Original Hebrew Bible

A FREE PALEO HEBREW INTERLINEAR BIBLE

BOOK XXI

Ecclesiastes

Version 1.0



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Version 1.0 Notes

The translation used for this Bible is the Berean Standard Bible (BSB), which is a public domain translation. The transliteration used is based on the BSB transliteration. To improve readability, we replaced the international phonetic symbols with the letters and sounds they represent. The Original Hebrew text is based on the Westminster Leningrad Codex (WLC), with vowel points removed. The WLC contains letters (peh/p and samek/s) which were added as punctuation at the end of some lines of the Hebrew text. Where these letters were attached to Father's name YHVH, they have been removed. In future Versions of this Bible, we hope to remove all added punctuation.

Please note that this Version has thousands of pages. When printing, we suggest printing a few pages at a time.

Search works best on a desktop computer. To search for a verse on desktop, search for the full name of the book, followed by the chapter and verse number. Example:

Deuteronomy 30:4

To search for a verse on mobile, searching for the book and chapter may work best. Example:

Deuteronomy 30

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Shalom unto Jerusalem.

M. Dawson September 10, 2023

Original Hebrew Letter	Letter Name	Letter Sounds	Original Hebrew Letter	Letter Name	Letter Sounds
y	alef	ah, eh	J	lamed	1
건	bet	b, v	\sim	mem	m
L	gimmel	g	° 7	nachash	n
\triangle	dalet	d	丰	samek	S
뵛	hey	h	0	ayin	ah, eh, oh
Y	vav	v, oh, oo	O	peh	p, ph
1	zayin	Z	on	tsade	ts
Ш	chet	ch	-	quf	q
\oplus	tet	t	ς	resh	r
\searrow	yod	y, ee	Ш	shin	s, sh
W	kaf	k, kh	†	tav	t

	Eccl	esiastes	
BSB Translation	Transliteration	Original Hebrew	
[These are] the words	div·re	>\\\	Ecclesiastes 1:1
of the Teacher	qo·he·let	1 √9-	
the son	ben	٩٤٦	
of David	da·wid	SYA	
king	me·lekh	$\mathbb{W}\mathcal{J}\mathcal{M}$	
in Jerusalem :	bee·ru·sha·lim	MULLYSYLL	
" Futility	ha·vel	J신빛	Ecclesiastes 1:2
of futilities "	ha∙va∙leem	グレン プロス	
says	a∙mar	nm>	
the Teacher	qo∙he∙let	↑ /Ч →	
" futility	ha·vel	J스빛	
of futilities!	ha∙va·leem	グリン としま	
Everything	hak·kol	JWY	
is futile!"	ha·vel	√십빛	
What	mah	뵛M	Ecclesiastes 1:3
gain	yit∙ro∙wn	5YS1>—	
does a man	la∙a∙dam	MSYJ	
from all	be∙khal	M\$\forall \(\sum \sure \)	
his labor	a·ma·lo	YJMO JMO>-W	
at which he toils	she·ya·a·mol	JM©>~W	
under	ta∙chat	十二十	
the sun ?	hash·sha·mesh	ШМШЧ	
Generations	do·wr	ς\Υ. _Ø	Ecclesiastes 1:4
come	ho·lekh	W/K	
and generations	ve·do·wr	ηΥ⊅Υ	

	YU	ba	go
	on Styly	ve·ha·a·rets	but the earth
	MJYOJ	le·o·w·lam	forever
	tsmo	o·ma·det	remains
Ecclesiastes 1:5	Ⅲ¶ IY	ve∙za∙rach	rises
	ШМШЧ	hash·she·mesh	The sun
	상 십Y	u∙va	sets
	ШМШӋ	hash·sha·mesh	and the sun
	J&Y	ve·el	
	- SYLLI YMY - M	me·qo·w·mo	to
	—>Y\U	sho·w·eph	it hurries back
	皿 引イ	zo∙w∙re∙ach	rises
	≥ YY	hu	it
	МШ	sham	where
Ecclesiastes 1:6	W My	ho∙w·lekh	blows
	J&	el	
	MYSLS	da·ro·wm	southward
	凸凸YŧY	ve·so·w·vev	then turns
	Jy gy-on	el	
	gyon	tsa∙pho∙wn	northward
	凸凸Y 羊	so·w·vev	round
	ひ ひ と	so·vev	[and] round
	W MY	ho·w·lekh	it swirls
	##Y\$\\\\\	ha∙ru∙ach	The wind
	JOY	ve·al	on
	Y>ーナムンームキ	se·vee·vo·taw	course
	كللا	shav	ever returning

