# **Original Hebrew Bible**

### A FREE PALEO HEBREW INTERLINEAR BIBLE

**BOOK XXII** 

## **Song of Solomon**

Version 1.0



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### **Version 1.0 Notes**

The translation used for this Bible is the Berean Standard Bible (BSB), which is a public domain translation. The transliteration used is based on the BSB transliteration. To improve readability, we replaced the international phonetic symbols with the letters and sounds they represent. The Original Hebrew text is based on the Westminster Leningrad Codex (WLC), with vowel points removed. The WLC contains letters (peh/p and samek/s) which were added as punctuation at the end of some lines of the Hebrew text. Where these letters were attached to Father's name YHVH, they have been removed. In future Versions of this Bible, we hope to remove all added punctuation.

Please note that this Version has thousands of pages. When printing, we suggest printing a few pages at a time.

Search works best on a desktop computer. To search for a verse on desktop, search for the full name of the book, followed by the chapter and verse number. Example:

#### Deuteronomy 30:4

To search for a verse on mobile, searching for the book and chapter may work best. Example:

#### Deuteronomy 30

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Shalom unto Jerusalem.

M. Dawson September 10, 2023

Original Hebrew Letter	Letter Name	Letter Sounds	Original Hebrew Letter	Letter Name	Letter Sounds
y	alef	ah, eh	J	lamed	1
건	bet	b, v	$\sim$	mem	m
L	gimmel	g	<b>°</b> 7	nachash	n
$\triangle$	dalet	d	丰	samek	S
뵛	hey	h	0	ayin	ah, eh, oh
Y	vav	v, oh, oo	<u> </u>	peh	p, ph
1	zayin	Z	on	tsade	ts
Ш	chet	ch	-	quf	q
$\oplus$	tet	t	$\varsigma$	resh	r
$\searrow$	yod	y, ee	Ш	shin	s, sh
W	kaf	k, kh	†	tav	t

Song of Solomon					
BSB Translation	Transliteration	Original Hebrew			
Song	sheer	$\mathcal{S} \rightarrow \square$	Song of Solomon 1:1		
of Songs	hash·shee·reem	$M \rightarrow \Omega \rightarrow U Y$			
This [is]	a·sher	ЯШ&			
Solomon's	lish·lo∙moh	ĽМJШJ			
Let him kiss me	yish·sha·qe·nee	>─¹Ÿ- <b>━</b> └Ш>─	Song of Solomon 1:2		
with the kisses	min·ne·shee·qo·wt	┼ <u>┤</u> ╾>─Ш <sup>5</sup> /^^			
of his mouth!	pee·hu				
For	kee	)—(II)			
is more delightful	to∙w∙veem	M>→UY⊕			
your love	do∙de∙kha				
than wine	mee·ya·yin	₹>─->/^^			
The fragrance	le∙re∙ach	<b>皿〉 幻</b>	Song of Solomon 1:3		
of your perfume	she·ma·ne·kha	W>-19/ML			
is pleasing	to∙w∙veem	M>→UY⊕			
is like perfume	she∙men	5∕MW			
poured out	tu∙raq	<b>→</b> \$1 Y †			
your name	she∙me∙kha	ШМШ			
No wonder	al	J©			
	ken	م ا			
the maidens	a·la·mo·wt	tymu			
adore you	a·he·vu·kha	WYLJX)			
Take me	ma·she·khe·nee	<b>&gt;—</b> УШШ/М	Song of Solomon 1:4		
away with you —	a·cha·re·kha	W>JIII}			
let us hurry!	na∙ru∙tsah	ザーンかり >			
bring me	he·vee·a·nee	<b>&gt;-178/&gt;-</b> 1214			

	<b>W</b> JM児	ham·me·lekh	May the king
	Y>—\\\\\\\\\\\	cha·da·raw	to his chambers
	ੈ 첫 <b>년</b> 5	na∙gee·lah	We will rejoice
	\f\±±≠\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	ve·nis·me·chah	and delight
	שלה	bakh	in you
	MAN-WI'S	naz·kee·rah	we will praise
		do·de·kha	your love
	5>>/M	mee·ya·yin	more than wine
	$M \rightarrow \Omega M \rightarrow M$	me·sha·reem	It is only right
	丰山7凸织	a·he·vu·kha	that they adore you
Song of Solomon 1:5	ዟናነሃ፹፲ሀ	she·cho·w·rah	am dark
	>19by	a·nee	1
	LY <b>5</b> 7	ve·na·vah	yet lovely
	14925	be·no∙wt	O daughters
	$MJUY\eta$	ye∙ru∙sha∙lim	of Jerusalem
	) して と して と して して して して して して して して して して	ke·a·ho·le	like the tents
	₹\. Д	qe·dar	of Kedar
	₹ <b>८०</b> ८८८८८	kee-ree-o-wt	like the curtains
	У́М√Ш	she·lo·moh	of Solomon
Song of Solomon 1:6	J&	al	Do not
	<b>≥</b> 548€91	tir·u·nee	stare
	<b>&gt;</b> ─¹18\U	she·a·nee	because I
	∤℆ℼ℆ℼ℩	she∙char∙cho∙ret	am dark
	>-19/ <b>-</b> - <u>√</u> WW	shesh·she·za·phat·nee	has gazed upon me
	⊔∕МШӋ	hash·sha·mesh	for the sun
	>1925	be∙ne	sons
	>─¹9db >/~M}	im∙mee	My mother's

were angry	ni·cha·ru	YSIIII	
with me	vee	거산	
they made me	sa·mu·nee	<b>&gt;─¹ウ^^\</b> LIJ	
a keeper	no∙te∙rah	<u> </u> ሂና\ <b>ው</b> ኝ	
-	et	18	
of the vineyards	hak·ke·ra·meem	MYMAWY	
[but] my own vineyard	kar∙mee	>-1/MS1W	
	shel·lee	$\searrow$	
I have neglected	lo	YJ	
	na·ta·re·tee	<b>&gt;</b> \ts\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
Tell me	hag·gee·dah	<u>ሂ</u> ል>—ቤሂ	Song of Solomon 1:7
O one	lee	$\succ$ $\cup$ $\cup$	
love	she·a·ha·vah	볏스빗 <b>&gt;</b> 山	
I	naph∙shee	>-UU-°	
where	e·khah	₹w>->	
do you pasture your sheep?	tir∙eh	५०११	
Where	e·khah	첫	
do you rest them	tar·beets	~>-\L'S\t	
at midday ?	bats·tsa·ho·ra·yim	M>—\J\\\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
Why	shal·la∙mah	¥МJШ	
should I be	eh∙yeh	4>-4>	
like a veiled woman	ke∙o∙te∙yah	#\-\\	
beside	al	$\int$	
the flocks	ed∙re	$\rightarrow \Omega $	
of your companions ?	cha·ve·re·kha	WYSLIT	
If	im	My	Song of Solomon 1:8

	YJ	lo	you do not
	HON	te∙de∙ee	know
	$\mathcal{U}\mathcal{J}$	lakh	
	<b>4</b> -4	hay∙ya∙phah	O fairest
	M>—LU <sup>6</sup> LL	ban∙na∙sheem	of women
	yon	tse∙ee	follow
	$\mathbb{W}J$	lakh	
	)—U—OU	be∙iq∙ve	the tracks
	1 young	hats·tson	of the flock
	>-\@q\	u·re·ee	and graze
	18	et	-
	w>-/>-/\$L	ge∙dee∙yo∙ta∙yikh	your young goats
	J	al	near
	tyhwum	mish·ke·no·wt	the tents
	\$M>-0914	ha·ro·eem	of the shepherds
Song of Solomon 1:9	ンナキキノ	le·su·sa·tee	to a mare
	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	be·rikh·ve	chariots
	409-	phar∙oh	among Pharaoh's
	WHYHMA	dim∙mee∙teekh	l compare you
	\tau\tau\@\	ra∙ya∙tee	my darling
Song of Solomon 1:10	YY&Y	na∙wu	are beautiful
		le∙cha∙ya∙yikh	Your cheeks
	M>USIt∆	bat·to·reem	with ornaments
	WASYON	tsaw·va·rekh	your neck
	MY工YSIIIL	ba·cha·ru·zeem	with strings [of jewels]
Song of Solomon 1:11	>─\qquad \\	to∙w·re	ornaments
	4.1	za·hav	of gold

