	ar∙ba∙ah	光〇山分	
I will not	lo	YJ	
revoke [My judgment]	a·shee·ven·nu	Yhd>Jub	
because	al	J	
they sell	mikh∙ram	MΩWM —≠W凸	
for silver	bak·ke·seph	一手心心	

	-> Jan	tsad∙deeq	the righteous
	9Y>	ve·ev·yo·wn	and the needy
	श्थ⊙८	ba∙a∙vur	for
	M>JOY	na·a·la·yim	a pair of sandals
Amos 2:7	M>->UY	hash·sho·a·pheem	They trample
	JO	al	as on
	9-0	a∙phar	the dust
	angly	e·rets	of the earth
	山分引出	be∙rosh	on the heads
	$M \rightarrow J \Delta$	dal·leem	of the poor
	₩9/2X	ve·de·rekh	out of their way
	M>Y50	a·na·veem	the needy
	Y⊕>	yat·tu	they push
	M>-BY	ve·eesh	A man
	Y>-LTPA	ve·a·vee	and his father
	YWU	ye·le·khu	have relations with
	J&	el	
	ূ 1 <b>1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1</b>	han∙na∙a∙rah	the same girl
	40MJ	le∙ma∙an	and so
	Y⊙MJ JJIII	chal·lel	profane
	18	et	-
	MШ	shem	name
	<u>&gt;¬Ш/&gt;~</u>	qad·shee	My holy
Amos 2:8	JOY	ve·al	on
		be·ga·deem	garments
	M>→ & L\ \ M>→ / L\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	cha∙vu·leem	taken in pledge
	Y⊕>	yat∙tu	They lie down

beside	e·tsel	Joney	
every	kal	Jones JW	
altar	miz·be·ach	皿む <u>イ</u> M	
wine	ve·yen	<b>5</b> >>Y	
obtained through fines	a·nu·sheem	M>UY9	
they drink	yish∙tu	Ytuy	
And in the house	bet	1>-12	
of their God	e·lo·he·hem	MY>-YUY	
Yet [it was] I	ve·a·no·khee	>-\W9\Y	Amos 2:9
who destroyed	hish-mad-tee	>\t <i>\SM</i> \LJ\Y	
-	et	18	
the Amorite	ha·e·mo·ree	>-\{\m\ <b>\</b> }\!	
before them	mip∙pe·ne·hem	MY-19-M	
though	a·sher	வம் ச	
his height	ke·go·vah	볏스토	
the cedars	a·ra·zeem	MHINY	
was like that of	ga·ve·ho	YYUL	
as strong	ve·cha·son	华 <del>加</del> Y	
and he was	hu	<b>E</b> YY	
as the oaks	ka·al·lo·w·neem	MYYJYW	
Yet I destroyed	va·ash·meed	\$>~\wm\\\	
his fruit	pir∙yo	YHA	
above	mim·ma·al	Y>	
and his roots	ve·sha·ra·shaw	√≻mymX	
below	mit∙ta∙chat	t mit m	
And I	ve·a·no·khee	>-\w\b\Y >\t\\J@\!	Amos 2:10
brought	he·e·le·tee	<b>ンナンノ</b> の関	

	Muut	at libana	
	MUTS	et·khem	you up
		me∙e∙rets	from the land
	$M \rightarrow \Omega \sim M$	mits∙ra∙yim	of Egypt
	W/\ <b>3</b> Y	va∙o∙w·lekh	and led
	MWty	et·khem	you
	SLDMLD	bam·mid·bar	in the wilderness
	MYOLINY	ar∙ba∙eem	forty
	<b>ሧ</b> ጘ፞፞፞፞፞፞	sha∙nah	years
	tшn√	la∙re∙shet	that you might take possession
	18	et	-
	angly	e∙rets	of the land
	>\n\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	ha∙e∙mo∙ree	of the Amorite
Amos 2:11	M>>Y	va·a·qeem	l raised up
	MW>-9LJM	mib·be·ne·khem	from your sons
	~\~\\\\	lin∙vee∙eem	prophets
	MWYAYTUMY	u·mib·ba·chu·re·khem	from your young men
	$M \rightarrow \Omega \perp U$	lin·zi·reem	and Nazirites
	<b>→</b>	ha∙aph	true
	<b>→</b> }'\! '\\}'	en	not
	18工	zot	Is this
	>—1725	be∙ne	O children
	$\mathcal{N}$ $\mathcal{N}$ $\mathcal{N}$	yis·ra·el	of Israel?"
	Myg	ne∙um	declares
	<u> </u>	YHVH	the LORD
Amos 2:12	Y <del></del> W <del> </del> Y	vat·tash·qu	drink
	18	et	-

	M>	han∙ne∙zi∙reem	" But you made the Nazirites
	<b>%</b> >>	ya∙yin	wine
	JOY	ve·al	
	M>→b/>→८५५५	han·ne·vee·eem	the prophets
	Mtzyon	tsiw∙vee∙tem	and commanded
	J.M.	le∙mor	
	yJ	lo	not
	YYUST	tin∙na∙ve∙u	to prophesy
Amos 2:13	<del></del>	hin∙neh	Behold
	>-\w\ <sup>2</sup> \	a∙no∙khee	1
	>>	me·eeq	am about to crush you
	MW>-/III/	tach·te·khem	in your place
	$\Omega$ Ш $\mathcal{V}$ Ш	ka·a·sher	as
	<del>-</del> >->+	ta∙eeq	[with]
	빗 <b>/L</b> ◎빛	ha∙a∙ga∙lah	a cart
	YY JMY	ham·le∙ah	full
		lah	of
	J)-MO	a·meer	grain
Amos 2:14	SUBY SUBY	ve·a·vad	will fail
	\$Y9M JM	ma·no·ws	Escape
	J- <del></del> M	miq·qal	the swift
	<u>→</u> <u> </u>	ve·cha·zaq	the strong
	yJ	lo	will not
	amy >	ye∙am∙mets	prevail
	YIIIW	ko·cho	by his strength
	<u> የ</u> ህርን	ve·gib·bo·wr	and the mighty
	yJ	lo	will not

save	ye∙mal·let	$\oplus J M \succ$	
his life	naph∙sho	YLU-9	
The archer	ve·to·phes	Ш <del>-</del>	Amos 2:15
	haq-qe-shet	<b>↑Ⅲ→</b> ∜	
will not	lo	yJ	
stand his ground	ya∙a∙mod	SMON	
the fleet	ve·qal	\$M⊙> JY	
of foot	be·rag·law	Y>-JG9L	
will not	lo	yJ	
escape	ye∙mal·let	$\oplus \mathcal{M}$	
and the horseman	ve·ro·khev	പ്യ	
	has∙sus	丰丫丰兴	
will not	lo	yJ	
save	ye∙mal·let	$\oplus J \sim 1$	
his life	naph∙sho	YLU—Ÿ	
Even the bravest	ve·am·meets	on)-MY	Amos 2:16
men	lib∙bo	YUJ	
of mighty	bag·gib·bo·w·reem	M>UNYUBU	
naked	a·ro·wm	MYSIO	
will flee	ya∙nus	丰	
day "	bay·yo·wm	MY>凸	
on that	ha∙hu	SY YY	
declares	ne·um	My	
the LORD	YHVH	ツンツ ツ	
Hear	shim∙u	YOMU	Amos 3:1
-	et	18	
word	had∙da∙var	<b>幻</b> 己∠光	

	男工 男	haz·zeh	this
	ிய்≽	a·sher	that
	<u> የ</u> ተታል	dib·ber	has spoken
	<u> </u>	YHVH	the LORD
	MWYJO	a·le·khem	against you
	>1925	be∙ne	O children
	$\sqrt{8}\Omega$	yis·ra·el	of Israel
	J	al	against
	JW	kal	the whole
	YIII—WMY	ham·mish·pa·chah	family
	91119	a∙sher	that
	<b>上ナノ</b> クツ	he·e·le·tee	I brought up
	ongym	me·e·rets	out of the land
	M>Jam	mits·ra·yim	of Egypt
	RM&J	le∙mor	:
Amos 3:2	<b>-</b>	raq	" Only
	mwty	et·khem	you
	~ <del> </del>	ya·da·tee	have I known
	WW— TYIII—WM	mik·kol	from all
	∤γ <b>Ⅲ</b> ←ШΜ	mish-pe-cho-wt	the families
	YMAYY	ha·a·da·mah	of the earth
	JO	al	therefore
	9W	ken	
	DB MW-J-	eph∙qod	I will punish
	MWYJO	a·le·khem	you
	† <b>と</b> <b>/</b> W	et	-
	JW	kal	for all

	MW>-1940	a·wo·no·te·khem	your iniquities "
Amos 3:3	MW>-1970 YW/>-1男	ha∙ye∙le∙khu	walk
	~~\~\ <sup>5</sup> \LL	she·na·yim	Can two
	YAMY	yach∙daw	together
	<b>&gt;</b> →1 <i>/</i> ረ১	bil·tee	without
	My	im	
	YDOYY	no∙w∙a∙du	agreeing [where to go] ?
Amos 3:4	<b>L</b> }\U>\\	ha∙yish∙ag	roar
	፟ <b>ጟ</b> 〉 -	ar∙yeh	Does a lion
	JO>1	bay·ya·ar	in the forest
	<b>─</b> SA#Y	ve·te·reph	prey?
	9>>	en	when he has no
	YJ	lo	
	9十>—19	ha∙yit∙ten	growl
	S)——w	ke·pheer	Does a young lion
	YJY-	qo·w·lo	
	Ythomm	mim·me·o·na·to	in his den
	>\t/L	bil∙tee	nothing?
	My SWJ J-14 SY-om	im	if
	\$WU	la·khad	he has caught
Amos 3:5	ノーは	ha∙tip∙pol	land
	gyon	tsip·po·wr	Does a bird
	J	al	in
	<b>1110</b>	pach	a snare
	ang by	ha·a·rets	-
	~ΩβΫ́ Ш—ΥΜΥ У~У	u·mo·w·qesh	bait
	9>>	en	where no