[its]	ha·ru·ach	ग्म	
All	kal	<i>J</i> W	Ecclesiastes 1:7
the rivers	han·ne·cha·leem	$M \rightarrow J I I Y$	
flow	ho·le·kheem	M>-WY	
into	el	JY	
the sea	hay∙yam	/// 기 년	
yet the sea	ve∙hay∙yam	M>	
is never	e∙nen∙nu	Y97>18	
full	ma·le	YJM	
to	el	Jo	
the place	me·qo·wm	MY - M	
from which the streams	she·han·ne·cha·leem	\mathcal{M} \mathcal{J}	
come	ho·le·kheem	M>JUJ¤	
there	sham	МШ	
they	hem	∽ M멋	
again	sha·veem	₩>→كك	
flow	la·la·khet	↑W <i>JJ</i>	
All	kal	UU)	Ecclesiastes 1:8
things	had·de·va·reem	M>USLLAY	
are wearisome	ye·ge·eem	MYOLY	
more	lo	YJ	
	yu·khal	لــــــــــــــــــــــــــــــــــــــ	
than one	eesh	П>¬Я	
can describe	le·dab·ber	Ω	
is not	lo	YJ	
satisfied	tis∙ba	©UU†	
the eye	a∙yin	4>	

	tyynu	lir·o·wt	with seeing
	YX	ve·lo	nor
	8JMt	tim·ma·le	content
	YIY	o∙zen	the ear
	©MUM	mish-she-mo-a	with hearing
Ecclesiastes 1:9	뵛 M	mah	What
	씻─씻Ш	she·ha·yah	has been
	X YY	hu	
	\f\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	she-yih-yeh	will be again
	₹MY	u∙mah	and what
	YUO9U	shen∙na∙a∙sah	has been done
	X YY	hu	-
	ŸU⊘≻U	she∙ye∙a∙seh	will be done again
	7>	ve·en	there is nothing
	JW	kal	
	ШДШ	cha·dash	new
	十五十	ta∙chat	under
	ШМШ५	hash·sha·mesh	the sun
Ecclesiastes 1:10		yesh	Is there [a case]
	Ω	da∙var	
	SMA>-III	she∙yo∙mar	where one can say
	469	re∙eh	" Look
	划工	zeh	this
	ШХШ	cha·dash	is new "?
	BY I	hu	lt
	SILY	ke∙var	has already
	씻ᅩᄖ	ha∙yah	existed

in the ages	le·o·la·meem	MYMJOJ	
-	a∙sher	ி ய்	
-	ha∙yah	빗~-	
before us	mil·le·pha·ne·nu	YG9-JM	
There is no	en	5>18	Ecclesiastes 1:11
remembrance	zikh·ro·wn	HAWI	
of those who came before	la∙ri∙sho∙neem	M \rightarrow 1 M 2 3 M 4 4 4 5	
	ve·gam	MLY	
and those yet to come	la·a·cha·ro·neem	M>-1997##>	
will not be	she∙yih∙yu	インガンー	
	lo	YJ	
follow	yih∙yeh	Y > Y >	
	la∙hem	M빗/	
remembered	zik·ka·ro·wn	TYSIWI	
by	im	MO	
those who	she∙yih∙yu	Y	
after	la·a·cha·ro·nah		
1	a∙nee	≥48	Ecclesiastes 1:12
the Teacher	qo·he·let	1/4-	
was	ha∙yee∙tee	ンナンンツ	
king	me·lekh	₩JM J©	
over	al	J	
Israel	yis∙ra∙el		
in Jerusalem	bee·ru·sha·lim	MUYRYU	
And I set	ve·na·tat·tee	>	Ecclesiastes 1:13
-	et	18	
my mind	lib·bee) - 스크	