We will make	na∙a∙seh	₹W <b>∽</b> \$	
you	lakh	$\mathbb{W}J$	
[studded] with	im	MO 141/2-9	
beads	ne·qud·do·wt	1Y\$-9	
of silver	hak·ka·seph	一丰山兴	
While	ad	\$€	Song of Solomon 1:12
the king	she·ham·me·lekh	$U/M$ $\mathcal{M}$	
was at his table	bim·sib·bo	Y山丰州山	
my perfume	nir·dee	>/\$919	
spread	na·tan	979	
its fragrance	re·cho	Y==>-\s\	
a sachet	tse·ro·wr	gygon	Song of Solomon 1:13
of myrrh	ham∙mor	री, भार	
My beloved	do∙w∙dee	$\rightarrow \Delta Y \Delta$	
is to me	lee	$\searrow \mathcal{J}$	
between	ben	٩>ك	
my breasts	sha·day	>¬\\$\L	
resting	ya·leen	'برل ـــر	
a cluster	esh·kol	JWUB J-WY	Song of Solomon 1:14
of henna blossoms	hak·ko·pher		
My beloved	do·w·dee	$\rightarrow \Delta Y \Delta$	
is to me	lee	$\rightarrow$ $\cup$	
in the vineyards	be∙khar∙me	>-MJUUL	
	en	°7>→ \$>→	
of En-gedi	ge·dee	\$> <b>—</b> \$L	
How	hin∙nakh	<b>世</b> 9男	Song of Solomon 1:15
beautiful [you are]	ya∙phah	쓋 <b>)</b>	

my darling!	ra∙ya∙tee	<b>上子</b>	
Oh, how very	hin∙nakh	<b>世</b> 智	
beautiful!	ya∙phah	<b>4</b>	
Your eyes	e∙na∙yikh	W>-17>-1	
are [like] doves	yo∙w∙neem		
How	hin∙ne∙kha	Why.	Song of Solomon 1:16
handsome [you are]	ya∙pheh	¥ <b>—</b> >—	
my beloved !	do·w·dee	$\rightarrow \Delta Y \Delta$	
Oh, how	aph	<b>-y</b>	
delightful!	na·eem	MYO9	
	aph	<b>-y</b>	
[is] our bed	ar∙se∙nu	YħWN∞	
The soft grass	ra·a·na·nah	<b>477</b>	
The beams	qo·ro·wt	∤ΥΩ	Song of Solomon 1:17
of our house	bat∙te∙nu	Y9>1tc	
are cedars	a·ra·zeem	MYINY	
our rafters	ra∙chī∙tē∙nu	$Y^{h} \longrightarrow III$	
[are fragrant] firs	be·ro·w·teem	M>-tYqL	
1	a·nee	<b>≥</b> 48	Song of Solomon 2:1
am a rose	cha·vats·tse·let	t Jones III	
of Sharon	hash∙sha∙ro∙wn	<b>5</b> YSLU兇	
a lily	sho·wo·shan·nat	₹'nШYШ	
of the valley	ha·a·ma·qeem	M)MOY	
Like a lily	ke·sho·wo·shan·nah	Y5WYWW	Song of Solomon 2:2
among	ben	مُكال	
the thorns	ha·cho·w·cheem	<b>МУШТШ</b> ТШТ	
-	ken	qui	

is my darling	ra∙ya∙tee	<b>川</b> から	
among	ben	°4>—اك	
the maidens	hab∙ba∙no∙wt	14525男	
Like an apple tree	ke∙tap∙pu∙ach	mY-/w	Song of Solomon 2:3
among the trees	ba∙a∙tse	Homoly	
of the forest	hay∙ya∙ar	<b>⟨\_</b> \_\\	
-	ken	4W	
is my beloved	do·w·dee	$\rightarrow \Delta Y \Delta$	
among	ben	٩٧٠٢	
the young men	hab∙ba∙neem	<b>~ かしま</b>	
in his shade	be·tsil·lo	Yonds	
I delight	chim·mad·tee	>-\tam_	
to sit	ve·ya·shav·tee	ンナムエンー	
and his fruit	u∙phir∙yo	YHGOY	
is sweet	ma∙to∙wq	<del>-</del> Ytm	
to my taste	le∙chik∙kee	HUIII	
He has brought me	he·vee·a·nee	<b>&gt;118/&gt;</b>	Song of Solomon 2:4
to	el	JY	
the house	bet	1>	
of wine	hay∙ya∙yin	\$>>	
and his banner	ve·dig·lo	YJBAY	
over me [is]	a·lay	$\searrow$ $/\odot$	
love	a·ha·vah	볏스 <b>빗</b>	
Sustain me	sam·me·khu·nee	>-19YWM#	Song of Solomon 2:5
with raisins	ba·a·shee·sho·wt		
refresh me	rap∙pe∙du∙nee	>-19Y&-9 M>-1πY-1€	
with apples	bat·tap·pu·cheem	M>→IIIY→{凸	

for	kee	<b>)—</b> (11)	
am faint	cho∙w·lat	† <i>J</i> YⅢ	
with love	a·ha·vah	묏스 <b>빗</b>	
1	a·nee	<b>&gt;</b> □9€	
His left hand	se·mo·lo	YJ&MU	Song of Solomon 2:6
is under	ta∙chat	十二十	
my head	le·ro·shee	>-LU}\$\J	
and his right arm	vee·mee·no	Y9>Y	
embraces me	te·chab·be·qe·nee	<b>&gt;─º१-</b> ━-८ <u>}</u> ==1	
I adjure	hish∙ba∙tee	一十一日三十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二	Song of Solomon 2:7
you	et·khem	muty	
O daughters	be·no∙wt	14925	
of Jerusalem	ye∙ru∙sha∙lim	MJUYJY	
by the gazelles	bits-va-o-wt	1780mc	
and	0	YY	
does	be·ay·lo·wt	17ノンツと	
of the field :	has·sa·deh	<b>4</b>	
Do not	im	MY	
arouse	ta∙ee∙ru	YNNOT	
or	ve·im	425-101	
awaken	te∙o∙wr∙ru	YAAY<	
-	et	to	
love	ha·a·ha·vah	묏스 <u>묏</u> >묏	
until	ad		
the time is right	shet-tech-pats	幸の一川川	
Listen!	qo·wl	<b>Y</b> -	Song of Solomon 2:8
My beloved [approaches]	do∙w∙dee	√ <del>-</del> >-\\$\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	

		<i>ा</i> ठी <b>्</b> ।ठी	
Look!	hin·neh	뱃기빗	
Here	zeh	<b>光</b> 工	
he comes	ba	》 당신	
leaping	me·dal·leg		
across	al	J	
the mountains	he∙ha∙reem	M>→ 위ੈੈੈੈੈੈੈੈੈੈੈੈੈੈੈੈੈੈੈੈੈੈੈੈੈੈੈੈੈੈੈੈੈੈੈੈ	
bounding	me·qap·pets	on-M	
over	al	J	
the hills	hag·ge·va·o·wt	140464	
is like	do∙w∙meh	\m\\\ \\ \	Song of Solomon 2:9
My beloved	do·w·dee	$\searrow \Delta Y \Delta$	
a gazelle	lits·vee		
or	o	YY	
a young	le∙o∙pher	9-01	
stag	ha∙ay∙ya∙leem	M>J>-J>Y	
Look	hin·neh	묏뙷	
he	zeh	<b>光</b> 工	
stands	o·w·med	SMYO	
behind	a∙char	$   \sqrt{1} $	
our wall	ka·te·le·nu	YhJtW	
gazing	mash·gee-ach		
through	min	9~m	
the windows	ha·chal·lo·no·wt	175/31113	
peering	me·tseets	on) Jon M	
through	min	9~m	
the lattice	ha·cha·rak·keem	M>-W\III	
calls	a∙nah	<b>4</b> 50	Song of Solomon 2:10

My beloved	do·w·dee	$\rightarrow \Delta Y \Delta$	
	ve·a·mar	SMAY	
to me	lee	$\succ$ $\cup$	
" Arise	qu∙mee	>\M\\- <del>-</del> -	
	lakh	W/	
my darling	ra·ya·tee	<b>ナナノ</b> の引	
my beautiful one	ya∙pha∙tee	>-\{->-\	
Come away	u·le·khee	Y/w/Y	
with me	lakh	$\mathbb{W}J$	
For	kee	)—(II)	Song of Solomon 2:11
now	hin∙neh	<b>쐿</b> ケ욋	
the winter	has·se·taw	Ytay	
is past	a∙var	幻८○	
the rain	hag·ge·shem	MULY	
is over	cha∙laph		
and gone	ha·lakh	<b>W</b> /Y	
	lo	YJ	
The flowers	han·nits·tsa·neem	M>」らついりは	Song of Solomon 2:12
have appeared	nir∙u	YYSI	
in the countryside	va∙a∙rets	angly L	
the season	et	10	
of singing	haz·za·meer	かりと	
has come	hig∙gee∙a		
and the cooing	ve·qo·wl	/ <del></del> Y	
of turtledoves	hat·to·wr	ብ የ	
is heard	nish∙ma	©MUIS YSonsiy'L'	
in our land	be∙ar·tse·nu	Yhongy	