	및 人	lah	[has been set] ?
	엑/ⓒ>니빗	ha·ya·a·leh	spring
	ш <b>~</b>	pach	Does a trap
	gm	min	from
	' ' 멋 <i>M&amp;</i> >묏	ha·a·da·mah	the ground
	ر عب الاسلاك	ve·la·kho·wd	when it has
	21201 YJ	lo	nothing
	ZYWYZ	yil·ko·wd	to catch ?
Amos 3:6	21007 My	•	to catch !
Amos 3:6		im	
		yit∙ta∙qa 	sounds 
	Ŋ <b>○</b> YШ	sho·w·phar	a ram's horn
	小一〇凸	be∙eer	in a city
	MOY	ve·am	do the people
	<b>Y</b> J	lo	not
	YANIII	ye·che·ra·du	tremble ?
	My	im	If
	묏>—1묏+	tih∙yeh	comes
	YON.	ra∙ah	calamity
	分一〇日	be∙eer	to a city
	'	va·YHVH	the LORD
	YJ	lo	has not
	₹ <b>U</b> ◆	a∙sah	caused it ?
Amos 3:7	<b>)—</b> [W]	kee	Surely
	YJ	lo	nothing
	₹U <b>⇔</b> >	ya∙a∙seh	does
	>-17DB	a∙do∙nay	the Lord
	ሂ፞፞፞፞፞፞፞፞፞፞፞፞፞፞ጟ	YHVH	GOD

	da∙var	$\Omega$	
without	kee	$\succ$	
	im	My	
revealing	ga·lah	<b>Y</b> /L	
His plan	so·w·do	YAY¥	
to	el	J&	
His servants	a∙va∙daw	YYAU	
the prophets	han·ne·vee-eem	M>b>しちず	
The lion	ar∙yeh	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Amos 3:8
has roared —	sha∙ag	L>\U	
who	mee	$\succ$ $\sim$ $\sim$	
will not	lo	yJ	
fear ?	yee·ra		
The Lord	a·do·nay	>-1928	
GOD	YHVH	<b> </b>	
has spoken —	dib∙ber	引出太	
who	mee	$\succ$ $\sim$	
will not	lo	yJ	
prophesy?	yin∙na∙ve	كاكالم	
Proclaim	hash∙mee∙u	YOUMUÏ	Amos 3:9
to	al	J©	
the citadels	ar·me·no·wt	tY9~19	
of Ashdod	be·ash·do·wd	AYAW&U	
and to	ve·al	JOY	
the citadels	ar·me·no·wt	ty5~95	
-	be∙e∙rets	mygonm	
of Egypt	mits∙ra∙yim	M>Jqom	

	YRMY	ve∙im∙ru	:
	Y=\f	he·a·se·phu	" Assemble
	JO	al	on
	<del>)                                    </del>	ha∙re	the mountains
	7Y9V	sho·me·ro·wn	of Samaria
	YYNY	u∙re∙u	see
	†MYYM	me∙hu∙mot	unrest
	十 个 上 引	rab·bo·wt	the great
	党WY1凸	be∙to∙w∙khah	in the city
	M>-YUOY	va·a·shu·qeem	and the acts of oppression
	\	be∙qir∙bah	in her midst "
Amos 3:10	YN	ve·lo	not
	YOA	ya∙de∙u	" For they know
	t/m@	a·so·wt	how to do
	YIII WY	ne∙kho∙chah	right "
	My	ne∙um	declares
	'	YHVH	the LORD
	M>Jany & y	ha·o·wts·reem	" They store up
	\$MIII	cha∙mas	violence
	¥MIII ∕UU\	va·shod	and destruction
		be·ar·me·no·w·te·hem	in their citadels "
Amos 3:11	<sup>6</sup> 7WJ	la·khen	Therefore
	火山	koh	this is what
	nm>	a∙mar	says :
	>-19D8	a∙do∙nay	the Lord
	ূ	YHVH	GOD
	9747-J 90-	tsar	" An enemy

will surround	u·se·veev	凸>→凸キY	
the land	ha·a·rets	angly 19	
he will pull down	ve·ho·w·rid	ØNYYY	
	mim∙mekh	UMMM	
your strongholds	uz·zekh	WLO	
and plunder	ve·na·voz·zu	YIU9Y	
your citadels "	ar·me·no·w·ta·yikh	w>+Yhmn>	
This is what	koh	쓋(W	Amos 3:12
says:	a∙mar	S/M>	
the LORD	YHVH		
" As	ka∙a∙sher	$\Lambda$ Ш $\mathcal{Y}$ Ш	
snatches	yats·tseel	ر کسک	
the shepherd	ha∙ro∙eh	५०९५	
from the mouth	mip∙pee	)——M	
of the lion	ha∙a∙ree	<b>≻</b> -\ <b>\</b>	
two	she∙te	<b>ナナ</b> 山	
legs	khe·ra·a·yim	MYONW	
or	0	YY	
a piece	ve·dal	J&出	
of an ear	o∙zen	TIB	
SO	ken	<sup>6</sup> 7W	
will be rescued	yin·na·tse·lu	YJong	
the Israelites	be∙ne	>1925	
	yis·ra·el		
dwelling	hay·yo·she·veem	M>-LLU>-Y	
in Samaria	be·sho·me·ro·wn	УУЯМШЫ ТУ <b>—</b> Ы	
[having just] the corner	biph-at	り一	

	<b>₹⊕</b> M	mit∙tah	of a bed
	→ MMXYY	u·vid·me·sheq	or the cushion
	ШЯ∞	a∙res	of a couch
Amos 3:13	YOMU	shim∙u	Hear
	YANOYY	ve·ha·ee·du	and testify
	<b>ナ</b> >とうとう	be∙vet	against the house
	UO)-	ya·a·qov	of Jacob
	My	ne·um	declares
	<b>≥</b> 548	a∙do∙nay	the Lord
	<u> </u>	YHVH	GOD
	<b>)</b>	e·lo·he	the God
	Wollowy	hats-tse-va-o-wt	of Hosts
Amos 3:14	٧—اس	kee	-
	MY>-L	be·yo·wm	On the day
		pa∙qe∙dee	I punish
	HOUL	phish∙e	for their transgressions
	$\mathcal{S}$	yis·ra·el	Israel
	Y>J	a·law	
	Y>-/Y	u·pha·qad·tee	I will visit [destruction]
	J	al	on
	YIII出工M	miz·be·cho·wt	the altars
	<b>∤&gt;</b> →८	bet	of
	S	el	Bethel
	Y@\$\$Y	ve·nig·de·u	will be cut off
	₹ <b>१</b> ५९ <del></del>	qar·no·wt	the horns
	亚凸工/M代	ham·miz·be·ach	of the altar
	Y/-9Y	ve·na·phe·lu	and they will fall

to the ground	la∙a∙rets	ang & J	
I will tear down	ve·hik·ke·tee	~ らっと /	Amos 3:15
house	vet	1>一凸	
the winter	ha·cho·reph	<b>→</b> \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
along with	al	J	
house	bet	1>一凸	
the summer	haq·qa·yits	on) of	
will also perish	ve·a·ve·du	YALIYY	
the houses	bat·te	<b>&gt;</b> ─/८5	
of ivory	hash·shen	为LLJ兇	
will come to an end "	ve·sa·phu	Y===Y	
houses	bat·teem	M>→{¿}	
and the great	rab∙beem	M>→LJS	
declares	ne∙um	Mys	
the LORD	YHVH	<u> </u>	
Hear	shim∙u	YOMU	Amos 4:1
word	had-da-var	<u> </u>	
this	haz∙zeh	<b>男工</b> 男	
you cows	pa·ro·wt	tys-	
of Bashan	hab∙ba∙shan	5445	
-	a∙sher	91118	
on Mount	be∙har	গুখু ১	
Samaria	sho·me·ro·wn	5Y9VMLU	
you women who oppress	ha·o·she·qo·wt	Y→WOY	
the poor	dal·leem	$M \rightarrow J \Delta$	
and crush	ha·ro·tse·tso·wt	M>-J\$ †Yononናነዟ M>-J\$Y>-JLJ&	
the needy	ev∙yo∙w∙neem	M>→5Y>→65 <b>&amp;</b>	

who say	ha·o·me·rot	tamyy	
to your husbands	la·a·do·ne·hem	MY>-1928	
" Bring us	ha·vee·ah	뾧 <b>》</b> 〉──십뾧	
more to drink "	ve·nish·teh	<u> ሂተ</u> ነታኝ	
has sworn	nish∙ba	©13Ш1	Amos 4:2
The Lord	a·do·nay	<b>≥</b> 428	
GOD	YHVH	ূ	
by His holiness :	be-qa-de-sho	YWA	
	kee	$\succ$	
" Behold	hin∙neh	<b>9</b> 59	
the days	ya∙meem	$M \rightarrow M \rightarrow M \rightarrow M$	
are coming	ba∙eem	M>P	
	a·le·khem	MWYJO	
when you will be taken away	ve·nis·sa	& LUYY	
-	et·khem	muty	
with hooks	be·tsin·no·wt	tygon!	
and your posterity	ve·a·cha·ree·te·khen	3W/>~\JIII}Y	
with	be·see·ro·wt	tY√√+U	
fishhooks	du∙gah	\( L\( \seta \)	
[through] broken [walls]	u∙phe∙ra∙tseem	m>-onsi-y ysyont	Amos 4:3
You will go out	te∙tse∙nah	45 Jant	
each one	ish∙shah	<b>УШ</b> У	
straight ahead of her	neg·dah	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
and you will be cast out	ve·hish·lakh·te·nah	47 MUJULY	
toward Harmon "	ha∙har∙mo∙w∙nah	<b>५५४</b> ०० १५५	
declares	ne·um	Men	

the LORD	YHVH	<b>'빗</b> 〉' <b>'빗</b> 〉	
" Go	bo∙u	YYU	Amos 4:4
	vet	1>-1	
to Bethel	el	JY	
and transgress	u∙phish∙u	YOU-Y	
at Gilgal!	hag·gil·gal	\L\L\\ \	
even more	har∙bu	Y山引出	
rebel	liph∙sho∙a	<u>ОШ</u>	
Bring	ve·ha·vee·u	Y\$>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
every morning	lab·bo·qer		
your sacrifices	ziv·che·khem	MWYIILII	
every three	lish·lo∙shet	$\uparrow$ $\Box$ $\Box$ $\Box$ $\Box$	
days	ya∙meem	$\nearrow \!$	
your tithes	ma·se·ro·te·khem	MWYTALLOM	
Offer	ve·qat·ter	\\ <b>⊕-</b> Y	Amos 4:5
leavened bread	me∙cha∙mets	on MIII M	
as a thank offering	to∙w∙dah	YAYT	
and loudly	ve·qir·u	Y&9-Y	
your freewill offerings	ne·da·vo·wt	TY LJ SI	
proclaim	hash∙mee∙u	YO)—MUY	
For	kee	$\succ$ UU	
that is what	khen	900	
love to do "	a∙hav·tem	Mtc198	
[you] children	be∙ne	>-1925	
of Israel	yis·ra·el	$\mathcal{N}_{\mathcal{S}}$	
declares	ne∙um	M&9 →9&&	
the Lord	a∙do∙nay	>-19D8	