	ШҮЯДЛ	lid∙ro∙wosh	to seek
	siyt√y	ve·la·tur	and explore
	₹MWIII L	ba∙cha∙khe∙mah	by wisdom
	J	al	
	JW	kal	all
	ЯШУ	a∙sher	that
	₹W © \$	na∙a∙sah	is done
	打皿十	ta∙chat	under
	$M \rightarrow M \sqcup Y$	hash·sha·ma·yim	heaven
	E YY	hu	What
	4>-40	in∙yan	burden
	$\bigcirc \emptyset$	ra	a heavy
	919	na·tan	has laid
	M>-14/8	e·lo·heem	God
	>—1945	liv∙ne	upon the sons
	MAST	ha∙a∙dam	of men
	14901	la·a·no·wt	to occupy them
	YU	bo	!
Ecclesiastes 1:14	>\t>\bar{\bar{\bar{\bar{\bar{\bar{\bar{	ra·ee·tee	I have seen
	18	et	-
	₩)	kal	all
	MYUOMY	ham·ma·a·seem	the things
	YШ © УШ	shen∙na∙a∙su	that are done
	十四十	ta∙chat	under
	ШМШЧ	hash·sha·mesh	the sun
	4744	ve·hin·neh	and have found them
	JW19	hak·kol	all

to be futile	he·vel	J신빗	
a pursuit	u∙re∙ut	14091	
of the wind	ru∙ach	$\pi Y $	
What is crooked	me∙uw∙vat	trom	Ecclesiastes 1:15
cannot	lo	YJ	
	yu∙khal	لـــــــــــــــــــــــــــــــــــــ	
be straightened	lit-qon	9	
and what is lacking	ve·ches·ro·wn	5Y91\$Y	
cannot	lo	yJ	
	yu·khal	لـــــــــــــــــــــــــــــــــــــ	
be counted	le·him·ma·no·wt	tYhmyJ	
said	dib∙bar∙tee	>	Ecclesiastes 1:16
1	a·nee	>-1°18€	
to	im	MO	
myself	lib·bee) - 건	
	le∙mor	J.M&J	
1	a·nee	≥ 198	
" Behold	hin∙neh	(P) (P) (A) (A) (A) (A) (A) (A) (A) (A) (A) (A	
have grown	hig∙dal·tee	>\t <i>J\\$</i> 5\\	
and increased	ve·ho·w·saph·tee	>\t\t-\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
in wisdom	chakh∙mah	MMIII.	
beyond	al	J	
all	kal	JW)	
those	a∙sher	Ω	
who were	ha∙yah	묏>	
before me	le∙pha∙nay	> -19−0	
over	al	>-1'γJ J ⊘	

	$MJUY\eta$	ye∙ru∙sha∙lim	Jerusalem
	>\c\\Y	ve·lib·bee	and my mind
	469	ra·ah	has observed
	빗스 기	har∙beh	a wealth
	YMWIII.	chakh∙mah	of wisdom
	1011	va∙da∙at	and knowledge "
Ecclesiastes 1:17	47187	va∙et∙te∙nah	So I set
	>	lib·bee	my mind
	t@\$J	la∙da∙at	to know
	YMWIII.	chakh·mah	wisdom
	101	ve·da·at	[and]
	17///1	ho·w·le·lo·wt	madness
	↑YJWUY	ve·sikh·lut	and folly
	>-\d>	ya·da·tee	l learned
	M₽M	sheg·gam	too
	火工	zeh	that
	YYY	hu	this
	9Y>	ra∙yo∙wn	is a pursuit
	111 YS	ru∙ach	of the wind
Ecclesiastes 1:18)— [W]	kee	For
	كالمك	be·rov	with much
	YMWIII.	chakh∙mah	wisdom
	শ্র	rav	comes much
	‡⊘ Ш	ka∙as	sorrow
	ー ンキャンツ	ve·yo·w·seeph	grows
	↑◎ <i>△</i> → →	da∙at	and as knowledge
	→ +Y>	yo·w·seeph	increases