The fig tree	hat·te·e·nah	47814	Song of Solomon 2:13
ripens	cha·ne·tah	₹ <b>⊕</b> 5±±	
its figs	phag·ge·ha		
vines	ve·hag·ge·pha·neem	M>-19-BYY	
the blossoming	se·ma·dar	susm <sub>‡</sub>	
spread	na·te·nu	Y919	
their fragrance	re·ach	$\exists\!$	
Arise	qu·mee	>_/MY_ <del>-</del> _	
come away	le∙khī	$\succ$	
my darling	ra·ya·tee	<b>上さる</b>	
my beautiful one "	ya∙pha∙tee	\_\ <del>\</del> _\_	
come away	u·le·khee	YVWL	
with me	lakh	‡WJ	
O my dove	yo∙w∙na∙tee	>	Song of Solomon 2:14
in the clefts	be·chag·ve	一个品工	
of the rock	has·se·la	◎」↓\$!	
in the crevices	be·se·ter	引捧凸	
of the cliff	ham·mad·re·gah	₹ <b>L</b> \$\\$\\#	
let me see	har∙ee∙nee	<b>&gt;</b>	
-	et	18	
your face	mar·ʾa·yikh	W>-BAM	
let me hear	hash·mee·ee·nee		
-	et	18	
your voice	qo∙w·lekh	W/Y-	
for	kee	$\succ$	
your voice	qo∙w·lekh	>-\W W√Y Ł\N⊗	
is sweet	a∙rev	८९०	

and your countenance	u∙mar∙ekh	W>J&JMY	
•		キサング	
is lovely	na∙veh		
Catch	e∙che∙zu	YIII	Song of Solomon 2:15
for us	la∙nu	YħJ	
the foxes —	shu·a·leem	MYJOYU	
foxes	shu∙a∙leem	MYJOYU	
the little	qe∙tan∙neem	M>-19-	
that ruin	me·chab·be·leem	M>-J∆±±M	
the vineyards —	ke∙ra∙meem	MYMANW	
for our vineyards	u·khe·ra·me·nu	YY>-MAWY	
are in bloom	se·ma·dar	susm <sub>‡</sub>	
My beloved	do∙w∙dee	$\rightarrow \Delta Y \Delta$	Song of Solomon 2:16
is mine	lee	$\searrow J$	
and I am	va·a·nee	<b>&gt;</b> -1784	
his	lo	YJ	
he pastures [his flock]	ha∙ro∙eh	પ્ર⇔૧પ	
among the lilies	bash·sho·wo·shan·nee m	M>-19LUYLUL	
Before	ad	DO	Song of Solomon 2:17
breaks	she∙ya∙phu∙ach		
the day	hay·yo·wm	MY>	
flee	ve·na·su	Y\$5Y	
and shadows	hats·tse·la·leem	MyJJony	
turn	sov	山丰	
and be like	de∙meh	<b>∄</b> M⊅	
	le∙kha	ります。 りょう リング シーム メング シーム アング	
my beloved	do∙w∙dee	>\d\\d	
-			

a gazelle	lits-vee	سائ	
or	0	YY	
a young stag	le·o·pher	9-01	
	ha·ay·ya·leem	M>-J>-184	
on	al	J	
the mountains	ha∙re	<b>)</b> -	
of Bether	va·ter	丰介也	
On	al	J	Song of Solomon 3:1
my bed	mish·ka·vee	>-LJWHM	
at night	bal·le·lo·wt	<b>†Y</b> ノンーノと	
I sought	biq·qash·tee	>-\\-\\-\\-\\-\-\\-\-\-\-\-\-	
the one	et	18	
love	she·a·ha·vah	볏스빗 <b>》</b> 山	
1	naph·shee	>-LU-9	
I sought him	biq∙qash·tee	Y>-YUU	
but did not	ve·lo	yN	
find him	me∙tsa∙tee	Y>-170~M 4MY7	
I will arise	a·qu·mah	YMY>	Song of Solomon 3:2
now	na	87	
and go about	va·a·so·wv·vah	党心心Y丰 <b>〉</b> Y	
the city	va·eer	分一〇世	
through the streets	bash·she·va·qeem	M>-YUL	
and squares	u·va·re·cho·vo·wt	★	
I will seek	a·vaq·shah	₹W→C)\$	
the one	et	18	
love	she·a·ha·vah	볏스빗 <b>》</b> 니니	
1	naph·shee	>-\LJ-9	

So I sought him	biq·qash·tee	Y>1\U- <b>-</b> 1	
but did not	ve·lo	YN	
find him	me∙tsa∙tee	Yrityonm	
I encountered	me·tsa·u·nee	> 448 anm	Song of Solomon 3:3
the watchmen	hash·sho·me·reem	$M$ $\searrow$ $\eta$ $M$ $\sqcup$ $\eta$	
on their rounds	has·so·ve·veem	M>Uとしまま	
of the city :	ba∙eer	分子のと	
-	et	18	
love?"	she·a·ha·vah	#U# <b>&gt;</b> W	
1	naph·shee	<b>&gt;-</b> Ш <b>-</b> Ч	
" Have you seen [the one]	re∙ee·tem	mt>->s	
I had just	kim∙at	$\Theta$ $\Theta$ $M$ $W$	Song of Solomon 3:4
passed	she∙a·var·tee	一大引出〇世	
them	me·hem	MYM	
when	ad	DO	
I found	shem·ma·tsa·tee	) / You MU	
the one	et	18	
love	she·a·ha·vah	보라	
1	naph·shee	<b>&gt;-</b> Ш-ч	
I held him	a·chaz·tee	Y)ナイエエタ	
and would not	ve·lo	YN	
let go	ar∙pen∙nu	YY-SIY	
until	ad	\$€	
I had brought him	she·ha·ve·tee	Y>	
to	el	J&	
house	bet	↑>	
my mother's	im∙mee	>-M&	

to	ve·el	J&Y	
the chamber	che·der	$\sqrt{2}$	
of the one who conceived me	ho·w·ra·tee	>\ts\Y\\	
I adjure	hish∙ba∙tee	一十〇凸山州	Song of Solomon 3:5
you	et·khem	muty	
O daughters	be·no∙wt	14925	
of Jerusalem	ye∙ru∙sha∙lim	MJUYYY	
by the gazelles	bits·va·o·wt	1780mes	
and	0	YY	
does	be-ay-lo-wt	<b>十Y</b> ノンタと	
of the field :	has·sa·deh	Y.ALUY.	
Do not	im	MY	
arouse	ta∙ee∙ru	YNYOT	
or	ve·im	WAY	
awaken	te∙o∙wr∙ru	YRRY&t	
-	et	18	
love	ha·a·ha·vah	빗스 <sup></sup> 빗 빗	
until	ad	De S	
the time is right	shet-tech-pats	幸の一川川	
Who	mee	$\searrow \sim$	Song of Solomon 3:6
is this	zot	18I	
coming up	o·lah	Å/©	
from	min	9m	
the wilderness	ham·mid·bar	<u> ብ</u> ረታ <i>ል</i> ∕ጣሧ	
like a column	ke-tee-ma-ro-wt	tygmytw	
of smoke	a∙shan	'nШФ	
scented	me·qut·te·ret	ЧШ∞ ТП⊕М	

with myrrh	mo·wr	$\Im Y \sim 1$	
and frankincense	u·le·vo·w·nah	划7个4	
from all	mik·kol	JWM	
the spices	av∙qat	1	
of the merchant ?	ro∙w∙khel	JWYSI	
Behold	hin∙neh	년 <sup>5</sup> 년	Song of Solomon 3:7
carriage	mit∙ta∙to	Ytom	
it is Solomon's	shel·lish·lo·moh	$\mathbb{Y}$ $\mathcal{M}$	
by sixty	shish·sheem	$M$ $\longrightarrow$ $\Pi$ $\Pi$	
of the mightiest men	gib·bo·reem	~~\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
escorted	sa·veev	ひとしま	
	lah	빗	
	mig·gib·bo·re	> <u></u> 9146√	
of Israel	yis·ra·el	J& SILLIY	
All	kul·lam	$\mathcal{M}\mathcal{J}$	Song of Solomon 3:8
are skilled	a∙chu∙ze	一工工人	
with the sword	che∙rev	出幻血	
experienced	me·lum·me·de	>\&MJ/M	
in warfare	mil∙cha∙mah	₹MIIIJ/M	
Each	eesh	U>~}	
has his sword	char∙bo	Y凸幻mi	
at	al	J	
his side	ye∙re∙kho	YWJY	
prepared for the terror	mip∙pa∙chad	YWst> グⅢM	
of the night	bal·lēl·lot	<b>‡</b> ヤY <i>J</i> >ーノ凸	
his carriage	ap·pir·yo·wn	44>-9-9	Song of Solomon 3:9
has made	a∙sah	YU ←	