GOD	YHVH	ূ (	
<i>"</i> -	ve·gam	MLY	Amos 4:6
1	a·nee	<b>≥</b> 48	
beset	na·tat·tee	>1+19	
	la·khem	MWJ	
with cleanness	niq∙yo∙wn	9Y>9	
of teeth	shin∙na∙yim	~~\\\	
all	be∙khal	ر السال	
your cities	a·re·khem	MWHJO	
with lack	ve·cho·ser	η <b>‡</b> Υ	
of bread	le·chem	MIII.	
and all	be∙khol	JWL)	
your towns	me·qo·w·mo·te·khem	MW>J/MY-M	
yet you did not	ve·lo	Y	
return	shav·tem	Mtchu)	
to Me "	a∙day	$\sim$ $\sim$	
declares	ne·um	My	
the LORD	YHVH	<u> </u>	
also	ve·gam	MLY	Amos 4:7
" I	a·no·khee	>-\U9\ >-\{∞9\m	
withheld	ma·na·tee	>109m	
from you	mik∙kem	MWM	
-	et	18	
the rain	hag·ge·shem	MLULY	
away	be∙o∙wd	MOU	
three	she·lo·shah	火 山 人 山 大 山 大 山 大 山 大 山 大 山 大 山 大 山 大 山 に 内 に れ に に に れ に に に に に に に に に に に に に	
months	cho·da·sheem	MY-WATT	

when the harvest was	laq·qa·tseer	gy-on-o	
l sent rain	ve·him·tar·tee	η>→ >→ †η⊕ΜΫΥ	
on	al	J	
city	eer	97-0	
one	e∙chat	十皿と	
from	ve·al	JOY	
	eer		
another	a∙chat	1==>	
but withheld	lo	yJ	
[it]	am·teer	SI>	
field	chel-qah	¥ <del></del> JIII	
One	a∙chat	<del>                                      </del>	
received rain	tim·ma·ter	SI AMT	
another	ve·chel·qah	Ÿ <del>~</del> JIIY	
-	a∙sher	$\Lambda$ ய $m{ec{ec{ec{ec{ec{ec{ec{ec{ec{ec$	
without	lo	YJ	
rain	tam·teer	₹>J@	
	a·le·ha	<b>火</b>	
withered	tee∙vash	111471	
People staggered	ve·na·u	Y-94Y	Amos 4:8
	she·ta·yim	M>àU	
	sha·losh	للاكللا	
from city	a∙reem	MHJO	
to	el	JY	
city	eer		
	a∙chat	†== <del>\frac{1}{2}</del>	
to drink	lish·to·wt	tytuJ	

for water	ma·yim	$M \rightarrow M$	
but they were not	ve·lo	YY	
satisfied	yis∙ba∙u	YOUL	
yet you did not	ve·lo	YY	
return	shav·tem	Mtchm	
to Me "	a·day	$\sim$	
declares	ne∙um	Mys	
the LORD	YHVH	ূ	
" I struck	hik∙ke∙tee	>/>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Amos 4:9
-	et·khem	muty	
you with blight	bash·shid·da·pho·wn	9Y—&WL	
and mildew	u·vay·ye·ra·qo·wn	ŸY→¬\}→'L)Y	
in your growing	har∙bo∙wt	17凸引线	
gardens	gan·no·w·te·khem	MW>-TY96	
and vineyards	ve·khar·me·khem	MWYMAWY	
your fig	u∙te∙e∙ne∙khem	MW>-1981Y	
and olive trees	ve·ze·te·khem	MWYTYYIY	
devoured	yo·khal	JWY>	
the locust	hag·ga·zam	MILY	
yet you did not	ve·lo	YN	
return	shav·tem	~~   たいしょう   1   1   1   1   1   1   1   1   1	
to Me "	a·day	MY MY	
declares	ne·um	My	
the LORD	YHVH	ূ	
" I sent	shil·lach·tee	>─\# <b>!</b> \U	Amos 4:10
among you	va·khem	~~WL 14.	
plagues	de·ver	$\Omega$	

	w slat	be-de-rekh	like those
	m>-q~m	mits·ra·yim	of Egypt
	>	ha∙rag∙tee	I killed
	<b>台</b> 介亚	va·che·rev	with the sword
	MW>JYIIL	ba·chu·re·khem	your young men
	MO	im	along with
	>	she·vee	your captured
	MW-4Y\$	su·se·khem	horses
	Y/O/Y	va·a·a·leh	I filled
	山 <del>》</del> 凸	be∙osh	with the stench
	MUJ	ma·cha·ne·khem	of your camp
	MW—>YLY	u·ve·ap·pe·khem	your nostrils
	Y	ve·lo	yet you did not
	Mtsu	shav·tem	return
	) J S (	a·day	to Me "
	Mys	ne·um	declares
	ূ	YHVH	the LORD
Amos 4:11	>-/w-y	ha·phakh·tee	" Some of you I overthrew
	MWL	va·khem	
	MUU   1     1   1   1   1   1   1   1   1	ke·mah·pe·khat	as I overthrew
	M>-14/8	e·lo·heem	
	18	et	-
	MA	se·dom	Sodom
	ty	ve·et	-
	¥n∕~	a∙mo∙rah	and Gomorrah
	Y>	vat∙tih∙yu	and you were
	AYYW	ke∙ud	like a firebrand

snatched	muts·tsal	Jonm Y-JUM	
from a blaze	mis∙rē∙phah	Ÿ <b>─</b> ЛШМ	
yet you did not	ve·lo	YY	
return	shav·tem	Mtsu	
to Me "	a·day	MA	
declares	ne·um	My	
the LORD	YHVH	ূ	
" Therefore	la·khen	9WJ	Amos 4:12
that is what	koh	뵛W	
I will do	e∙e∙seh	YU <b>⊘</b> ∀	
to you	le∙kha		
O Israel	yis·ra·el	J& JUY	
and since	e-qev	Ŭ <b>→</b> ◎	
	kee	)—(III	
this	zot	181	
I will do	e∙e∙seh	JUOY	
to you	lakh	UU	
prepare	hik∙ko∙wn	5YWY	
to meet	liq∙rat	₹ <b>%</b> ᠺ- <del>-</del> -J	
your God	e·lo·he·kha	w 上 児 し と と と に に に に に に に に に に に に に	
O Israel!	yis·ra·el	$\sqrt{8}\Omega$	
For	kee	$\succ$	Amos 4:13
behold	hin∙neh	(p) ( p)	
He who forms	yo·w·tser	Jony	
the mountains	ha∙reem	<i>ጣ</i> ኦ	
who creates	u·vo·re	<b>ઝ</b> ብረነY	
the wind	ru∙ach	$\pi Y $	

and reveals	u·mag·geed	Ø≻_BMY	
to man	le∙a∙dam	MSYJ	
-	mah	<b>児</b> M	
His thoughts	se∙cho	Y <del>m</del> m	
who turns	o∙seh	₹U©	
the dawn	sha·char	Яшш	
to darkness	e∙phah	y	
and strides	ve·do·rekh	₩974X	
on	al	J	
the heights	ba·mo·te	>tMC	
of the earth —	a·rets	only	
the LORD	YHVH	ূ	
the God	e·lo·he	>	
of Hosts	tse∙va∙o∙wt	1/8com	
is His name "	she∙mo	\$YMLU	
Hear	shim∙u	YOMU	Amos 5:1
-	et	18	
word	had∙da∙var	引出夕光	
this	haz·zeh	<sup>火</sup> 工火	
this	a∙sher	ЯШУ	
1	a·no·khee	>-\U\9\	
take up	no·se	<b>⊱</b> W'n	
against you :	a·le·khem	MWYJO	
lamentation	qee·nah	المراجعة الم	
O house	bet	<b>か</b> と	
of Israel	yis∙ra∙el	/ <b>ジ</b> 幻山> りょく	
" Fallen is	na∙phe∙lah	₹ <b>/</b> =5	Amos 5:2

	<b>Y</b> J	lo	never
	<b>-&gt;-</b>  \$Y	to∙w∙seeph	again
	MY-	qum	to rise
	tytes	be·tu·lat	Virgin
	J& SILLIY	yis·ra·el	Israel
	\(\mathbb{L}\mu\theta\)°	nit·te·shah	She lies abandoned
	JO	al	on
	4tms8	ad∙ma∙tah	her land
	9>>	en	with no
	₹M>M	me∙qee·mah	one to raise her up "
Amos 5:3	$\succ$	kee	This is what
	빗W	khoh	
	nmy	a∙mar	says :
	>-19D8	a·do·nay	the Lord
	<u> </u>	YHVH	GOD
		ha∙eer	" The city
	18mmy	hay·yo·tset	that marches out
	<b>-</b> JY	e·leph	a thousand strong
	$\Omega \rightarrow U $	tash∙eer	return
	YYM	me·ah	will only see a hundred
	ty on Y will Y	ve-hay-yo-w-tset	and the one that marches out
	YYM	me·ah	a hundred strong
	$\Omega \rightarrow A \Pi + $	tash∙eer	left
	₹9m	a∙sa∙rah	will have but ten
	ナンとし	le∙vet	in the house
	<i>‡J&amp;</i> JU>—	yis·ra·el	of Israel "
Amos 5:4	)—w	kee	For

this is what	khoh	빗W	
says	a∙mar	smy	
the LORD	YHVH	ূ 첫 첫 첫 스	
to the house	le∙vet	ヤ>→凸√	
of Israel :	yis∙ra∙el	J&9H7	
" Seek Me	dir∙shu∙nee	>─¹5YLLJ\$\\$	
and live!	wich·yu	Y〉IIIY	
Do not	ve·al	JOY	Amos 5:5
seek	tid∙re∙shu	YWNSt	
	bet	∤≻────────────────────────────────────	
Bethel	el	J&	
to Gilgal	ve·hag·gil·gal	JLJLJY	
do not	lo	yJ	
or go	ta∙vo∙u	YYUT	
	u·ve·er	₹ SPLY	
to Beersheba	she∙va	<b>©</b> U	
	lo	yJ	
journey	ta∙a∙vo∙ru	Y9100t	
for	kee	)—(III	
Gilgal	hag·gil·gal	<b>ノ</b> LJL党	
will surely	ga·loh	り と	
go into exile	yig∙leh	٣/L)—	
	u∙vet	t>ー <sup>U</sup> Y	
and Bethel	el	Jy	
will come	yih∙yeh		
to nothing	le∙a∙ven	978 J	
Seek	dir∙shu	ҮШ९√≾	Amos 5:6

_	et	18	
the LORD	YHVH	) 10 10	
and live	wich·yu	Y>	
or	pen	40	
He will sweep	yits-lach	II. /on>	
		ш <b>у</b> Ш	
like fire	ka∙esh		
through the house	bet	<b>↑</b> →-23	
of Joseph	yo·w·seph	<b>二</b> 丰Y\二	
it will devour everything	ve·a·khe·lah	Y/W}Y	
with no one	ve·en	9>>Y	
to extinguish it	me·khab·beh	빛라	
	le·vet	↑→	
at Bethel	el	JY	
There are those who turn	ha∙ho∙phe∙kheem	M)-IU-YY	Amos 5:7
into wormwood	le·la·a·nah	<b>州の</b> り	
justice	mish·pat	⊕—WM Y—Sony	
righteousness	u·tse·da·qah	y- sony	
to the ground	la·a·rets	angly	
and cast	hin∙nee∙chu	Y===>=194	
He who made	o∙seh	\U⊘	Amos 5:8
the Pleiades	khee∙mah	YM>-U	
and Orion	u·khe·seel	ノンーキーツイ	
who turns	ve∙ho∙phekh	w-yy	
into dawn	lab∙bo∙qer	¬→ Δ ✓	
darkness	tsal·ma·vet	tymJon	
day	ve·yo·wm	引 <del>っ</del> 占り tymJon my>y 児ノンJ	
into night	lay·lah		