grief	makh·o·wv	13/8/WM	
said	a·mar·tee	>-tamb	Ecclesiastes 2:1
1	a·nee	>1°787	
to myself	be·lib·bee	> ──८७ / ८५	
" Come	le·khah	<u> </u>	
now	na	87	
I will test	a·nas·se·khah	男山芋9岁	
you with pleasure	ve·sim·chah	YIII/MUUL)	
enjoy	u∙re∙eh	*!	
what is good!"	ve·to·wv	凸Y⊕凸	
proved	ve·hin·neh	474	
	gam	M \mathbb{L}	
But it	hu	E YY	
to be futile	ha·vel	J십빛	
of laughter	lis∙cho∙wq	→ \III\/	Ecclesiastes 2:2
I said	a∙mar∙tee	> tamb	
" It is folly "	me·ho·w·lal	JJYHM	
and of pleasure	u∙le∙sim∙chah	TIMU/Y	
" What	mah	児 M	
does it	zoh	灶工	
accomplish?"	o∙sah	₹U©	
I sought	tar·tee	>	Ecclesiastes 2:3
	ve·lib·bee	>	
	lim∙sho∙wkh	WYLLIYW J	
with wine	bay·ya·yin	かーシーと	
-	et	18	
to cheer my body	be·sa·ree	一分山也	

my mind	ve·lib·bee	> <u>→</u> 25 / Y	
still guiding me	no·heg	L ሂኝ	
with wisdom —	ba·cha·khe·mah	児MWIII凸	
and to embrace	ve·le·e·choz	1m7/Y	
folly —	be·sikh·lut	147/11年13	
until	ad	\$€	
-	a∙sher	ЫШЯ	
I could see	er∙eh	475	
what	e	\succ \forall	
[was]	zeh	光 工	
worthwhile	to·wv	凸YA	
for men	liv∙ne	ンしからし	
	ha∙a∙dam	MASY	
-	a∙sher	ЯШУ	
to do	ya∙a·su	YM@>	
under	ta∙chat	十二十	
heaven	hash·sha·ma·yim	M>→MUY N=≠M	
during the few	mis·par	s==m	
days	ye∙me		
of their lives	chay·ye·hem	MY>->-III	
I expanded	hig·dal·tee	>\t <i>J&</i> \b\\	Ecclesiastes 2:4
my pursuits	ma·a·say	HUOM	
I built	ba∙nee∙tee	ンナンプと	
-	lee	$\searrow J$	
houses	bat·teem	M>-/L	
and planted	na·ta·tee	M>→1さ >→1◆●5 >→ <i>J</i>	
for myself	lee	$\searrow \mathcal{J}$	

	M>IMGU	ke∙ra∙meem	vineyards
Ecclesiastes 2:5	>+>UO	a·see·tee	I made
	\succ \cup	lee	for myself
	ty5L	gan·no∙wt	gardens
	MYLLAGIOY	u·phar·de·seem	and parks
	>\t∞\f\	ve·na·ta·tee	I planted
	٣٣ <u>٠</u>	va·hem	where
	ono	ets	trees
	\mathcal{U}	kal	all kinds
	\-\\(\)	pe∙ree	of fruit
Ecclesiastes 2:6	>-t>-m@	a·see·tee	I built
	\rightarrow \cup \cup	lee	
	tywsib	be·re·kho·wt	reservoirs
	$\sim \sim $	ma·yim	
	\\ - \U\\\	le·hash·qo·wt	to water
	MYM	me·hem	
		ya∙ar	my groves
	IIMYon	tso·w·me∙ach	of flourishing
	My on o	e·tseem	trees
Ecclesiastes 2:7	>\ ¹ \>\ ¹ \?	qa·nee·tee	I acquired
	MUSTO	a·va·deem	menservants
	YⅢ ○ ШY	u·she·pha·cho·wt	and maidservants
	> _ 5 <u></u>	u∙ve∙ne	and servants were born
	∤≻────────────────────────────────────	va·yit	in my house
	ূ 및 기	ha·yah	owned
	\rightarrow \cup \cup	lee	
	ME	gam	I also