-	lo	YJ	
King	ham∙me∙lekh	w/my	
Solomon	she·lo·moh	<b>光M</b> JШ	
out of the timber	me∙a∙tse	Jonom	
of Lebanon	hal·le·va·no·wn	9Y9LJ/K	
its posts	am∙mu∙daw	YMAYMO	Song of Solomon 3:10
He has made	a∙sah	₹U⊘	
of silver	khe·seph	一丰山	
its base	re-phee-da-to	一 キツ Ytかー	
of gold	za·hav	凸兇工	
its seat	mer·ka·vo	YUWAM	
of purple [fabric]	ar·ga·man	5~MLN&	
Its interior	to·w·kho	YWYt	
is inlaid	ra∙tsuph	-Yang	
with love	a·ha·vah	빗스빗 <b>》</b>	
by the daughters	mib·be·no·wt	tyheb/m	
of Jerusalem	ye∙ru∙sha∙lim	MJUYYY	
Come out	tse∙e∙nah	49>Jon	Song of Solomon 3:11
and gaze	u∙re∙e∙nah	<b>47&gt;&gt;</b>	
O daughters	be·no∙wt	1495	
of Zion	tsee∙yo∙wn	3Y>-lon	
at King	bam∙me·lekh	w/meb	
Solomon	she·lo·moh	₹MJUJ	
wearing the crown	ba∙a∙ta∙rah	₹⋒⊕◎८	
bestowed	she∙it∙te∙rah	₹J⊕⇔m	
	lo	YJ YMY	
his mother	im∙mo	YMY	

on the day	be·yo·wm	MY>-L	
of his wedding —	cha·tun·na·to	Yt9t===	
the day	u·ve·yo·wm	MY>-LY	
rejoicing	sim∙chat	∤±±MUJ	
of his heart's	lib∙bo	<b>キY</b> 凸 <i>J</i>	
How	hin∙nakh	Why	Song of Solomon 4:1
beautiful [you are]	ya∙phah		
my darling —	ra∙ya∙tee	<b>上</b> 十一〇引	
how	hin∙nakh	w <sup>5</sup> H	
very beautiful!	ya∙phah		
Your eyes	e∙na∙yikh	W)-19>	
are [like] doves	yo∙w∙neem	~~\~\ <sup>2</sup> 7\>	
behind	mib·ba·ad	ƩUM	
your veil	le·tsam·ma·tekh	Wtmand	
Your hair	sa∙rekh	W\$\ <b>⊘</b> ∐	
is like a flock	ke∙e∙der	s/sow	
of goats	ha·iz·zeem	MHIOH	
streaming down	sheg·ga·le·shu	ΥШЈЬШ	
Mount	me·har	ηΥ/M 1	
Gilead	gil·ad		
Your teeth	shin∙na∙yikh	للائل	Song of Solomon 4:2
are like a flock	ke·e·der	J\S ©W	
of newly shorn sheep	haq·qe·tsu·vo·wt	1YLJYon-o-y	
coming up	she∙a·lu	ΥΛΘШ	
from	min	9m	
the washing	ha·rach·tsah	g~±±qg MJWW	
each	shek·kul·lam	M	

has its twin	mat·ee·mo·wt	tymyytm	
[is] lost	ve∙shak∙ku∙lah	犬 <b>ノ</b> WLUY	
and not one	en	9>->	
of them	ba·hem	<b>M</b> 男已	
ribbon	ke∙chut	⊕Y±±w	Song of Solomon 4:3
are like a scarlet	hash-sha-nee	<b>&gt;^^LU</b> \.	
Your lips	siph·to·ta·yikh	w>-tt-	
and your mouth	u∙mid∙ba∙rekh	WYSLLAMY	
is lovely	na·veh	YY & Y	
is like a slice	ke·phe·lach	III / — W	
of pomegranate	ha·rim·mo·wn	<b>5</b> Y/MS/L	
Your brow	raq·qa·tekh	₩t9	
behind	mib·ba·ad	\$⊙UM	
your veil	le·tsam·ma·tekh	Wtmond	
is like the tower	ke·mig·dal	JALMW	Song of Solomon 4:4
of David	da∙veed	\$>Y\$	
Your neck	tsaw·va·rekh	Whyyon	
built	ba∙nui	>	
with rows of stones	le·tal·pee·yo·wt	†Y>	
a thousand	e·leph	†Y>	
shields	ham·ma∙gen	<b>ኝ</b> ይ <i>ላ</i> ጣሂ	
hang	ta·lui	<b>&gt;</b>	
on it	a·law	Y>JO	
all of them	kol	JW	
shields	shil∙te	$\rightarrow\oplus$ $\cup$ $\cup$	
of warriors	hag·gib·bo·w·reem	/ጣ>\ <u>ዓ</u> ነረጏ <u>ቤ</u> ሂ	
are like two	she∙ne	>—1911	Song of Solomon 4:5

Your breasts	sha∙da∙yikh	W>\&LU	
	kish∙ne	>1 <sup>6</sup> 7LLJW	
fawns	o·pha·reem	MUJO	
twins	te∙o·w·me	>-mY&t	
of a gazelle	tse·vee·yah	المار	
grazing	ha·ro·w·eem	MYOYIT	
among the lilies	bash·sho·wo·shan·nee m	M>─19LUYLULJ	
Before	ad	DO	Song of Solomon 4:6
breaks	she∙ya∙phu∙ach	川人のとこ	
the day	hay·yo·wm	MY>	
flee	ve·na·su	Y <b></b> \$5Y	
and the shadows	hats·tse·la·leem	M)-JJony	
I will make my way	e·lekh	WJY	
	lee	$\succ$ $\cup$	
to	el	JY	
the mountain	har	গু	
of myrrh	ham∙mo∙wr	SY∕MY	
	ve·el	JY	
and to the hill	giv·at	↑ <b>©</b> UL	
of frankincense	hal·le·vo·w·nah	<b>뷧/Y스)/</b> 빛	
You are altogether	kul·lakh	$\mathbb{U}$	Song of Solomon 4:7
beautiful	ya∙phah		
my darling	ra∙ya∙tee	<b>ナナノ</b> の介	
flaw	u·mum	MYMY	
[there is] no	en	9>->	
in you	bakh	丰 世 台	
with me	it∙tee	>-18	Song of Solomon 4:8

	أم المراكبة	mil·le·va·no·wn	from Lebanon
	뾧/W	kal·lah	my bride
	>+\forall \( \sigma \)	it·tee	[come] with me
	٩ ٢ ٩ ٢	mil·le·va·no·wn	from Lebanon!
	>->YL1	ta·vo·w∙ee	Come
	<b>&gt;</b> ─९14 \	ta∙shu∙ree	Descend
	ШУЯМ	me·rosh	from the peak
	45m>	a·ma·nah	of Amana
	ШЫЯМ	me·rosh	from the summits
	⟨¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬¬	se∙neer	of Senir
	\$YM9\ <del>III</del> Y	ve∙cher∙mo∙wn	and Hermon
	tysomm	mim·me·o·no·wt	from the dens
	<b>↑</b> Υ>—\\\	a·ra·yo·wt	of the lions
	> <u></u>	me∙har∙re	from the mountains
	$\sim 1$	ne·me·reem	of the leopards
Song of Solomon 4:9	>19744545/	lib∙bav·ti∙nee	You have captured my heart
	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	a·cho·tee	my sister
	¥/W	khal·lah	my bride
	<b>&gt;</b> \$> <b> </b> † <u>-</u> 15 <u>-</u> 15 <u>-</u> 5	lib·bav·tee∙nee	you have stolen my heart
	グ田をひ	be·ʾa·chad	with one
	W)-19>-00M	me∙e∙na∙yikh	glance of your eyes
	△Ⅲ~)	be∙a∙chad	with one
	- 70 W-19970mm	a·naq	jewel
	W>-1997~~M	mits·tsaw·ve·ro·na·yikh	of your neck
Song of Solomon 4:10	ります。	mah	How
	Yey	ya∙phu	delightful

[is] your love	do∙da∙yikh	w>-1/s/s	
my sister	a·cho·tee	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
my bride!	khal·lah	<b>光</b> /W	
is much	mah	児M	
better	to∙vu	YUA	
Your love	do∙da∙yikh	<b>₩</b> ₩	
than wine	mee·ya·yin	5>>/M	
and the fragrance	ve·re∙ach	<b>Ⅲ</b> ≻─\\\	
of your perfume	she∙ma∙na∙yikh	₩ <u></u> ٣	
than all	mik·kal	$J$ $\omega$ $M$	
spices	be∙sa∙meem	M>→MUL	
sweetness like the	no∙phet	1-9	Song of Solomon 4:11
honeycomb drip	tit·to·phe·nah	₹ <b>9</b> —⊕†	
Your lips	siph·to·w·ta·yikh	W>	
my bride	kal·lah	- / · · · · · · · · · · · · · · · · · ·	
honey	de·vash	WUS	
and milk	ve·cha·lav	ــــــــــــــــــــــــــــــــــــ	
are under	ta-chat	\frac{111}{111}	
your tongue	le·sho·w·nekh	₩ <sup>5</sup> YLIJ <i>J</i>	
,		<b>Ⅲ</b> →引Y	
and the fragrance	ve·re·ach		
of your garments	sal·mo·ta·yikh	—> 10	
is like the aroma	ke∙re∙ach	III> \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
of Lebanon	le·va·no·wn	キタイクとしょ	
[you are] a garden	gan	٦̈́L	Song of Solomon 4:12
locked up	na∙ul	NOI	
My sister	a·cho·tee	<b>                                      </b>	
my bride	khal·lah	児 <b>ノ</b> W	