and darkens	hech·sheekh	₩\-\H##Y	
who summons	haq∙qo∙w∙re	¥1Y <del>-</del> ₹	
the waters	le∙me	$\searrow \sim \sim$	
of the sea	hay∙yam	<b>ℳ</b> ≻────────────────────────────────────	
and pours them	vay·yish·pe·khem	MWOUY	
over	al	J	
the face	pe∙ne	>∟ام	
of the earth —	ha∙a∙rets	an fly y	
the LORD	YHVH	<u> </u>	
is His name —	she∙mo	\$YMLU	
He flashes	ham∙mav·leeg	<b>L&gt;</b> / <u>2</u> 5/11/15	Amos 5:9
destruction	shod	ΔШ	
on	al	J	
the strong	az	10	
so that fury	ve·shod	ХШХ	
upon	al	J	
the stronghold	miv·tsar	Jone JM	
comes	ya·vo·w	<b>&gt;</b> YU>	
There are those who hate	sa·ne·u	YYYLU	Amos 5:10
in the gate	vash∙sha∙ar	りの日内	
the one who reproves	mo∙w∙khee∙ach	TI YWYM	
who speaks	ve·do·ver	引出AY	
with integrity	ta∙meem	m>-1m+	
and despise him	ye∙ta∙e∙vu	YUOTY	
Therefore	la·khen	4WU	Amos 5:11
because	ya∙an	40>	
you trample	bo·wo·shas·khem	MW\$LUYC	

on	al	J	
the poor	dal	JA	
a tax	u·mas∙at	tymmy	
of grain	bar	引出	
and exact	tiq∙chu	YIII	
from him	mim·men·nu	YYMM	
in the stone houses	bat·te	<b>)</b> -/U	
	ga·zeet	17—11	
you have built	be·nee·tem	Mt>-17cb	
you will never	ve·lo	YX	
live	te∙she∙vu	YUUT	
	vam	ML	
vineyards	kar∙me	MANW	
from the lush	che·med	\$M≡II	
you have planted	ne∙ta∙tem	MtOBS	
you will never	ve·lo	YY	
drink	tish∙tu	Ytwt	
-	et	18	
the wine	ye∙nam		
For	kee	)—( <i>W</i>	Amos 5:12
I know [that]	ya·da·tee	>=\d\\	
are many	rab·beem	M>出引	
your transgressions	pish·e·khem	MWYOU	
are numerous	va·a·tsu·meem	MUMONOY	
and your sins	chat·to·te·khem	MW>+YABIII	
You oppress	tso·re·re	> Jan	
the righteous	tsad·deeq	-> Jon	

by taking	lo·qe·che	> <u></u>	
bribes	kho∙pher	>	
{you deprive} the poor	ve·ev·yo·w·neem	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
in the gate	bash∙sha∙ar	श⊘யப்	
of justice	hit∙tu	YOU	
Therefore	la·khen	<sup>6</sup> 7WJ	Amos 5:13
the prudent	ham·mas·keel	J>JWWMY	
times	ba∙et	100	
in such	ha·hee	<b>∀</b> >	
keep silent	yid∙dom	MA	
for	kee	)—'W	
the days	et	10	
are evil	ra∙ah	५०९	
	hee	<b>₩</b>	
Seek	dir∙shu	ҮШ९√≾	Amos 5:14
good	to·wv	凸Y⊕	
not	ve·al	Joy	
evil	ra	<b>७</b> ९	
so that	le∙ma∙an	40MJ Y)—III.†	
you may live	tich∙yu	Y>	
will be	vee·hee	<u>у—</u> уу—Ү	
	khen	3W	
And the LORD	YHVH	<b> </b>	
the God	e·lo·he	<b>) リリンと</b>	
of Hosts	tse·va·o·wt	1/813am	
with you	it·te·khem	mwty	
as	ka∙a∙sher	வு	

you have claimed	a·mar·tem	mtamy	
Hate	sin∙u	YYYU	Amos 5:15
evil	ra	<b>9</b> 9	
and love	ve·e·he·vu	YUYYY	
good	to·wv	凸Y⊕	
establish	ve·hats·tsee·gu	Ybrangy	
in the gate	vash∙sha∙ar	りの日内	
justice	mish∙pat	⊕ <b>⊸</b> ШM	
Perhaps	u·lay	>-\/\ <del>\</del>	
will be gracious	ye∙che∙nan	%\ <del></del>	
the LORD	YHVH	ূ	
the God	e·lo·he	<b>― 児</b> グ&	
of Hosts	tse·va·o·wt	1/8 Lon	
to the remnant	she∙e∙reet	₹┤┦₹Ш	
of Joseph "	yo∙w∙seph	‡ <b>=</b> ‡Y}_	
Therefore	la·khen	4WJ	Amos 5:16
this is what	koh	빗Ш	
says :	a∙mar	nm>	
the LORD	YHVH	ূ	
the God	e·lo·he	<b>) サリンと</b>	
of Hosts	tse·va·o·wt	178 Lon	
the Lord	a∙do∙nay	>-19DB	
in all	be∙khal	JW45	
the public squares	re-cho-vo-wt	17凸亚引	
" There will be wailing	mis·ped	S→±M	
in all	u∙ve∙khal	かーまM グWごY TYOMYIII	
the streets	chu∙tso∙wt	t/on/III	

and cries of	yo∙me∙ru	YAMY	
'Alas!	ho	YY	
Alas !'	ho	个党	
will be summoned	ve·qa·re·u	Y\\\\-Y	
The farmer	ik∙kar	RIW &	
to	el	J&	
mourn	e·vel	J 43 8	
wail	u·mis·ped	S=≠MY	
to	el	J&	
and the mourners	yo·wd·e		
	ne·hee	>—1 <sup>1</sup> 2 <sup>9</sup> 7	
in all	u∙ve∙khal	JWŁY	Amos 5:17
the vineyards	ke∙ra∙meem	MYMYW	
There will be wailing	mis·ped	M>-MY-MY(I)	
for	kee	$\succ$	
I will pass	e·e·vor	引出のみ	
through your midst "	be·qir·be·kha	₩ <u>₽</u> ₹	
says	a∙mar	SMA	
the LORD	YHVH	<b>火火火</b>	
Woe	ho∙w	<b>&gt;</b> ──\^\\	Amos 5:18
to you who long for	ham·mit·aw·veem	M>JYStMY	
-	et	18	
the Day	yo·wm	MY	
of the LORD!	YHVH	<b> </b>	
What	lam∙mah	<b>児M</b> し	
	zeh	<b>光</b> 工	
be for you ?	la·khem	MW/	

will the Day	yo∙wm	MY	
of the LORD	YHVH	'	
It [will be]	hu	YY	
darkness	cho·shekh	шШш	
and not	ve·lo	Y	
light	o·wr	SYY	
It will be like	ka∙a∙sher	ЯШУW	Amos 5:19
who flees	ya∙nus	丰省~	
a man	eesh	ШЖ	
from	mip∙pe∙ne	<b>)−</b> 19 <b>−</b> Μ	
a lion	ha∙a∙ree	<b>&gt;</b> -\ <b>\</b> }	
only to encounter	u·phe·ga·o	YOLOY	
a bear	had-dov	<b>山</b> 夕 光	
or who enters	u·va	847	
his house	hab·ba·yit	1>	
and rests	ve·sa·makh	WMZY	
his hand	ya∙do	Y⊅> J∽	
against	al	J©	
the wall	haq∙qeer	₹\\—-\\\	
only to be bitten	u·ne·sha·kho	YWLLIYY	
by a snake	han∙na∙chash	LU	
Will not	ha·lo	JY	Amos 5:20
be darkness	cho·shekh	WHI	
the Day	yo·wm	MY>	
of the LORD	YHVH	ূ	
and not	ve·lo	BN	
light	o·wr	श्र	

even gloom	ve·a·phel	JOY	
with no	ve·lo	YX	
brightness	no∙gah	<b>ሧ</b> ፞ <b>ይ</b> ፟ን	
in it ?	lo	YJ	
" I hate	sa·ne·tee	>\t\right	Amos 5:21
I despise	ma·as·tee	>-It=>m	
your feasts!	chag·ge·khem		
I cannot	ve·lo	YM	
stand the stench	a∙ree∙ach	<b>亚</b> 〉\\\	
of your solemn assemblies	be-ats-tse-ro-te-khem	MW>JAMOL	
Even	kee	$\supset$ U	Amos 5:22
though	im	My	
you offer	ta∙a·lu	YJOT	
Me	lee	$\succ$ $\cup$	
burnt offerings	o·lo·wt	1470	
and grain offerings	u·min·cho·te·khem	MW>YIIIYMY	
I will not	lo	YJ	
accept them	er∙tseh	yours)>	
for your peace offerings	ve·she·lem	MUUY	
of fattened cattle	me∙ree∙e∙khem	MWYYYAM	
I will have no	lo	YJ	
regard	ab·beet	⊕>→45	
Take away	ha·ser	引丰男	Amos 5:23
from Me	me∙a·lay	HJOM	
the noise	ha∙mo∙wn	5YMY	
of your songs!	shi·re·kha	W>-\NL	
to the music	ve·zim·rat	tamily	

of your harps	ne·va·le·kha	W>-U/LJ <sup>6</sup> 7	
I will not	lo	YJ	
listen	esh∙ma	OMMY	
roll on	ve·yig·gal	Υسريال	Amos 5:24
like a river	kam∙ma∙yim	$M \rightarrow M \cup $	
But let justice	mish·pat	<b>Ө-Ш</b> М	
and righteousness	u∙tse∙da∙qah	y-o-sony	
stream	ke∙na∙chal	JIIIYW	
like an ever-flowing	e∙tan	5t>-18	
sacrifices	haz∙ze∙va∙cheem	M>JIII-U工具	Amos 5:25
and offerings	u·min·chah	YIII 9MY	
Did you bring	hig·gash·tem	<i>~</i> //ተጠይሂ	
Me	lee	$\succ$ $\cup$	
in the wilderness	vam·mid·bar	$S_{1}$	
forty	ar∙ba∙eem	MYOLINY	
years	sha∙nah	<b>쐿</b> 7山	
O house	bet	<b>ナ</b> ンピ	
of Israel ?	yis·ra·el	$\mathcal{J}\mathcal{S}\mathcal{S}\mathcal{S}\mathcal{S}\mathcal{S}\mathcal{S}\mathcal{S}\mathcal{S}\mathcal{S}S$	
You have taken along	u∙ne∙sa∙tem	Mtywsy	Amos 5:26
-	et	ty	
Sakkuth	sik∙kut	YW丰	
your king	mal·ke·khem	MUUUJM	
-	ve∙et	184	
and Kaiwan	kee∙yun	3Y>1W	
the idols	tsal·me·khem	MWL-MJON ZWYW	
your star	ko∙w∙khav	<u> </u>	
god	e·lo·he·khem	MW>YUS	