	miq∙neh	₹5 - M	
herds	va·qar	Ŋ ~	
and flocks	va·tson	Yyony	
more	har·beh	ሂረን	
	ha∙yah	쐿〉니쐿	
	lee	\rightarrow \cup	
than anyone	mik·kol	JWM	
	she∙ha∙yu	Y>YLLJ	
before me	le∙pha∙nay	ンプー	
in Jerusalem	bee·ru·sha·lim	MUUYRYU	
accumulated	ka∙nas∙tee	>	Ecclesiastes 2:8
for myself	lee	$\searrow J$	
and I	gam	ME	
silver	ke·seph	一丰山	
and gold	ve·za·hav	凸尖工Y	
and the treasure	u∙se∙gul·lat	t/L=Y	
of kings	me·la·kheem	M	
and provinces	ve·ham·me·dee·no·wt	₹ ₹ \$>₩\$	
I gathered	a·see·tee	M/MM	
to myself	lee	\rightarrow \cup	
male and	sha∙reem	$\sim \gamma \sim \gamma$	
female singers	ve·sha·ro·wt	₹YSIUY	
and the delights	ve·ta·a·nu·got	tby9014	
of the sons	be∙ne	>172	
of men —	ha∙a∙dam	MAY	
many	shid∙dah	₹\$LU	
concubines	ve·shid·do·wt	tyally	

So I became great	ve·ga·dal·tee	>\t <i>J&</i> \bY	Ecclesiastes 2:9
and surpassed	ve·ho·w·saph·tee	>	
all	mik·kol	J ω M	
who had preceded me	she∙ha∙yah	쓋〉──┤	
	le∙pha∙nay	> 19€/	
in Jerusalem	bee·ru·sha·lim	MJWYRYJ	
and	aph	-y	
my wisdom	cha·khe·ma·tee)—tmw==	
remained	a·me·dah	4smo	
with me	lee	$\searrow \mathcal{J}$	
Anything	ve·khol	٧w٧	Ecclesiastes 2:10
-	a∙sher	ЛШ У	
desired	sha·a·lu	X/AM	
my eyes	e∙nay	> 19>1∞	
I did not	lo	yJ	
deny myself	a·tsal·tee	>-tJondy Mym	
	me·hem	MyM	
no	lo	yJ	
I refused	ma∙na∙tee	>-109m	
-	et	18	
my heart	lib·bee	ل سر سرس	
	mik·kal	JUM	
pleasure	sim∙chah	YIII.MU	
For	kee	\succ	
my heart	lib∙bee) - 스크	
took delight	sa∙me∙ach	TIMU)	
in all	mik·kal	JWM	

my work	a·ma·lee	>J/M@	
and this	ve∙zeh	戈工 Y	
was	ha∙yah	빗›—'빗	
the reward	chel·qee	>JⅢ	
for all	mik·kal	J ω M	
my labor	a·ma·lee	>-JM⊙	
considered	u·pha·nee·tee	ナナナラ	Ecclesiastes 2:11
Yet when I	a·nee	>1989	
all	be∙khal	رساك	
the works	ma∙a∙say	HUOM	
had accomplished	she∙a·su	YШ⊘Ш	
that my hands	ya·day		
and [what]	u·ve·a·mal	JMOLY	
I had toiled	she·a·mal·tee	MOM	
to achieve	la·a·so·wt	∤YUI©J	
I found	ve·hin·neh	474	
everything	hak·kol	JWY	
to be futile	he·vel	J십빛	
a pursuit	u∙re∙ut	14091	
of the wind	ru∙ach	$\pm\pm\gamma$	
there was nothing	ve·en	4>18Y	
to be gained	yit·ro·wn	5Y91>	
under	ta∙chat	打工十	
the sun	hash·sha·mesh	ШМШ५	
turned	u∙pha∙nee∙tee	ナナーケー	Ecclesiastes 2:12
Then I	a∙nee	≥ 48	
to consider	lir∙o∙wt	14891	