	JL	gal	a spring
	NOT	na·ul	enclosed
	5>→∞M	ma∙yan	a fountain
	MYtm	cha∙tum	sealed
Song of Solomon 4:13	$\mathbb{W}$ $\mathbb{H}$ $\mathbb{W}$ $\mathbb{H}$	she·la·cha·yikh	Your branches
	机	par·des	[are] an orchard
	~~\~\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	rim·mo·w·neem	of pomegranates
	MO	im	with
	)—\ <u>\</u> \—	pe∙ree	of fruits
	M>JSEM	me·ga·deem	the choicest
	MUGOW	ke∙pha∙reem	with henna
	MO	im	[and]
	$\sim \sim $	ne∙ra∙deem	nard
Song of Solomon 4:14	<i>≱</i> রণ	ne·red	with nard
	MWNWY	ve·khar·kom	and saffron
	1019 17——	qa·neh	[with] calamus
	9YM9Y M©	ve-qin-na-mo-wn	and cinnamon
	MO	im	with
	W)	kal	every kind
	Hono	a∙tse	tree
	뵛5Y스J	le∙vo∙w∙nah	of frankincense
	$\gamma \gamma$	mor	with myrrh
	1YJ93Y	va·a·ha·lo·wt	and aloes
	MO	im	with
	W/	kal	all
	>-\m\gamma\gamma	ra∙she	the finest
	M>→MUL	ve·sa·meem	spices

spring	ma∙yan	9>-100M	Song of Solomon 4:15
You are a garden	gan·neem	<b>ℳ</b> >─¹ἡ╚	
a well	be∙er	3岁出	
water	ma·yim	$M \longrightarrow M$	
of fresh	chay·yeem		
flowing down	ve·no·ze·leem	M>-JI'YY	
from	min	5m	
Lebanon	le∙va∙no∙wn	مرح کرد الایک الایک ال	
Awake	u∙ree	<b>&gt;</b> -914€	Song of Solomon 4:16
O north wind	tsa·pho·wn	4Y-on	
and come	u·vo·w·ee	<b>&gt;~&gt;∀′′′′′′′</b>	
O south wind	te∙man	3m>-1	
Breathe on	ha·phee·chee		
my garden	gan∙nee	<b>&gt;─¹</b> 5L	
and spread the fragrance	yiz∙ze∙lu	YJI	
of its spices	ve·sa·maw	Y>MUL'S	
come	ya∙vo	<b>&gt;</b> ℃	
Let my beloved	do·w·dee	$\rightarrow \Delta Y \Delta$	
into his garden	le·gan·no	YħĿJ	
and taste	ve∙yo∙khal	JW <b>Y</b> >Y	
fruits	pe∙ree	<b>&gt;</b> -\-\	
its choicest	me∙ga∙daw	Y>JSGM	
I have come	ba∙tee	一十岁也	Song of Solomon 5:1
to my garden	le·gan·nee	>—¹°pL√	
my sister	a·cho·tee	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
my bride	khal·lah	H.JW	
I have gathered	a∙ree∙tee	>=\t>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	

my myrrh	mo·w·ree	>	
with	im	MO	
my spice	be∙sa∙mee	>/~/الكارك	
I have eaten	a·khal·tee	>\tu\	
my honeycomb	ya∙ree	$\mathcal{V}_{\mathcal{A}}$	
with	im	MO	
my honey	div·shee	>-\U\\	
I have drunk	sha·tee·tee	ンナナナル	
my wine	ye·nee	> <sup>1</sup> 7>>	
with	im	MO	
my milk	cha·la·vee	>	
Eat	ikh·lu	YJWY	
O friends	re·eem	MYON	
[and] drink	she∙tu	YtШ	
drink freely	ve·shikh·ru	YNWLLY	
O beloved	do·w·deem	\$M>-18Y&	
1	a∙nee	<b>≥</b> 48	Song of Solomon 5:2
sleep	ye·she·nah	<b>光</b> り山ノー	
but my heart	ve·lib·bee	≻℃と	
is awake	er	S\∞ /Y-	
A sound!	qo·wl	<b>√</b> -	
My beloved	do·w·dee	$\rightarrow \Delta Y \Delta$	
is knocking:	do·w·pheq		
" Open	pit·chee	ン田十一	
to me	lee	$\rightarrow \mathcal{U}$	
my sister	a·cho·tee	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
my darling	ra∙ya∙tee	<b>上</b> 十一〇只	

my dove	yo∙w∙na∙tee	>\tag{\}	
my flawless one	tam∙ma∙tee	>tmt	
My head	sher·ro·shee	$\rightarrow$ U $\beta$ $\Pi$ U	
is drenched	nim·la	yJmg	
with dew	tal	$\mathcal{J} \oplus$	
my hair	qew·wuts·tso·tay	> tyony -	
with the dampness	re∙see∙se	>	
of the night "	la∙ye∙lah	<b>光</b> ノ)	
I have taken off	pa∙shat∙tee	>-\t⊕W <b>-</b>	Song of Solomon 5:3
-	et	18	
my robe —	kut∙ta∙ne∙tee	>	
must I	e∙kha∙khah	Yww>-}	
put it back on ?	el·ba·shen·nah	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
I have washed	ra·chats·tee	)—ton III ()	
-	et	18	
my feet —	rag·lay	<b>&gt;</b> 一/ <b>L</b> 幻	
must I	e∙kha∙khah	Yww>-}	
soil them again?	a·tan·ne·phem	M-JAY	
My beloved	do·w·dee	$\rightarrow \Delta Y \Delta$	Song of Solomon 5:4
put	sha·lach	ш√Ш	
his hand	ya∙do	YAY	
to	min	5m	
the latch	ha∙chor	<u>₹</u>	
my heart	u∙me∙ay	HOMY	
pounded	ha∙mu	YMY	
for him	a·law	YMY Y>-J⊘ >-1M-	
rose up	qam·tee	> t/M	Song of Solomon 5:5

1	a·nee	<b>&gt;</b> □98	
to open	liph·to∙ach	<b>Ⅲ</b> ∤ <b>→</b> ∫	
for my beloved	le·do·w·dee	> AYAU	
My hands	ve·ya·day	\_\ <b>\</b> \\_\Y	
dripped	na·te·phu	Y <b>~</b> ⊕4	
with myrrh	mo·wr	nym	
my fingers	ve·ets·be·o·tay	>-tOLJON BY	
myrrh	mo·wr	$\Im Y \sim 1$	
with flowing	o·ver	₹	
on	al	J	
the handles	kap∙po∙wt	Y-W	
of the bolt	ham·man·ul	NOMY	
opened	pa·tach·tee	)—/III/—	Song of Solomon 5:6
1	a∙nee	>178°	
for my beloved	le·do·w·dee	$\rightarrow \Delta Y \Delta U$	
but [he]	ve·do·w·dee	>\d\\d\\	
had turned	cha·maq	<b>→</b> /\ \ \ \ \ \	
and gone	a∙var	幻△	
My heart	naph·shee	>-\U-9 Чут>-	
sank	ya∙tse∙ah	19 you)	
at his departure	ve·dab·be·ro	Y9141.5€1	
I sought him	biq∙qash·tee·hu	YY>YUC	
but did not	ve·lo	YN	
find him	me·tsa·tee·hu	YYJJY	
I called	qe·ra·tee	Y>	
but he did not	ve·lo	&√Y >—99°	
answer	a·na·nee	>-199€	

I encountered	me·tsa·u·nee	)-19/Jonm	Song of Solomon 5:7
the watchmen	hash·sho·me·reem	$\mathcal{M}$ $\mathcal{M}$ $\mathcal{M}$ $\mathcal{M}$	
on their rounds	has·so·ve·veem	M>-1としとまま	
of the city	ba∙eer	分上の占	
They beat me	hik∙ku∙nee	>-19YWY	
and bruised me	phe·tsa·u·nee	>1940on-	
they took away	na∙se∙u	YУШ'n	
-	et	18	
my cloak	re·dee·dee	>-\B\-\B\\\	
	me·a·lay	HIOM	
those guardians	sho∙me∙re	ightarrow $ ightarrow$ $ ightarrow$ $ ightarrow$	
of the walls	ha∙cho∙mo∙wt	tym mry	
I adjure	hish∙ba∙tee	一十つむ山州	Song of Solomon 5:8
you	et·khem	muty	
O daughters	be∙no∙wt	1495	
of Jerusalem	ye∙ru∙sha∙lim	MJUYSY	
if	im	My	
you find	tim∙tse∙u	Yyonmt	
-	et	18	
my beloved	do·w·dee	$\rightarrow$ $\Delta$ Y $\Delta$	
	mah	<b>पू</b> ~^	
tell	tag∙gee∙du	YA>ULT	
him	lo	YJ	
[am] sick	she·cho·w·lat	<i>†J</i> Y <b>Ⅲ</b> Ⅲ	
with love	a·ha·vah	뾧스5┦ <b>》</b>	
1	a∙nee	>178°	
How	mah	<b>4</b> M	Song of Solomon 5:9