_	a∙sher	<b>ிய</b> ்	
you made	a·see·tem	M/>UO	
for yourselves	la·khem	MWJ	
Therefore I will send you into exile	ve·hig·le·tee		Amos 5:27
-	et·khem	muty	
beyond	me∙ha∙le∙ah	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
Damascus "	le·dam·ma·seq	<b>→</b> Ш <i>M</i>	
says	a·mar	S/M&	
the LORD	YHVH	<u> </u>	
the God	e·lo·he	<b>&gt;</b> 児 <i>人</i> 岁	
of Hosts	tse·va·o·wt	1/y y	
whose name [is]	she∙mo	<b>∽</b> YMU	
Woe	ho·w	<b>&gt;</b> ─\ <b>Y</b>	Amos 6:1
to those at ease	hash·sha·a·nan·neem	M>-1998 LUY	
in Zion	be-tsee-yo-wn	gy>-ones	
and those secure	ve·hab·bo·te·cheem	M>JIII⊕ULYY	
on Mount	be∙har	<u> </u>	
Samaria	sho·me·ro·wn	'YYAMLU	
the distinguished ones	ne·qu·ve	>	
of the foremost	re·sheet	↑ <b>┤</b> 」	
nation	hag·go·w·yim	<b>M&gt;</b> ─Y┗\%	
comes	u∙va∙u	YYUY	
to whom	la∙hem	M빗/	
the house	bet	十 <del>、</del> 一台	
of Israel	yis∙ra∙el	J& JUY	
Cross over	iv∙ru	Y91∆	Amos 6:2
to Calneh	khal∙neh	47/W	

and see	u∙re∙u	YYSY	
go	u·le·khu	YWWY	
from there	mish∙sham	МШМ	
Hamath	cha∙mat	tmm.	
to the great	rab·bah	<b></b>	
then go down	u∙re∙du	YANY	
to Gath	gat	16	
of the Philistines	pe·lish·tm	M>+WJ-	
Are you better	ha·to·w·veem	M>-LYOY	
than	min	5m	
kingdoms?	ham·mam·la·kho·wt	tyw/mmy	
these	ha·el·leh	Y/ <b>y</b> Y	
	im	MY	
larger	rav	凸钒	
Is their territory	ge·vu·lam	MJYŁL	
than yours?	mig·ge·vul·khem	MW/ZJEM	
You dismiss	ham·nad·deem	m> shmy	Amos 6:3
the day	le·yo·wm	MY>J	
of calamity	ra	<b>\$</b> \$	
and bring near	vat·tag·gee·shun	\$YLU>—B{Y	
a reign	she∙vet	七少山	
of violence	cha∙mas	‡MIII	
You lie	hash·sho·khe·veem	M>-LIWLIY	Amos 6:4
on	al	J	
beds	mit·to·wt	ty-m	
inlaid with ivory	shen	<b>ት</b> LLJ	
and lounge	u·se·ru·cheem	M>-1III SI\FY	

songs al pee on the harp han·na·vel	s 6:5
lambs ka·reem Mンパロリ from the flock mits·tson がかかか  and calves va·a·ga·leem MンプレンY from mit·to·wkh ロンイか  the stall mar·beq ーロス州 You improvise hap·po·re·teem Mンチスーリ  songs al  pee  on the harp han·na·vel	s 6:5
from the flock mits·tson がいれる and calves va·a·ga·leem かしばられ from mit·to·wkh して かい は かい	s 6:5
and calves va·a·ga·leem	s 6:5
from mit·to·wkh WYTM the stall mar·beq ーは分M You improvise hap·po·re·teem M)中分一代 Amo songs al  pee  on the harp han·na·vel	s 6:5
the stall mar-beq ー は	s 6:5
You improvise hap·po·re·teem	s 6:5
songs al pee on the harp han·na·vel /ごうり	s 6:5
pee	
on the harp han·na·vel	
like David ke·da·veed	
and invent cha·she·vu Yபய	
your own la·hem 제빛/	
instruments ke·le )ープし	
musical sheer 幻ンー山	
You drink hash·sho·teem グルナルザ Amo	s 6:6
by the bowlful be·miz·re·qe データイプ	
wine ya·yin ~ ~	
with the finest ve·re·sheet ナールどのY	
oils she·ma·neem グラーゲー	
and anoint yourselves yim·sha·chu YIIIIII	
but you fail to ve·lo	
grieve nech·lu Y 🗸 🎞 🖔	
over al J👄	
the ruin she·ver 幻凸山	

of Joseph	yo·sēph	===	
Therefore	la·khen	<sup>6</sup> 7WJ	Amos 6:7
you will now	at·tah	Yt O	
go into exile	yig∙lu	YULY	
as the first	be∙rosh	山分引出	
of the captives	go·leem	$\sim$	
will come to an end	ve·sar	SI=Y	
and your feasting	mir·zach	III_{\mathbb{M}}	
and lounging	se∙ru∙cheem	-MYIIY (1) ‡	
has sworn	nish·ba	ூப்யி	Amos 6:8
The Lord	a·do·nay	>-19D8	
GOD	YHVH	ূ (	
by Himself —	be·naph·sho	YLU <b>-</b> 7d	
has declared :	ne∙um	My	
the LORD	YHVH	YYY>—	
the God	e·lo·he	<b>) りょう</b>	
of Hosts	tse·va·o·wt	HYYLon	
abhor	me∙ta∙ev	L) Stm	
"1	a·no·khee	>-\w\4\8	
-	et	18	
pride	ge∙o·wn	9Y&B	
Jacob's	ya·a·qov		
his citadels	ve·ar·me·no·taw	Y>thmayY	
and detest	sa·ne·tee	>	
so I will deliver up	ve·his·gar·tee	>\tsnL\text{\subsets}	
the city	eer		
and everything in it "	u·me·lo∙ah	NY ₹YJMY	

there are	ve·ha·yah	묏>—)ূ Y	Amos 6:9
And if	im	My	
left	yiw·va·te·ru	YStY>	
ten	a∙sa∙rah	₹ſШ∽	
men	a·na·sheem	M>U198	
house	be·va·yit	1>	
in one	e·chad	\$III.	
they too will die	va∙me∙tu	YtmY	
picks them up	u·ne·sa·o	Y&W <sup>5</sup> Y	Amos 6:10
And when the relative	do∙w∙do	YXYX	
who is to burn [the bodies]	u·me·sa·re·pho	YORFMY	
to remove them	le·ho·w·tsee	y myy	
	a∙tsa∙meem	MMMONO	
from	min	5m	
the house	hab·ba·yit	1>	
he will call	ve·a·mar	JM Y	
to one	la∙a∙sher	ЯШ <i>У</i> /	
inside	be∙yar∙ke∙te	\-\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
-	hab·ba·yit	1>	
" Is anyone else	ha∙o∙wd	MOH	
with you ? "	im∙makh	WMO	
that person will answer	ve∙a∙mar	3MY \$-5 3MY	
" None "	a∙phes	‡=>	
[the relative] will retort	ve·a·mar	SMAY	
" Silence "	has	丰男	
" for	kee	$\succ$	

	YJ	lo	must not
	₹\\—W <u>\</u> _\\	le·haz·keer	be invoked "
	MUL	be∙shem	the name
	<b>4747</b>	YHVH	of the LORD
Amos 6:11	)—\( \mu \)	kee	For
	<b>9</b> 49	hin∙neh	
	<u> </u>	YHVH	the LORD
	YY om	me·tsaw·veh	gives a command :
	YWYY	ve·hik·kah	will be smashed
	1>	hab·ba·yit	house
	JYALY	hag·ga·do·wl	" The great
	m>-1=>-1=9	re·see·seem	to pieces
	↑>→ と し り	ve·hab·ba·yit	house
	Ŷ <b>⊕</b> →ሧ	haq·qa·ton	and the small
	M>10-L	be∙qi∙eem	to rubble "
Amos 6:12	5Yours) - Y	hay∙ru∙tsun	gallop
	◎炸凸	bas·se·la	on the cliffs ?
	M>-1=Y=	su·seem	" Do horses
	My	im	
	ШΥҀШУ	ya∙cha∙ro∙wosh	Does one plow [the sea]
	M>-G-UU	bab∙be∙qa∙reem	with oxen ?
	$\succ$ l $\cup$ l $\cup$ l	kee	But
	m/w-y	ha∙phakh·tem	you have turned
	ШYSJ	le∙rosh	into poison
	⊕ <b>−</b> ШM	mish∙pat	justice
	> In - Son	u∙phe∙ree	and the fruit
	y- son	tse·da·qah	of righteousness

into wormwood —	le·la·a·nah	빛7esJJ	
you who rejoice	has·se·me·cheem	M>JIIMUY	Amos 6:13
	le·lo	YJJ	
in Lo-debar	da∙var	$\Omega$	
and say	ha∙o∙me∙reem	MUSMY	
' Did we not	ha·lo·w	DY JY	
strength?'	ve·cha·ze·qe·nu	Y9-1111	
take	la∙qach∙nu	YYIII——J	
by our own	la∙nu	Yn	
Karnaim	qar·na·yim	M>—¹γς\—	
For	kee	)—(III	Amos 6:14
behold	hin·nee	<b>&gt;</b>	
I will raise up	me·qeem	M>M	
against you	a·le·khem	MWYJO	
O house	bet	かし	
of Israel "	yis·ra·el		
declares	ne∙um	My	
the LORD	YHVH	<b> </b>	
the God	e·lo·he	>-14/ <i>&gt;</i>	
of Hosts	hats·tse·va·o·wt	からの見	
a nation	go·w	>—YĿ	
" and they will oppress	ve·la·cha·tsu	YouTIIN	
you	et·khem	YOUTHUY MWTY SYLLJM	
from Lebo-hamath	mil·le·vo·w	8YUJ/M	
	cha∙mat	†MIII	
to	ad	DO	
the Brook	na∙chal	JIIIÝ	

of the Arabah "	ha·a·ra·vah	<b>丰</b> 男८९९○男	
This is what	koh	뵛W	Amos 7:1
showed me	hir∙a∙nee	<b>&gt;-19</b>	
the Lord	a·do·nay	<b>≥458</b>	
GOD	YHVH	ূ	
:	ve·hin·neh	454Y	
He was preparing	yo∙w·tser	Jany	
swarms of locusts	go·vay	<b>&gt;</b> ─26	
was coming up	bit·chil·lat	<i>₹J≖</i> ∤∆	
as the late spring crop	a·lo·wt	1410	
	hal·la·qesh	<b>Ⅲ</b> → <b>/</b> ∜	
-	ve·hin·neh	<b>474</b>	
-	le·qesh	Ш- <b>→</b> - √	
just after	a∙char	JIII	
harvest	giz·ze	YIL	
the king's	ham∙me∙lekh	w/my	
And	ve·ha·yah	犬>──'児Y	Amos 7:2
when	im	My	
the locusts had	kil·lah	4.JW	
eaten	le·e·kho·wl	NWYU	
-	et	18	
every green plant	e·sev	UU⊘	
in the land	ha·a·rets	an significant	
l said	va∙o∙mar	3MXY	
" Lord	a∙do∙nay	>-1928	
GOD	YHVH	<b>火火火</b> —	
forgive!	se·lach	Ⅲ.Jŧ	