wisdom	chakh∙mah	¥MWIII.	
and madness	ve·ho·w·le·lo·wt	1 YJJY <u>\$</u> Y	
and folly	ve·sikh·lut	tYJW\$Y	
for	kee	\succ	
what [more]	meh	Y.M	
	ha∙a∙dam	MAY	
successor	she·ya·vo·w	% Y∆>→W	
	a∙cha∙re	⋙ ₹	
can the king's	ham∙me∙lekh	w/my	
-	et	18	
do	a·sher	ЯШ&	
than what has already	ke-var	SILY	
been accomplished ?	a∙su∙hu	YTYW	
saw	ve·ra·ee·tee	>	Ecclesiastes 2:13
And I	a∙nee	> ─19 &	
that	she·yesh	$\Box \!$	
exceeds	yit·ro·wn	5Y91>—	
wisdom	la∙cha∙khe∙mah	YMWIII.	
	min	5m	
folly	has∙sikh∙lut	177世里	
exceeds	kee·te·ro·wn	9Y91>W	
just as light	ha∙o∙wr	SYYY	
	min	5m	
darkness :	ha·cho·shekh	WLITTY	
The wise	he·cha·kham	MWIIIY	Ecclesiastes 2:14
man has eyes	e·naw	Y>-19>	
in his head	be·ro·sho	YUUYSU	

but the fool	ve·hak·ke·seel	ノンキツダイ	
in darkness	ba·cho·shekh	WLLT	
walks	ho·w·lekh	W JYY	
came to realize	ve·ya·da·tee	>-\@\\\Y	
also	gam	ME	
Yet I	a∙nee	≥ 19€	
fate	shem·miq∙reh	₹ \ -MU	
that one	e·chad	\$III.	
overcomes	yiq∙reh	₹\->	
them	et	18	
both	kul·lam	\mathcal{M}	
said	ve·a·mar·tee	>-/smby	Ecclesiastes 2:15
So I	a∙nee	>1°18	
to myself	be·lib·bee	> <u></u>	
" The fate	ke·miq·reh	YJ-MW	
of the fool	hak·ke·seel	ケーキーツ	
will also	gam	ME	
me	a∙nee	>1984	
befall	yiq∙re∙nee	>─¹∱ᠺ <u>~</u> >─ ৠ <i>∕</i> ॴ <i>√</i> Y	
What	ve·lam·mah	光~~ / / / / / / / / / / / / / / / / / / /	
by being wise?"	cha-kham-tee)—/MWIII	
have I	a∙nee	>1 ⁴ 787	
then	az	18	
gained	yo∙w·ter	\n\t\>\\	
And I said	ve·dib·bar·tee	>	
to myself	ve·lib·bee	>	
too	sheg·gam	MELL	

	光 工	zeh	that this
	√凸兇	ha·vel	is futile
Ecclesiastes 2:16)—\(\mu \)	kee	For
	9>>	en	there is no
	HYNWI	zikh·ro·wn	remembrance
	MWIII	le·cha·kham	of the wise
	MO	im	just as with
	ケーキしぱ	hak·ke·seel	the fool
	MJYOJ	le∙o∙w∙lam	lasting
	η 25WLU25	be·shek·ke·var	seeing that
	M>→M>→ ¥	hay∙ya∙meem	in the days
	グルが とりま	hab·ba·eem	to come
	JWY	hak·kol	both
	THULLY	nish∙kach	will be forgotten
	W Y	ve∙ekh	Alas
	tym>	ya∙mut	will die
	MWIIIY	he·cha·kham	the wise man
	MO	im	just like
	ノンーキーリュ	hak·ke·seel	the fool!
Ecclesiastes 2:17	>	ve·sa·ne·tee	So I hated
	18	et	-
	М>> ш५	ha·chay·yeem	life
)—w	kee	because
	9 9	ra	was grievous
	\searrow \mathcal{J}	a·lay	to me
	YUOMY	ham∙ma∙a∙seh	the work
	₹W % W	shen∙na∙a∙sah	that is done