	WSYS SYSM	do∙w∙dekh	[is] your beloved
	SYSM	mid·do·wd	better than [others]
	묏 <b>—</b> >—묏	hay∙ya∙phah	O most beautiful
	~~>─\LU <sup>6</sup> 7८5	ban∙na∙sheem	among women ?
	· YM	mah	How
	WAYA	do∙w∙dekh	[is] your beloved
	DYDM	mid·do·wd	better than another
	MUMI)	shek∙ka∙khah	that you
	Yht@UU!t	hish-ba-ta-nu	charge us so ?
Song of Solomon 5:10	$\rightarrow \Delta Y \Delta$	do·w·dee	My beloved
	IIION	tsach	is dazzling
	MYSBY	ve·a·do·wm	and ruddy
		da·gul	outstanding
	뾧스스위	me·re·va·vah	among ten thousand
Song of Solomon 5:11	YWYS	ro·sho	His head
	Mtw	ke·tem	gold
	Mtw 1-	paz	is purest
	Y>JYonyo	qew·wts·tso·taw	his hair
	$M \rightarrow U \uparrow U \uparrow$	tal·tal·leem	is wavy
	<b>竹幻亚山</b>	she-cho-ro-wt	and black
	出引YOW	ka·o·w·rev	as a raven
Song of Solomon 5:12	Y>-19>-10	e·naw	His eyes
	M>-197>-1W	ke·yo·w·neem	are like doves
	JO	al	beside
	) — ) — ) — ) — ) — ) — ) — ) — ) — ) —	a·phee·qe	the streams
	$M \rightarrow M$	ma·yim	of water
	M>IM TYOUTH	ro·cha·tso·wt	bathed

in milk	be∙cha∙lav	IJ⁄±±IJ	
[and] mounted	yo·she·vo·wt	1764	
like	al	J	
jewels	mil·let	tysm	
His cheeks	le-cha-yaw	Y≻-III./	Song of Solomon 5:13
are like beds	ka∙a∙ru∙gat	₹ <b>L</b> Y9.00	
of spice	hab·bo·sem	MUU1	
towers	mig·de·lo·wt	ty <i>J\$</i> 6M	
of perfume	mer-qa-cheem	M>	
His lips	siph·to·w·taw	Y>-tYt-W	
are like lilies	sho∙wo∙shan∙neem	$\sim$ 7 $\sim$ 5 $\sim$ 1	
dripping	no·te·pho·wt	<b>↑</b> Y <b>→ ⊕ 9</b>	
myrrh	mo·wr	$\gamma\gamma\gamma$	
with flowing	o∙ver	引己《	
His arms	ya·daw	Y	Song of Solomon 5:14
are rods	ge·lee·le	$\mathbf{J} \mathcal{U} \mathcal{U} \mathcal{U}$	
of gold	za·hav	4.191	
set	me·mul·la·eem	MYYJMM	
with beryl	bat·tar·sheesh	$U \rightarrow U $ $1$	
His body	me·aw	YHOM	
panel	e·shet	<b>∤Ш⊘</b>	
is an ivory	shen	\$LLJ	
bedecked	me·ul·le·phet	telom	
with sapphires	sap·pee·reem	M>-9>-===	
His legs	sho∙w∙qaw	Y>-YU	Song of Solomon 5:15
[are] pillars	am∙mu∙de	MYXMO	
of marble	shesh	ИU	

set	me·yus·sa·deem	m>1/4>-1/m	
on	al	JO	
bases	ad∙ne	~ かんと	
of pure gold	phaz	10	
His appearance	mar∙e∙hu	YYYAM	
is like Lebanon	kal·le·va·no·wn	أكلابا	
as majestic	ba∙chur	外亚凸	
as the cedars	ka·a·ra·zeem	MHINYW	
His mouth	chik∙ko	YWIII	Song of Solomon 5:16
[is] most sweet	mam∙taq∙qeem	$m \rightarrow +mm$	
he is altogether	ve·khul·lo	YWVY	
lovely	ma·cha·mad·dīm	MMIIM	
This	zeh	划工	
[is] my beloved	do·w·dee	$\rightarrow \Delta Y \Delta$	
and this	ve·zeh	党工Y	
is my friend	re·ee	$\rightarrow \bigcirc \Omega$	
O daughters	be·no∙wt	1494	
of Jerusalem	ye∙ru∙sha∙lim	MJUYYY	
Where	a∙nah	Y16	Song of Solomon 6:1
gone	ha∙lakh	<b>₩</b> /५	
has your beloved	do∙w∙dekh	WAYA	
O most beautiful	hay∙ya∙phah	쓋 <b>스</b> 〉―쐿	
among women?	ban·na·sheem	M>-LU9CL	
Which way	a∙nah	Y16	
turned ?	pa∙nah	المام ا	
has he	do·w·dekh	₩ <i>&amp;</i> Y <i>&amp;</i> Υ٩̈́Ш <del>~</del> -८५९	
We will seek him	u·ne·vaq·shen·nu	Yhw-cbhY	

with you	im∙makh	WMO	
My beloved	do·w·dee	>\d\\d	Song of Solomon 6:2
has gone down	ya·rad	\$\frac{1}{2}	3011g 01 3010111011 0.2
to his garden	le-gan-no	~	
to the beds	la·a·ru·go·wt	₹Y <b>L</b> Y¶⇔ <i>J</i>	
	hab·bo·sem	M山凸間	
of spices			
to pasture [his flock]	lir∙o∙wt	1409J	
in the gardens	bag∙gan∙neem	~~\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
and to gather	ve·lil·qot	<b>—</b> —JJY	
lilies	sho·wo·shan·neem	$\sim$	
1	a∙nee	>-198Y	Song of Solomon 6:3
belong to my beloved	le·do·w·dee	>-\B\\ \B\J	
and [he]	ve·do·w·dee	$\rightarrow \Delta Y \Delta Y$	
belongs to me	lee	$\rightarrow \mathcal{J}$	
he pastures [his flock]	ha∙ro∙eh	♥CSY	
among the lilies	ba·sho·shan·nīm	\$M>19LUYLULJ	
are as beautiful	ya∙phah	Ÿ <b>~</b> >	Song of Solomon 6:4
You	at	18	
my darling	ra·ya·tee	<b>汁</b> 十一〇引	
as Tirzah	ke·tir·tsah	yong/w	
as lovely	na·vah	YY & Y	
as Jerusalem	kee·ru·sha·lim	MJUYJYU	
as majestic	a∙yum∙mah	₹M>-18	
as troops with banners	kan·nid·ga·lo·wt	りまた。 サイプ () () () () () () () () () () () () ()	
away	ha·seb·bee	>	Song of Solomon 6:5
Turn your eyes	e∙na∙yikh	W>-4>	

from me	min·neg·dee	>\&B9m	
for they	she·hem	MYUU	
have overcome me	hir·hee·vu·nee	<b>&gt;1</b> 565>	
Your hair	sa∙rekh	MYOH	
is like a flock	ke∙e∙der	NOW	
of goats	ha·iz·zeem	MHIOY	
streaming down	sheg·ga·le·shu	YUJ/6UJ	
from	min	5m	
Gilead	hag·gil·ad		
Your teeth	shin∙na∙yikh	W>19LLJ	Song of Solomon 6:6
are like a flock	ke∙e∙der	NOW	
of sheep	ha·re·che·leem	$M \rightarrow J \pi \eta \eta$	
coming up	she·a·lu	Υ/ФШ	
from	min	5m	
the washing	ha∙rach·tsah	पुरुमारीपु	
each	shek·kul·lam	$\mathcal{M}$	
has its twin	mat·ee·mo·wt	tym>-b/m	
[is] lost	ve·shak·ku·lah	\\UUY	
and not one	en	7>-18	
of them	ba∙hem	MYL	
is like a slice	ke-phe-lach		Song of Solomon 6:7
of pomegranate	ha∙rim∙mo∙wn	5YMSK	
Your brow	raq∙qa∙tekh	₩t9 \$015M wtmand	
behind	mib·ba·ad	SOUM	
your veil	le·tsam·ma·tekh	Wtmand	
are sixty	shish·sheem	MYUU	Song of Solomon 6:8
There	hem∙mah	빗M빗	

	tyw <i>Jm</i>	me·la·kho·wt	queens
	$M$ $\rightarrow$ $^{4}$ $M$ $\perp$ $^{4}$ $Y$	u∙she∙mo∙neem	and eighty
	MYULJY	pee·lag·sheem	concubines
	tymuoy	va·a·la·mo·wt	and maidens
	5>\b	en	without
	n→‡m	mis·par	number
Song of Solomon 6:9	<del>                                      </del>	a∙chat	is unique
	<b>Y</b> >-14	hee	-
	ンーナッイン	yo∙w∙na∙tee	but my dove
	>-tmt	tam∙ma∙tee	my perfect
	1117	a∙chat	one
	<b>y</b> —y	hee	
	J.M.S.J	le·im·mah	of the mother
	<b></b>	ba∙rah	the favorite
	<b>8</b> —4	hee	
	<b>児ナ</b>	le·yo·w·lad·tah	who bore her
	TY & S	ra∙u∙ha	see her
	tY9c5	va·no·wt	The maidens
	**************************************	vay·ash·she·ru·ha	and call her blessed
	光YSUU&>Y 	me·la·kho·wt	the queens
	MYULJYOY	u·phee·lag·sheem	and concubines
	\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	vay·hal·lu·ha	sing her praises
Song of Solomon 6:10	$\searrow M$	mee	Who
	181	zot	is this
	₹ <del></del> Ш <sup>5</sup> Ч	han·nish·qa·phah	who shines
	YMW	ke∙mo	like
	УштП	sha·char	the dawn

as fair	ya∙phah	<b>4</b>	
as the moon	khal·le·va·nah	¥565/W	
as bright	ba∙rah	ሂናነረነ	
as the sun	ka∙cham∙mah	₹MIIIW	
as majestic	a∙yum∙mah	₹M>->	
as the stars in procession?	kan·nid·ga·lo·wt	\$tYJB\$\$W	
to	el	Jy	Song of Solomon 6:11
grove	gin∙nat	竹匠	
the walnut	e·go·wz	IYLY	
I went down	ya∙rad∙tee	>	
to see	lir∙o∙wt	14891	
the blossoms	be∙ib∙be	<b>) ' 신상</b> 신	
of the valley	han∙na∙chal	J===194	
to see	lir∙o∙wt	ty <b>y</b> sJ	
were budding	ha·pha·re·chah	YIII (1) — Y	
if the vines	hag∙ge∙phen	<b>7—</b> LY	
[were] in bloom	he∙ne∙tsu	Yongig	
or the pomegranates	ha∙rim∙mo∙neem	<i>/</i> ጣ/ጎ//////////////////////////////////	
Before	lo	YJ	Song of Solomon 6:12
I realized it	ya∙da∙tee	>=\@\\	
my desire	naph·shee	<b>&gt;-</b> Ш <b>-</b> °	
had set me	sa·mat·nee	>-19+MLU	
chariots	mar·ke·vo·wt	tyunm	
of my people	am∙mee	>-M≪	
among the royal	na·deev	ك∕ كرك ك	
Come back	shu∙vee	≻اكلالا	Song of Solomon 6:13
come back	shu∙vee	≻ك٢٢س	