	<b>3</b> 4	na	please
	$\searrow \sim$	mee	How
	MY→>- 	ya∙qum	survive
	८७→०>	ya·a·qov	will Jacob
	$\rightarrow$ UU	kee	since
	9⊕-	qa·ton	is so small?"
	SYY!	hu	he
Amos 7:3	M	ni·cham	relented
	<u> </u>	YHVH	So the LORD
	JO	al	from
	181	zot	this [plan]
	yJ	lo	" It will not
	묏>—リ묏 †	tih∙yeh	happen "
	nm>	a∙mar	said
	<u> </u>	YHVH	[He]
Amos 7:4	YW	koh	This is what
	<b>&gt;-15</b>	hir·a·nee	showed me
	>-19DB	a·do·nay	the Lord
	<u> </u>	YHVH	GOD
	<b>474</b>	ve·hin·neh	:
	¥n-	qo·re	was calling
	出名	la∙riv	for judgment
	Ш&G	ba∙esh	by fire
	>-19DB	a·do·nay	The Lord
	<u> </u>	YHVH	GOD
	JWYY	vat∙to∙khal	It consumed
	18	et	-

deep	te·ho·wm	MYYt	
the great	rab∙bah	<b>光</b> 凸分	
and devoured	ve·a·khe·lah	Y/WYY	
-	et	18	
the land	ha·che·leq		
Then I said	va·o·mar	SM &Y	Amos 7:5
" Lord	a·do·nay	<b>≥</b> 428	
GOD	YHVH	ূ	
stop!	cha·dal	JAIII	
please	na	87	
How	mee	$\succ$ $\sim$ $\sim$	
survive	ya∙qum	MY - Y	
will Jacob	ya∙a∙qov	U>-	
since	kee	)—'( <i>I</i> )	
is so small?"	qa·ton	9⊕-	
he	hu	<b>E</b> YY	
relented	ni·cham	~1±15	Amos 7:6
So the LORD	YHVH	として という	
from	al	10 181	
this [plan]	zot	お工	
either "	gam	$M$ $\mathbb{L}$	
"It	hee	\(\frac{1}{2}\)	
will not	lo	YJ	
happen	tih∙yeh	빗─박	
said	a∙mar	5\M} >1428	
the Lord	a·do·nay		
GOD	YHVH	ূ	

Amos 7:7	쓋 U	koh	This is what
	<b>&gt;_</b> '\$ <b>\%</b> \\$\\	hir∙a∙nee	He showed me :
	<b>474</b>	ve·hin·neh	Behold
	>-19D8	a∙do∙nay	the Lord
	Lyong	nits·tsav	was standing
	J	al	by
	†MYIII	cho·w·mat	a wall
	wh&	a∙nakh	true to plumb
	YA>ULY	u·ve·ya·do	in His hand
	why.	a∙nakh	with a plumb line
Amos 7:8	nmby>-Y	vay∙yo∙mer	asked
	<u> </u>	YHVH	the LORD
	<b>&gt;</b> -J <b>&gt;</b>	e·lay	
	빗M	mah	what
	乳ty	at∙tah	do you
	469	ro∙eh	see ? "
	\$YMO	a·mo·ws	" Amos
	JM &Y	va∙o∙mar	I replied
	WHY NMY-Y	a∙nakh	" A plumb line "
	S/M&>─Y	vay∙yo∙mer	said
	>-19D8	a∙do∙nay	the Lord
	<b>&gt;─¹⁵¹</b> 5ጟ	hin∙nee	" Behold "
	МШ	sam	" I am setting
	W18	a∙nakh	a plumb line
	<u>८५</u> <del>-</del> - ८५	be·qe·rev	among
	M Same	am·mee	My people
	$\sqrt{\mathcal{Y}}$ $\mathbb{A}$ $\mathbb{A}$	yis∙ra∙el	Israel

I will no	lo	YJ	
longer	o·w·seeph	->-\=\Y\ <del>\</del>	
	o·wd		
spare	a·vo·wr	NY∆	
them :	lo	Y.J.	
will be deserted	ve·na·sham·mu	Y~MШ9Y	Amos 7:9
			Allios 7.9
The high places	ba·mo∙wt	<b>1</b> YM凸	
of Isaac	yis∙chaq	<u>→</u> <u>∭</u>	
and the sanctuaries	u·miq·de·she	>-\M\\/ <del>-</del> -M\	
of Israel	yis·ra·el		
will be laid waste	ye∙che∙ra∙vu	YUNTY	
and I will rise up	ve·qam·tee	>\{M\{\)	
against	al	J	
the house	bet	∤≻────────────────────────────────────	
of Jeroboam	ya·ra·ve·am	MOLINY	
with My sword "	be∙cha∙rev	→凸杁Ⅲ凸	
sent	vay·yish·lach	™\U\—Y	Amos 7:10
Then Amaziah	a·mats·yah	\$ mmy	
the priest	ko·hen	94W	
	bet	∤─────────────────────────────────────	
of Bethel	el	JY	
word to	el	JY	
Jeroboam	ya∙ra∙ve∙am	MOLINY	
king	me·lekh	W/VW Leturyel	
of Israel	yis∙ra∙el	J&9HT	
saying	le∙mor	ЯМУJ ЯШ <del>-</del>	
has conspired	qa·shar	Ş\Ш <del>-</del>	

against you	a·le·kha	w)—J	
" Amos	a·mo·ws	\$YMO	
in the midst	be∙qe∙rev	스웨―	
of the house	bet	1>	
of Israel	yis∙ra∙el		
cannot	lo	yJ	
	tu∙khal	/WYt	
The land	ha·a·rets	on A y ly	
bear	le·ha·kheel		
-	et	18	
all	kal	UW/	
his words	de·va·raw	Y>Unclass	
for	kee	)—IUI	Amos 7:11
this is what	khoh	Yw	
has said :	a∙mar	S/M>	
Amos	a·mo·ws	\$YMO	
by the sword	ba∙che∙rev	<b>也</b> 介亚也	
will die	ya∙mut	tym>	
' Jeroboam	ya∙ra∙ve∙am	MOLY	
and Israel	ve·yis·ra·el	$\mathcal{J}\mathcal{S}$ $\mathfrak{L}$	
will surely	ga·loh	<b>빗/</b> L	
go into exile	yig∙leh	٣ <i>/ ال</i> ح	
away from	me∙al	JOM	
their homeland '"	ad∙ma∙to	\$Ytma8	
said	vay·yo·mer	S/M/S/-Y	Amos 7:12
And Amaziah	a·mats·yah	JY JY	
to	el	Jy	

Amos	a∙mo∙ws	\$YM⊙	
you seer!	cho∙zeh	\	
" Go away	lekh	$\mathcal{U}\mathcal{J}$	
Flee	be∙rach	亚乳凸	
	le∙kha	$\mathbb{W}J$	
to	el	J&	
the land	e·rets	only	
of Judah	ye·hu·dah	Y. AYY Y	
earn your bread	ve·e·khal	JWY	
there	sham	МП	
	le∙chem	MIII	
there	ve∙sham	мшү	
and do your prophesying	tin∙na∙ve	8 L 19 T	
p p	u∙vet	/>→ <u></u> 25Y	Amos 7:13
at Bethel	el	J&	
But never	lo	yJ	
again	to·w·seeph	一半什	
	o·wd	DY CO	
prophesy	le·hin·na·ve	841941	
because	kee	)—luj	
the sanctuary	miq∙dash	₩ \$\LU \$ \\ \$\\\	
of the king	me·lekh	$\mathbb{W}\mathcal{J}\mathcal{M}$	
it [is]	hu	<b>EYY</b>	
and the temple	u∙vet	₹>—'L'SY	
of the kingdom	mam·la·khah	YWJMM	
n	hu	\$67℃ 500~~Y	
replied	vay∙ya∙an	90>-Y	Amos 7:14

Amos	a·mo·ws	ŧYM0	
	vay·yo·mer	\$/MO	
	el	JY	
-	a·mats·yah	y my	
was not	lo	yJ	
a prophet "	na·vee	とという	
"1	a·no·khee	>-\U9\	
	ve·lo	Y	
" [nor was I] the son	ben	٦٢	
of a prophet	na·vee	ダン一とり	
1	a·no·khee	>-\U9\	
rather	kee	$\succ$	
was a herdsman	vo·w·qer	η <del>-</del> ΥΔ	
[and]	a·no·khee	>-\U9\	
a tender	u·vo·w·les	‡JYŁJY	
of sycamore-fig trees	shiq·meem	M>→M-→	
took me	vay·yiq·qa·che·nee	<b>&gt;─¹</b> ₹ <b>Ⅲ——&gt;</b> ── <b>`</b>	Amos 7:15
But the LORD	YHVH	ূ 첫 첫 첫 스	
from following	me·a·cha·re	$-\zeta m / M$	
the flock	hats·tson	>-19mm	
and said	vay∙yo∙mer	S/M/8/Y	
to me	e·lay	$\rightarrow J_{\mathcal{Y}}$	
	YHVH	と	
'Go	lekh	$\mathcal{U}\mathcal{U}$	
prophesy	hin∙na∙ve	どとうな	
to	el	Jy	
My people	am·mee	MO	

Israel '	yis·ra·el	JY SILLY	
Now, therefore	ve·at·tah	Yt OY	Amos 7:16
hear	she∙ma	<b>⊘</b> MU	
the word	de·var	引出☆	
of the LORD	YHVH	ূ	
You	at∙tah	418	
say:	o·mer	J/M/	
' Do not	lo	yJ	
prophesy	tin·na·ve	82391	
against	al	J	
Israel	yis·ra·el		
do not	ve·lo	Y	
preach	tat·teeph		
against	al	J	
the house	bet	∤≻────────────────────────────────────	
of Isaac '	yis∙chaq	<b>→</b> ⅢU)	
Therefore	la·khen	3 YW	Amos 7:17
this is what	koh	뾧Ш	
says :	a∙mar	J/M/	
the LORD	YHVH	ূ	
' Your wife	ish·te·kha	wtub	
in the city	ba∙eer	小人〇八	
will become a prostitute	tiz∙neh	为1	
and your sons	u·va·ne·kha	₩>─ºº152Y	
and daughters	u·ve·no·te·kha	<b>ツンナ</b> からY	
by the sword	ba∙che∙rev	<b>さ</b> 介Ⅲと Y <i>J</i> ーン	
will fall	yip∙po·lu	Y/->-	