under	ta∙chat	打工十	
the sun	hash∙sha∙mesh	ШМШҰ	
For	kee	\succ	
everything	hak·kol	JWY	
is futile	he·vel	J [□] L H H H H H H H H H H H H	
and a pursuit	u∙re∙ut	14091	
of the wind	ru∙ach	$\pi \pi Y \mathfrak{H}$	
hated	ve·sa·ne·tee	>\tank	Ecclesiastes 2:18
1	a∙nee	≥ 198	
-	et	18	
all	kal	<i>سال</i>	
I had toiled	a·ma·lee	>J/M@	
for which	she·a·nee	> →9 % _	
	a∙mel	JMO	
under	ta∙chat	十二十	
the sun	hash∙sha∙mesh	ШМШӋ	
because I must leave it	she-an-nee-chen-nu	Y5==>'5\&\LU	
to the man	la∙a∙dam	MAYJ	
who comes	she∙yih∙yeh	\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
after me	a∙cha∙ray	⋙ ९७७०००००००००००००००००००००००००००००००००००	
And who	u·mee	>-IMY	Ecclesiastes 2:19
knows	yo·w·de·a		
wise	he·cha·kham	MWIIIY	
whether [that man] will be	yih∙yeh	빗─┤┦	
or	0	Y	
foolish ?	sa·khal	Y﴾ ≠سا <i>ل</i> ۲—<لبال⊕	
Yet he will take	ve·yish·lat	A/m/A	

over all	be∙khal	ر السال	
the labor	a∙ma∙lee	MO	
at which I have worked	she·a·mal·tee	MOM	
skillfully	ve·she·cha·kham·tee	>\tau_mw_mu\	
under	ta∙chat	/*** /	
the sun	hash·sha·mesh	⊔МШЧ	
too	gam	ME	
This	zeh	り サイ	
is futile	ha∙vel	J凸뿣	
began	ve·sab·bo·w·tee) - TYU\$Y	Ecclesiastes 2:20
So	a∙nee	>-178°	
to despair	le·ya·esh	шУ≻√	
-	et	18	
my heart	lib·bee) 그 스 스 스	
over	al	JO	
all	kal	<i>ل</i> ₩ <i>\</i>	
the labor	he∙a·mal	JM©५ >\/M©U	
that I had done	she·a·mal·tee)—/JMOU	
under	ta∙chat	/=== /	
the sun	hash·sha·mesh	ШМШ५	
When	kee)— W	Ecclesiastes 2:21
there is	yesh	ШУ—	
a man	a·dam	MSY	
who has labored	she∙a·ma·lo	YJMOU	
with wisdom	be-cha-khe-mah	YMWIII L	
knowledge	u∙ve∙da∙at	↑ ⊘ \$ <u>\</u> \	
and skill	u·ve·khish·ro·wn	\$Y9UWGY	

	MAYJY	u∙le∙a∙dam	to a man
	MY SQM FJW	shel·lo	who has not
	JMO	a∙mal	worked
	YŁ	bo	for it
	Y99+>	yit∙te∙nen∙nu	and he must give
	YJIII	chel·qo	his portion
	ME	gam	too
	火工	zeh	this
		he∙vel	is futile
	Y ∞ NY	ve·ra·ah	evil
	ڑ스의	rab∙bah	and a great
Ecclesiastes 2:22	> (11)	kee	For
	4 M	meh	what
	뵛Y빗	ho∙veh	get
	MSYJ	la·a·dam	does a man
	M\$\forall J\\\\\ \J\\\\\\\\\\\\\\\\\\\\\\\\\\\	be∙khal	for all
	YJMO	a∙ma·lo	the toil
	\$Y>→◎915Y	u·ve·ra·yo·wn	and striving
	YLJ <i>J</i>	lib·bo	-
	8 YYUU	she·hu	with which
	JMO	a∙mel	he labors
	十二十	ta∙chat	under
	⊔∕МШӋ	hash-sha-mesh	the sun ?
Ecclesiastes 2:23	\rightarrow UU	kee	Indeed
	JW	khal	all
	Y>-M> M>LJ&WM	ya∙maw	his days
	M>UZYWM	makh∙o∙veem	are filled with grief