O Shulammite!	hash·shu·lam·meet	₹>1/MJYLUY	
Come back	shu∙vee	≻ك٢٢س	
come back	shu∙vee	>-كالالا	
that we may gaze	ve·ne·che·zeh	<u> Ч</u> ^Y	
upon you	bakh	سك	
Why	mah	ূ ূ	
do you look	te·che·zu	YIII	
at the Shulammite	bash·shu·lam·meet	₹>JMJYWLJ	
as on the dance	kim·cho·lat	†J™WW	
of Mahanaim ?	ham·ma·cha·na·yim	M>→9±±Mqq	
How	mah	ূ ূ	Song of Solomon 7:1
beautiful	ya∙phu	YON	
feet	phe∙a∙ma∙yikh	$\mathbb{W} \mathcal{M} \otimes 0 = \mathbb{C}$	
are your sandaled	ban∙ne∙a·leem	M>-JOGL	
O daughter	bat	乜	
of the prince!	na·deev	山)人分	
The curves	cham·mu·qe	)——YMIII	
of your thighs	ye∙re∙kha∙yikh	w)—way—	
are like	ke∙mo	YMW M>JHJ	
jewels	cha∙la∙eem	MYYJIII	
the handiwork	ma·a·seh	₹U@M	
	ye∙de		
of a master	am∙man	4my	
Your navel	sha∙re∙rekh	W श्रीश्वा	Song of Solomon 7:2
goblet	ag∙gan	<b>'</b> 168	
is a rounded	has·sa·har	引出手出	
it never	al	S	

lacks	yech·sar	邻二	
blended wine	ham·ma·zeg	<u>L</u> MY	
Your waist	bit∙nekh	WHAL	
is a mound	a·re·mat	tmas	
of wheat	chit∙teem	$M$ $\rightarrow$ $\oplus$ $\pm$ $\pm$	
encircled	su·gah	<b></b>	
by the lilies	bash·sho·wo·shan·nee m	M>YLUYLUL	
are like two	she∙ne	>—1911	Song of Solomon 7:3
Your breasts	sha·da·yikh	W)—\X\L	
	kish∙ne	>—األكالم	
fawns	o·pha·reem	MYGOO	
twins	ta∙o∙me	~M>+	
of a gazelle	tse·vee·yah	\$>-1-1-0m	
Your neck	tsaw∙va∙rekh	WAJYon	Song of Solomon 7:4
is like a tower	ke-mig-dal	JALMW	
[made] of ivory	hash∙shen	ኝШሧ	
your eyes	e∙na∙yikh	W>-4>	
are like the pools	be·re·kho·wt	tywsis	
of Heshbon	be-chesh-bo-wn	ŶYŁĿĿ	
by	al	JO	
the gate	sha·ar	Л⊘Ш	
	bat	乜	
of Bath-rabbim	rab·beem	$\sim$ 125 $^{\circ}$ 1	
your nose	ap∙pekh	~~\ ₩ <del>~\</del> <i>J</i> \$\\\	
is like the tower	ke·mig·dal	JALMW	
of Lebanon	hal·le·va·no·wn	<b>%</b> Y% <b>L</b> 1 <b>/</b> ¥	
facing toward	tso·w∙pheh	y-Yon	

	pe∙ne	)-1 <sup>1</sup> /-	
Damascus	dam·ma·seq	<u>→</u> ШMA	
Your head	ro∙shekh	wll & s	Song of Solomon 7:5
crowns you	a∙la∙yikh	$\mathbb{Q}_{\mathcal{A}}$	
like Mount Carmel	kak·kar·mel	$\mathcal{J}_{\mathcal{M}}$	
the hair	ve·dal·lat	<i>†J&amp;</i> Y	
of your head	ro∙shekh	wubsi	
like purple [threads]	ka∙ar∙ga∙man	3MBAYW	
the king	me∙lekh	$\mathbb{W}\mathcal{M}$	
is captured	a∙sur	91/48	
in your tresses	ba·re·ha·teem	M>→O'K\C	
How	mah	<b>光</b> M	Song of Solomon 7:6
fair	ya∙pheet	<b>₹&gt;&gt;</b>	
and	u∙mah	YMY	
pleasant [you are]	na∙amt	tm09	
O love	a·ha·vah	빛스)빛》	
with your delights!	bat·ta·a·nu·geem	M>UBY90/L	
-	zot	181	Song of Solomon 7:7
Your stature	qo∙w∙ma∙tekh	₩tmy ५tms	
is like	da∙me∙tah	#tms	
a palm tree	le·ta·mar	smt J	
your breasts	ve·sha·da·yikh	W\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
are clusters of fruit	le·ash·ko·lo·wt	ty/wwb/	
l said	a∙mar∙tee	>=tqmb	Song of Solomon 7:8
" I will climb	e·e·leh	HJOY	
the palm tree	ve·ta·mar	sm/2	
I will take hold	o·cha·zah	"八二世"と	

of its fruit "	be·san·sin·naw	Y>19=9=1	
be	ve∙yih∙yu	Y>-14>-14	
	na	89	
May your breasts	sha-da-yikh	W > L	
like clusters	ke-esh-ke-lo-wt	TYJWUYW	
of the vine	hag∙ge∙phen	<b>9—</b> LY	
the fragrance	ve·re∙ach	Ⅲ>¬?\Y	
of your breath	ap∙pekh	w—y	
like apples	kat∙tap∙pu∙cheem	M>JIIY→ \W	
and your mouth	ve·chik·kekh	WWIIIY	Song of Solomon 7:9
wine	ke∙yen	9>>\ <i>W</i>	
like the finest	hat·to·wv	凸YOIT	
May it flow	ho·w·lekh	W My	
to my beloved	le·do·w·dee	$\rightarrow \Delta Y \Delta J$	
smoothly	le·me·sha·reem	$M \rightarrow \Omega \square \rightarrow M J$	
gliding gently over	do∙w∙vev	ŁŁŁY⊅	
lips	siph·te	>-\to\U	
and teeth	ye·she·neem	~~\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
1	a∙nee	>1984	Song of Solomon 7:10
belong to my beloved	le·do·w·dee	>-\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
is for me	ve·a·lay	>-J@Y	
and his desire	te·shu·qa·to	\$Y <del>  -</del> YLLI+	
Come	le∙khah	쓋( <i>U) (</i>	Song of Solomon 7:11
my beloved	do·w·dee	$\rightarrow \Delta Y \Delta$	
let us go	ne·tse	Young	
to the countryside	has·sa·deh	<b>Y</b> ALLY	
let us spend the night	na·lee·nah	<b>光り&gt;一</b>	

among the wildflowers	bak·ke·pha·reem	MYGOWL	
Let us go early	nash·kee·mah	YM>-UUUJ	Song of Solomon 7:12
to the vineyards	lak·ke·ra·meem	$M \rightarrow M $	
to see	nir∙eh	4899	
if	im	MA	
has budded	pa·re·chah	₹m1,—	
the vine	hag∙ge∙phen	<b>7—</b> LY	
has opened	pit·tach	皿	
if the blossom	has∙se∙ma∙dar	引名州丰州	
	he∙ne∙tsu	Yough	
if the pomegranates are in bloom —	ha·rim·mo·w·neem	<i>~</i> ጣ>'ጎY <i>~</i> ጣና\ሧ	
there	sham	МШ	
I will give	et·ten	718	
you	et	18	
my love	do·day	$\rightarrow \Delta \Delta$	
	lakh	$\mathbb{W}J$	
The mandrakes	had·du·da·eem	M>-> Y SY SY	Song of Solomon 7:13
send forth	na∙te∙nu	Y979	
a fragrance	re·ach	$\mathbf{x} = \mathbf{x}$	
and at	ve·al	JOY	
our door	pe·ta·che·nu	Y9>-1111	
is every	kal	JW)	
delicacy	me·ga·deem	MJJSEM	
new	cha·da·sheem	M>-UAT	
as	gam	ME	
well as old	ye·sha·neem	~\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
my beloved	do·w·dee	$\rightarrow \Delta Y \Delta$	

that I have treasured up	tsa∙phan·tee	>1900m	
for you	lakh	$\cup$	
0	mee	$\succ$	Song of Solomon 8:1
that	yit∙ten∙kha	W4+>	
like a brother	ke·ach	m}w	
you [were] to me	lee	$\rightarrow J$	
who nursed	yo∙w∙neq	-44>	
breasts !	she∙de	УU	
at my mother's	im∙mee	>-M>	
If I found you	em·tsa·a·kha	Mymmy wymry mymry	
outdoors	va·chuts	on\mi	
I would kiss you	²ɛ·sha·qe·kha	WWY	
and	gam	ME	
no one	lo	yJ	
would despise	ya·vu·zu	YIYU	
me	lee	$\rightarrow$ $\cup$	
I would lead you	en∙ha∙ga∙kha	WLY16	Song of Solomon 8:2
and bring you	a·vee·a·kha	WY>-LY	
to	el	JY	
the house	bet	<b>∤&gt;</b> ──८	
of my mother	im·mee	>-m>	
who taught me	te·lam·me·de·nee	>-1925MJt	
to drink	ash∙qe∙kha	W→U}	
wine	mee·ya·yin	Ŷ>→>~M	
I would give you spiced	ha∙re∙qach	Ⅲ <b>→</b> ∫\Υ	
the nectar	me·a·sees	≠>1±<0/m	
of my pomegranates	rim·mo∙nee	<b>├</b> -५/~~\	