Your land	ve·ad·ma·te·kha	WIMDBY	
by a measuring line	ba·che·vel	Jċ±±ċċ	
will be divided	te-chul-laq	<b>→</b> JⅢ/	
and you yourself	ve∙at∙tah	Yty	
on	al	J	
soil	a·da·mah	YM\$\$	
pagan	te∙me∙ah	IYMA	
will die	ta∙mut	tymt	
And Israel	ve·yis·ra·el	J&JMYY	
will surely	ga·loh	묏/L	
go into exile	yig∙leh	ੈ १ ८	
away from	me·al	JOM	
their homeland '"	ad∙ma∙to	\$Ytms8	
This is what	koh	뵛Ш	Amos 8:1
showed me :	hir∙a∙nee	<b>&gt;15</b> \ <b>5</b> \5\5\5	
the Lord	a·do·nay	>-1°128	
GOD	YHVH	ূ (	
l saw	ve·hin·neh	444	
a basket	ke·luv	<b>凸Y</b> /W	
of summer fruit	qa·yits	سال لائے مرسی ۲ کر کی الا	
He asked	vay∙yo∙mer	SM&>-Y	Amos 8:2
what	mah	ূ M	
do you	at·tah	別り	
see ? "	ro∙eh	<b>ሂ</b> ይና	
" Amos	a·mo·ws	\$YMO	
I replied	va∙o∙mar	SM &Y	
" A basket	ke·luv	<i>Wل</i> Yك	

	~~~ {\m}>>-Y	qa·yits	of summer fruit "
	<b>⟨⟨√√√√</b> ⟩ <b>⟨√√√ ⟨√√√ ⟨√√√ ⟨√√√√ ⟨√√√√√√√√√√</b>	vay∙yo∙mer	said
	<u> </u>	YHVH	So the LORD
	<b>)</b>	e·lay	to me
	YU	ba	has come
	on-o-4	haq∙qets	" The end
	J&	el	for
	MO	am·mee	My people
	J&JII)—	yis·ra·el	Israel
	YJ	lo	I will no
	一生な	o·w·seeph	longer
	DY CO	o·wd	
	9140	a·vo·wr	spare
	YJ	lo	them "
Amos 8:3	イントリザイ	ve·he·lee·lu	will turn to wailing
	<b>大公</b>	shee·ro·wt	" the songs
	ノーツ	he·khal	of the temple
	MY>UL	bay·yo·wm	day "
	<b>E</b> YYY	ha∙hu	" In that
	My	ne·um	declares
	M&9 >912&	a·do·nay	the Lord
	<u> </u>	YHVH	GOD
	出	rav	Many
	<b>₹</b>	hap∙pe∙ger	[will be] the corpses
	לששע	be∙khal	everywhere
	رعاس سر—س پارلارلارس	ma·qo·wm	!"
	WLIJ/	hish·leekh	strewn

	一丰州	has	in silence
Amos 8:4	7Л YOMШ	shim·u	Hear
711103 0.4	181	zot	this
	M>>>\U\Y	hash·sho·a·pheem	you who trample
	5Y>-128	·	the needy
	// こ。 />一といし/Y	ev-yo-wn	·
	- Julio 1 - Y5∞	ve·lash·beet	who do away with
		ʻan∙wē	the poor
		a rets	of the land
Amos 8:5	51m>€J	le∙mor	asking
	>\{M	ma·tay	" When
	公立のと	ya·a·vor	be over
	IJ.Ź <del>Ⅲ</del> ţ	ha-cho-desh	will the New Moon
	<b>光幻&gt;'と)LU</b> YY	ve·nash·bee·rah	that we may sell
	விப்ப	she·ver	grain ?
	七山山光	ve·hash·shab·bat	When will the Sabbath [end]
	児皿十一分Y	ve·niph·te·chah	that we may market
	引出	bar	wheat ?
	9>→YU	le·haq·teen	Let us reduce
	Ŷ <b>_</b> }	e∙phah	the ephah
	/ と 大 し 党 し 代 )	u·le·hag·deel	and increase
	J- <del>-</del> -∐	she·qel	the shekel
	1401	u·le·aw·vet	let us cheat
	HYTYM	mo·ze·ne	scales
	<u> ሂ</u> ⁄ጣና\⁄ጣ	mir∙mah	with dishonest
Amos 8:6	₹ <b>₹</b> ₽	liq∙no∙wt	Let us buy
	<b>→</b> ‡Wご M>J&	bak·ke·seph	with silver
	$M \rightarrow J \Delta$	dal·leem	the poor

and the needy	ve·ev·yo·wn	5Y>-121 <b>3</b> Y	
for	ba∙a∙vur	97404	
a pair of sandals	na·a·la·yim	M>JOG	
even the chaff	u∙map∙pal	JOMY	
with the wheat!"	bar	引凸	
selling	nash·beer	$\mathcal{L}$	
has sworn	nish∙ba	❷台山竹	Amos 8:7
The LORD	YHVH	ツンサン ツ	
by the Pride	big∙o∙wn	9786U	
of Jacob :	ya·a·qov		
" I will never	im	My	
forget	esh·kach	THMTP.	
	la·ne·tsach	III on I	
any	kal	W)	
of their deeds	ma·a·se·hem	MY>UOM	
for	ha∙al	JOY	Amos 8:8
this	zot	181	
Will not	lo	YJ	
quake	tir∙gaz	工匠引	
the land	ha∙a∙rets	on styly	
mourn?	ve·a·val	JUSY	
and all	kal	W)	
its dwellers	yo·wo·shev	كاللاكب	
	bah	<sup>ূ</sup> 보스	
will swell	ve·a·le·tah	<b>以t</b> J  Y	
like the Nile	kha∙or	S) SW	
All of it	kul·lah	<sup>9</sup> /W	

it will surge	ve·nig·re·shah	ጟ፞፞፞፞፞፞ጟጜቔ፞፞፞፞፞፞፞	
and then subside	ve∙nish·qah	┦ <del>~</del> Ш <sup>5</sup> Y	
like the Nile	kee·o·wr	91/8/m	
in Egypt	mits·ra·yim	\$M>-Gomm	
-	ve·ha·yah	묏>—'YY	Amos 8:9
day	bay∙yo∙wm	MY>-L	
And in that	ha∙hu	SY YY	
declares	ne·um	M&S	
the Lord	a∙do∙nay	>-19DY	
GOD	YHVH	<u> </u>	
go down	ve·he·ve·tee	<b>&gt;</b>	
I will make the sun	hash-she-mesh	ШМШ५	
at noon	bats·tsa·ho·ra·yim	M)引型omes	
and I will darken	ve·ha·cha·shakh·tee	TUUTTYY	
the earth	la∙a∙rets	onsigu	
in the daytime	be∙yo∙wm	MY>-L	
	o·wr	राप्रे	
I will turn	ve·ha·phakh·tee	)上十世一代Y	Amos 8:10
your feasts	chag∙ge∙khem	MW>-LIII	
into mourning	le·e·vel	ノひぞり	
and all	ve·khal	√wY	
your songs	shee·re·khem	MWYJYYU	
into lamentation	le·qee·nah	¥7>J	
to wear	ve·ha·a·le·tee	<b>&gt;-ナ&gt;-ノの</b> 以Y	
	al	J	
I will cause everyone	kal	JW	
	ma∙te∙na∙yim	m>-19+m	

sackcloth	saq	<b>→</b>	
	ve·al	JOY	
and every	kal	JW	
head	rosh	Ш <mark>У</mark> Я	
to be shaved	qa∙re∙chah	Ÿ <b>Ⅲ</b> ᠺ <u>→</u>	
I will make it like	ve·sam·tee·ha	\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
a time of mourning	ke·e·vel	JU & CO	
for an only son	ya∙cheed		
and its outcome	ve·a·cha·ree·tah	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
day	ke·yo·wm	MYYU	
like a bitter	mar	$\sqrt{\gamma}$	
Behold	hin∙neh	<b>쐿</b> 7쐿	Amos 8:11
the days	ya·meem		
are coming	ba∙eem	M > Y L	
declares	ne·um	My	
the Lord	a∙do∙nay	>-19D8	
GOD	YHVH	ূ( <b>/ '!〉</b> —	
when I will send	ve·hish·lach·tee	<b>)   /                                   </b>	
a famine	ra·av	己の引	
on the land $-$	ba∙a∙rets	angly L	
not	lo	yJ	
a famine	ra·av	己の引	
of bread	lal·le·chem	MIIIJJ	
	ve·lo	yy	
or a thirst	tsa∙ma	ymon	
for water	lam·ma·yim	HULL HULL MALL MALL MALL MALL MALL MALL MALL M	
but [a famine]	kee	)—(II)	

	im	My	
of hearing	lish·mo∙a	©MUJ	
-	et	18	
the words	div·re	> <u></u> \\\\\\\\\\	
of the LORD	YHVH	ূ	
People will stagger	ve∙na∙u	Y <b>0</b> 9Y	Amos 8:12
from sea	mee·yam	$M \rightarrow M$	
to	ad	DO	
sea	yam	$\sim$	
from north	u·mits·tsa·pho·wn	Y-onmy	
to	ve·ad	\$∞Y	
east	miz·rach	皿引工M	
and roam	ye·sho·wt·tu	YAAYUY	
seeking	le·vaq·qesh	Ш-━-८७/	
-	et	18	
the word	de∙var	$\Omega$	
of the LORD	YHVH	ূ ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (	
but they will not	ve·lo	YX	
find it	yim∙tsa∙u	Ybg~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
day	bay-yo-wm	MY>-L	Amos 8:13
In that	ha∙hu	<b>Y</b> YYY	
will faint	tit·al·laph·nah	49-JOH	
young women —	hab·be·tu·lot	tJYtcjy	
the lovely	hay∙ya∙pho∙wt	十十一十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二	
the young men as well —	ve·hab·ba·chu·reem	~~\\\_\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
from thirst	bats·tsa·ma	>mond m>odujy	
Those who swear	han·nish·ba·eem	M>→OLJUİ'J	Amos 8:14

by the guilt	be·ash·mat	tмш8с	
of Samaria	sho·me·ro·wn	3YS1~MLLJ	
and say	ve·a·me·ru	YSMY	
lives	che	ンゴ	
' As surely as your god	e·lo·he·kha	W)—YUY	
O Dan '	dan	4∕	
lives '—	ve·che	≻±±Y	
or, 'As surely as the way	de∙rekh	WSIS	
ŕ	be·er	引分出	
of Beersheba	sha∙va	<b>©</b> U	
they will fall	ve·na·phe·lu	YJ=9Y	
never	ve·lo	yy	
to rise	ya∙qu·mu	YMY>	
again "	o·wd	\$1/Y	
l saw	ra∙ee∙tee	<b>〜 ナー と ハ</b>	Amos 9:1
-	et	18	
the Lord	a·do·nay	<b>→</b> 928	
standing	nits∙tsav	Lyong	
beside	al	J	
the altar	ham·miz·be·ach	亚凸工/M党	
and He said :	vay∙yo∙mer	nmy>-Y	
" Strike	hakh	WY.	
the tops of the pillars	hak·kaph·to·wr	sitt-wy	
shake	ve·yir·a·shu	YUO JYYY	
so that the thresholds	has·sip·peem	M)-J====================================	
Topple them	u·ve·tsa·am	MOMLY	

on the heads	be·rosh	山> 引出	
of all the people	kul·lam	$\mathcal{M}U$	
the rest	ve·a·cha·ree·tam	Mt>UnityY	
with the sword	ba∙che∙rev	<b>也</b> 分亚也	
and I will kill	e∙he∙rog	ይብሂ <del>ን</del>	
None	lo	yJ	
of those who flee	ya∙nus	\$Y9>1	
	la∙hem	M빗/	
will get away	nas	料	
none	ve·lo	YX	
will escape	yim·ma·let	$\oplus J \sim 1$	
	la∙hem	M빗/	
of the fugitives	pa·leet	$\oplus \succ \cup \smile$	
Though	im	My	Amos 9:2
they dig down	yach∙te∙ru	Y91/111>	
to Sheol	vish∙o∙wl	<b>√y</b> me	
from there	mish-sham	$M \square M$	
My hand	ya·dee		
will take them	tiq∙qa∙chem	MⅢ <del>•</del> ∤	
and though	ve·im	M)YY YJ@>	
they climb up	ya∙a∙lu	YUON	
to heaven	hash·sha·ma·yim	M>MUY	
from there	mish∙sham	$M \square M$	
I will pull them down	o∙w∙ree∙dem	$MA> - \PiYB$	
Though	ve·im	MY	Amos 9:3
they hide themselves	ye·cha·ve·u	YYUTT	
atop	be·rosh	山 少 引 己	
атор	DE-10311		

	JMJWY	hak·kar·mel	Carmel
	МПМ	mish·sham	there
	W—IIY	a·chap·pes	I will track them
	M>/III/Y	u·le·qach·teem	and seize them
	MY	ve·im	and though
	Y914>	yis·sa·te·ru	they hide
	\$69m	min·ne·ged	from
	<b>∠</b> 4 <b>∠</b> -	e∙nay	Me
		be∙qar∙qa	at the bottom of
	<b>씨)</b>	hay·yam	the sea
	МПМ	mish·sham	there
	y/on/	a∙tsaw∙veh	I will command
	18	et	-
	<b>山圳 1</b>	han∙na∙chash	the serpent
	~MWLUYY	u·ne·sha·kham	to bite them
Amos 9:4	MY	ve·im	Though
	YWU	ye·le∙khu	they are driven
	≻كلكك	vash·she·vee	into captivity
	ンゴラーノ MY>ULY	liph∙ne	by
	MY>-16>-18	'∙vē·hɛm	their enemies
	МПМ	mish·sham	there
	YY on y	a∙tsaw∙veh	I will command
	18	et	-
	出分皿男	ha-che-rev	the sword
	M/L ባሂY	va·ha·ra·ga·tam	to slay them
	>→{MUY >-4><	ve·sam·tee	I will fix
	<b>∠</b> 5∠0	e∙nee	My eyes

upon them	a·le·hem	MY) /O	
for harm	le·ra·ah	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
and not	ve·lo	$\mathcal{Y}\mathcal{N}$	
for good "	le·to·w·vah	보다	
The Lord	va∙do∙nay	>-1728Y	Amos 9:5
GOD	YHVH	ূ( <b>)</b> (기)	
of Hosts	hats·tse·va·o·wt	からの場	
He who touches	han∙no∙w∙ge∙a	©LY9't	
the earth	ba·a·rets	an NY L	
and it melts	vat·ta·mo·wg	LYMTY	
mourn —	ve·a·ve·lu	YJUBY	
and all	kal	JW)	
its dwellers	yo∙wo∙she∙ve	>-1-21-11/>1	
	vah	볏스	
rises	ve·a·le·tah	Yt JOY	
like the Nile	khay∙or	S) HU	
all [the land]	kul·lah	뾧 <i>(Ш</i>	
then sinks	ve·sha·qe·ah	Y∞WY	
like the river	kee·or	S) >> U	
of Egypt —	mits·ra·yim	M>JqonM	
He builds	hab·bo·w·neh	묏 <b>'</b> 〉Y스)묏	Amos 9:6
in the heavens	vash·sha·ma·yim	M>-MULY	
His upper rooms	ma∙ʻa·lo·to	YtyJom	
His vault	va·a·gud·da·to	YTSBYY	
upon	al	J	
the earth	e·rets	2/1/ <del>2</del> /2/=>	
and founds	ye·sa·dah	<b>乳/丰</b> >—	

	<b>%</b> \\!	haq∙qo∙re	He summons
	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	le·me	the waters
	200 1191		
	M>—'₹	hay∙yam	of the sea
	MM—MY	vay·yish·pe·khem	and pours them
	J	al	over
	<u> </u> الم	pe∙ne	the face
	an North	ha∙a∙rets	of the earth
	<b>火火</b>	YHVH	The LORD
	үмш	she∙mo	is His name
Amos 9:7	<b>GYJ</b> Y	ha·lo·w	" Are you not
	>-1925W	khiv∙ne	
	$M \rightarrow \rightarrow \square \square$	khu·shee·yeem	like the Cushites
	mty	at·tem	
	$\searrow \mathcal{J}$	lee	to Me
	>1725	be∙ne	O children
	J& SILLIY	yis∙ra∙el	of Israel ? "
	Mys	ne∙um	declares
	ূ( <b>/</b> 년) —	YHVH	the LORD
	<b>&gt;</b>	ha·lo∙w	" Did I not
	18	et	-
		yis·ra·el	Israel
	<b>ナナナノの</b> 間	he∙e·le·tee	bring
	ongym	me·e·rets	up from the land
	M>JqonM	mits·ra·yim	of Egypt
	MYYHUJ-Y	u·phe·lish·tee·yeem	the Philistines
		mik·kaph·to·wr	from Caphtor
	sittemm msby	va·a·ram	and the Arameans

from Kir ?	miq·qeer		
Surely	hin·neh	<b>4</b> 9	Amos 9:8
the eyes	e·ne	<b>)</b> → <sup>6</sup> 7 → ○	
of the Lord	a·do·nay	>-1°1∆8	
GOD	YHVH	<u> </u>	
kingdom	bam·mam·la·khah	YW/MML	
are on the sinful	ha∙chat·ta∙ah	<b>%</b>	
and I will destroy	ve·hish·mad·tee	>\tamu\\\\	
it	o∙tah	別り	
from	me·al	JOM	
the face	pe∙ne	)— <sup>1</sup> 70	
of the earth	ha∙a∙da∙mah	YM/94	
	e·phes	キーと	
Yet	kee	$\succ$	
I will not	lo	yJ	
utterly	hash·med	A)-MUY	
destroy	ash·meed		
-	et	18	
the house	bet	∤ <b>&gt;</b> ────────────────────────────────────	
of Jacob "	ya·a·qov	الرهــــرك	
declares	ne∙um	My	
the LORD	YHVH	<b>ূ 丫 大 大 一</b>	
" For	kee	$\succ$	Amos 9:9
surely	hin∙neh	<b>묏</b> 5묏	
1	a·no·khee	>-\W4\	
will give the command	me·tsaw·veh	YY omm	
and I will shake	va·ha·ni·o·w·tee	ンしょう サイクハハハ シーナイのケサイ	

among all	ve·khal	JWL	
the nations	hag·go·w·yim	m>-Yby	
-	et	18	
the house	bet	<b>∤&gt;</b> ──८	
of Israel	yis·ra·el	J& JUN	
as	ka·a·sher	ЯШУW	
[grain] is sifted	yin∙no∙w∙a	944×	
in a sieve	bak·ke·va·rah	<b>光</b> 引む しい	
but not	ve·lo	YS	
will reach	yip∙po∙wl		
a pebble	tse·ro·wr	gygan	
the ground	a∙rets	angly	
by the sword —	ba·che·rev	<b>台介</b> 亚凸	Amos 9:10
will die	ya∙mu·tu	YTYM	
All	kol	JW/	
the sinners	chat∙ta∙e		
among My people	am·mee	>-M⊙	
all those who say	ha·o·me·reem	M>Inmore	
will never	lo	yJ	
draw near	tag·geesh		
or confront	ve·taq∙deem	Ш>-Lt М>-Д	
us '"	ba∙a∙de∙nu	Y5>-/AOL	
' Disaster	ha∙ra∙ah	५०१५	
day	bay∙yo∙wm	MY>-L'	Amos 9:11
" In that	ha·hu	b Y 맛 맛	
I will restore	a·qeem	m>->	
-	et	18	

		といれ	
tent	suk·kat	tw= //	
of David	da∙veed		
the fallen	han·no·phe·let	七一9男	
I will repair	ve·ga·dar·tee	>	
-	et	18	
its gaps	pir·tse·hen	Jy ong	
its ruins	va·ha·ri·so·taw	Y>ーナキ引出Y	
restore	a·qeem	Myley	
and rebuild	u·ve·nee·tee·ha	፟፞፞፞፞ <del>ጟ</del> >ነትረጏY	
it as in the days	kee∙me	$\searrow M \searrow U$	
of old	o∙w·lam	MJYO	
that	le∙ma∙an	40MJ	Amos 9:12
they may possess	yee∙re∙shu	YLLISY-Y	
-	et	18	
the remnant	she∙e∙reet	₹ <b>&gt;</b> ─₹ <b>\</b>	
of Edom	e·do·wm	MYSY	
and all	ve·khal	٧w٧	
the nations	hag·go·w·yim	M>YLY	
that	a∙sher	JUD	
bear	niq·ra	89-9	
My name "	she∙mee	$\sim \sim 10^{-1}$	
	a·le·hem	M M M M M M M M	
declares	ne∙um	My	
the LORD	YHVH	ূ	
who will do	o∙seh	₹U⊘	
this	zot	一切工	
" Behold	hin∙neh	<b>쐿</b> ケ욋	Amos 9:13

the days	ya∙meem		
are coming "	ba·eem	MYYU	
declares	ne·um	My	
the LORD	YHVH	ূ	
will overtake	ve·nig·gash	LUBYY	
" when the plowman	cho∙w∙resh	Ш҄ΥШ	
the reaper	baq·qo·tser	Jan-1	
and the treader	ve·do·rekh	W9/2X	
of grapes	a·na·veem	M>-1190	
the sower	be·mo·shekh	യവംഷ്	
of seed	haz·za·ra	◎₹工業	
will drip	ve·hit·tee·phu	Y>	
The mountains	he∙ha∙reem	<b>ℳ</b> >──\९१५	
with sweet wine	a·sees	\$~\$0	
with which all	ve·khal	JWY Y	
the hills	hag·ge·va·o·wt	↑ OULY	
will flow	tit·mo·w·gag·nah	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
I will restore	ve·shav·tee	ンナムUY	Amos 9:14
-	et	18	
from captivity	she∙vut	17台山	
My people	am·mee	>-M≪	
Israel	yis∙ra∙el		
they will rebuild	u∙va∙nu	Y'nLY	
cities	a·reem	M>UNO	
the ruined	ne∙sham∙mo∙wt	tymu's	
and inhabit	ve·ya·sha·vu	YŁŚLU)—Y	
They will plant	ve·na·te·u	Y & & Y	

vineyards	khe∙ra∙meem	MYUMANW	
and drink	ve∙sha∙tu	Ytwy	
-	et	18	
their wine	ye∙nam	<i>Υ</i> η <sup>6</sup> γ>—'>—'	
they will make	ve·a·su	YM@X	
gardens	gan·no·wt	ty\$L	
and eat	ve·a·khe·lu	YJWYY	
-	et	18	
their fruit	pe∙ree∙hem	My-n-	
I will firmly plant them	u·ne·ta·teem	M>-1+===YY	Amos 9:15
in	al	JO	
their own land	ad∙ma∙tam	mtmsy	
never	ve·lo	YX	
to be uprooted	yin∙na∙te∙shu	YLLJt9>	
again	o·wd	DY CO	
from	me·al	JOM	
the land	ad∙ma∙tam	mtmsy	
that	a∙sher	91119	
I have given	na·tat·tee	>1+19	
them "	la·hem	⁄ጣሢ <i>/</i> ና/ <b>‹ጣ</b> ይ	
says	a∙mar	nm>	
the LORD	YHVH	'뵛'(빗)	
your God	e·lo·he·kha	W)—YUY	