His left hand	se·mo·lo	YJ&MU	Song of Solomon 8:3
is under	ta∙chat	十二十	
my head	ro·shee	<u>&gt;-</u> Ш\У\	
and his right arm	vee·mee·no	Y9>-1~1>-1Y	
embraces me	te·chab·be·qe·nee	<b>&gt;─19-</b> ──८ <u>&gt;</u> ==	
I adjure	hish·ba·tee	一十一日	Song of Solomon 8:4
you :	et·khem	muty	
O daughters	be·no·wt	1492	
of Jerusalem	ye∙ru∙sha∙lim	$MJUY\eta$	
	mah	<b>५</b> ~	
Do not arouse	ta∙ee∙ru	Y9>	
	u∙mah	YMY	
or awaken	te∙o∙re∙ru	Yशश <b>ः</b>	
-	et	18	
love	ha·a·ha·vah	빗스빗 <b>&gt;</b> 빗	
until	ad	\$€	
the time is right	shet-tech-pats	‡on→III/II	
Who	mee	$\searrow \sim$	Song of Solomon 8:5
is this	zot	181	
coming up	o∙lah	#\\@	
from	min	څ~~	
the wilderness	ham∙mid∙bar	위라☆~~! 1	
leaning	mit·rap·pe·qet	t	
on her	al	J©	
beloved ?	do∙w∙dah	YAYA	
under	ta∙chat	十四十	
the apple tree	hat∙tap∙pu∙ach	<b>亚丫一</b> 代	

I roused you	o·w·rar·tee·kha	w>-taay	
there	mah	УMU	
conceived you	chib·be·lat·kha	wt/¿b#I	
your mother	im·me·kha	$\mathbb{U}_{\mathcal{M}}$	
there	sham∙mah	<b>У</b> МШ	
she travailed	chib∙be·lah	光/凸皿	
and brought you forth	ye·la·dat·kha	wt \$J>-	
Set me	see·me·nee	>1 <sup>5</sup> /~//> LJ	Song of Solomon 8:6
as a seal	kha∙cho∙w∙tam	MTYIIIW	
over	al	JO	
your heart	lib·be·kha	<i>ال</i> ك ك الساحة الماركة	
as a seal	ka∙cho∙w∙tam	MHYIIIW	
upon	al	J	
your arm	ze·ro·w∙e·kha	WOYSII	
For	kee	$\mathcal{V}_{\mathcal{U}}$	
is as strong	az·zah	ILO	
as death	kham∙ma∙vet	tymw.	
love	a·ha·vah	볏스 <b>빗</b>	
as unrelenting	qa·shah	┦Ш	
as Sheol	khish·o·wl	My LIW	
its jealousy	qin∙ah	19/9-	
Its sparks	re·sha·phe·ha	₹>J->LJS	
flames	rish∙pe	>US\	
are fiery	esh	ШУ	
the fiercest blaze of all	shal·he·vet·yah	サンナムサノロ	
waters	ma·yim	~ጣ>/~ጣ ~ጣ>/	Song of Solomon 8:7
Mighty	rab·beem	<i>~</i> ግ>'ረጏናነ	

	YJ	lo	cannot
	YJWY>	yu∙khe∙lu	
	tyeuu	le·khab·bo·wt	quench
	18	et	-
	빗스 <sup>1</sup> 빗스 <sup>1</sup> 빗	ha∙a∙ha∙vah	love
	ተYናነሂጎY	u·ne·ha·ro·wt	rivers
	yJ	lo	cannot
	ŸY→⊕W}	yish·te·phu·ha	sweep it away
	My	im	If
	\$ <del>{}</del>	yit∙ten	were to give
	U>>>	eesh	a man
	18	et	-
	$J$ $\cup$ $\cup$	kal	all
	<b>5</b> YY	ho∙wn	the wealth
	Yt>L	be·to	of his house
	기소기	ba∙a∙ha∙vah	for love
	工YU	bo·wz	[his offer] would be utterly scorned
	YIYU	ya·vu·zu	
	\$YJ	lo	
Song of Solomon 8:8	<del>                                      </del>	a·cho·wt	sister
	YYJ	la∙nu	-
	ሂ′ነ⊕ →	qe∙tan∙nah	We have a little
	MYALLY	ve·sha·da·yim	and her breasts
	°1>>	en	are not yet grown
	U.J.	lah	
	₹M	mah	What
	₹ <b>Ш</b> ∞°7	na·a·seh	shall we do

	YhtmbJ	la·a·cho·te·nu	for our sister
	MY>-L	bay·yo·wm	on the day
	引出太〉一山	she∙ye∙dub∙bar	she is spoken for ?
	볏스	bah	
Song of Solomon 8:9	MY	im	If
	₹MY±±	cho∙w∙mah	is a wall
	<b>∀</b> >—'Ÿ	hee	she
	<u> </u> ሂንረ ነ	niv∙neh	we will build
		a∙le∙ha	upon her
	151>10	tee·rat	a tower
	一生世	ka·seph	of silver
	MbY	ve·im	If
	<i>tJ\$</i>	de·let	is a door
	by 기 및	hee	she
	gyong	na·tsur	we will enclose
		a·le·ha	her
	шΥЈ	lu∙ach	with panels
	工机	a·rez	of cedar
Song of Solomon 8:10	>_1°78	a∙nee	1
	₹MY±±	cho∙w∙mah	am a wall
	YULX	ve·sha·day	and my breasts
	tyJ&Lmw	kam·mig·da·lo·wt	are like towers
	IY	az	So
	ンナンンツ	ha·yee·tee	I have become
	YYYOU	ve·e·naw	in his eyes
	tymymw -myjli	ke·mo·wts·et	like one who brings
	<b>—</b> MYJШ	sha·lo·wm	peace

a vineyard	ke∙rem	MAW	Song of Solomon 8:11
had	ha∙yah	쐿──५	
Solomon	lish·lo·moh	¥МJШJ	
	be·va·al	/©신신	
in Baal-hamon	ha∙mo∙wn	\$YMY	
He leased	na∙tan	919	
-	et	18	
[it]	hak∙ke∙rem	MSWY	
to the tenants	lan∙no∙te∙reem		
each	eesh	M>A	
was to bring	ya∙vi	》 상 라 기	
For its fruit	be∙phir∙yo	Y)引一引一凸	
a thousand [shekels]	e·leph	<b>-</b> J&	
of silver	ka·seph	一丰山	
[But] my own vineyard	ka∙re∙mī	MANW	Song of Solomon 8:12
	shel·lee	$\rightarrow \cup \cup \cup$	
is mine to give	le·pha·nay	) 一 つ し り り	
the thousand [shekels]	ha∙e·leph	<b>—</b> //	
are for you	le∙kha	$\mathbb{W}J$	
O Solomon	she·lo·moh	₹MJU	
and two hundred	u·ma·ta·yim	m>+bmy	
are for those who tend	le·no·te·reem	$   M \rightarrow                                 $	
-	et	18	
its fruit	pir∙yo	YHJO	
You who dwell	ha∙yo∙shε∙vεt	七山山丫)。	Song of Solomon 8:13
in the gardens	bag∙gan∙neem	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	

	~~\~\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	cha-ve-reem	[my] companions
	M>-LJ>-MM	maq·shee·veem	are listening
	₩ <b>/</b> Y <del></del> /	le·qo·w·lekh	for your voice
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	hash·mee-ee-nee	Let me hear it!
Song of Solomon 8:14	亚氏凸	be·rach	Come away
	$\rightarrow \Delta Y \Delta$	do·w·dee	my beloved
	YM∕SY	u∙de∙meh	and be like
		le·kha	
	>-ائ-اسر	lits·vee	a gazelle
	YY	0	or
	9-01	le∙o∙pher	a young
	M>-J>-J>-J>-J	ha·ay·ya·leem	stag
	J	al	on
	<b>)</b> -	ha∙re	the mountains
	M>MUU	ve·sa·meem	of spices