is sorrowful	va·kha·as	\$0WY	
and his task	in∙ya∙no	Y9>-190	
even	gam	M \mathbb{L}	
at night	bal·lay·lah	ツノノ しょ	
does not	lo	yJ	
rest	sha·khav	टीणपा	
his mind	lib∙bo	YكJ	
too	gam	ML	
This	zeh	11工	
is futile	he·vel	J스빗	
	hu	E YY	
Nothing	en	7>-18	Ecclesiastes 2:24
[is] better	to·wv	凸Y⊕	
for a man	ba∙a∙dam	MAYU	
than to eat	she·yo·khal	JWY>—LI	
and drink	ve∙sha∙tah	光七山 丫	
and enjoy	ve∙her∙ah	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
-	et	18	
-	naph∙sho	YLUS	
	to·wv	凸Y⊕	
his work	ba·a·ma·lo	YJMOU	
have also	gam	ME	
this	zoh	火工	
seen	ra·ee·tee	>ナ>	
1	a∙nee	>— ¹ 78∕	
that	kee		
from the hand	mee·yad	D-M	

of God	ha·e·lo·heem	M>-14/8/4	
[is]	hee	と)、「児	
For	kee)— (1)	Ecclesiastes 2:25
who	mee	$\searrow m$	
can eat	yo∙khal		
and who	u·mee	> Imγ	
can find enjoyment ?	ya∙chush	Ш\Ш	
apart from	chuts	onYIII	
Him	mim·men·nee	≥ 4mm	
То	kee)—'W	Ecclesiastes 2:26
the man	le∙a∙dam	MSYJ	
who is pleasing	shet·to·wv	公 不	
in His sight	le∙pha∙naw	Y>-17-J	
He gives	na·tan	7/9	
wisdom	chakh∙mah	YMWIII	
and knowledge	ve·da·at	t@sy	
and joy	ve·sim·chah	YIII/MLUY	
but to the sinner	ve·la·cho·w·te	\$\TT\	
He assigns	na·tan	719	
the task	in∙yan	º7>→º7<	
of gathering	le·e·so·wph	一半と り	
and accumulating [that which]	ve·likh·no·ws	ᆃYウWJY	
he will hand over	la∙tet	ttJ	
to one who pleases	le·to·wv	ら と と と と し と し に し に り に り に り に り に り に り に り に り に	
	liph∙ne	⟩_¹¹;= ∫	
God	ha·e·lo·heem	M>	
too	gam	ME	

	り	zeh	This
	JUH.	he∙vel	is futile
	14091	u∙re∙ut	and a pursuit
	π Y η	ru∙ach	of the wind
Ecclesiastes 3:1	\mathcal{L}	lak·kol	To everything
	4m1	ze·man	there is a season
	t=Y	ve∙et	and a time
	\mathcal{L}	le·khal	for every
	ono _{III}	che·phets	purpose
	十二十	ta∙chat	under
	キ州> 州山州	hash·sha·ma·yim	heaven :
Ecclesiastes 3:2	10	et	a time
	<i>t&JJ</i>	la·le·det	to be born
	t=Y	ve∙et	and a time
	tymu	la∙mut	to die
	10	et	a time
	∤∞⊕ J	la∙ta∙at	to plant
	t=Y	ve∙et	and a time
	9/Y	la·a·qo·wr	to uproot
	∞ Y⊕9	na∙tu∙a	
Ecclesiastes 3:3	10	et	a time
	LYn\t.√	la·ha·ro·wg	to kill
	t=Y	ve∙et	and a time
	by-nj	lir·po·w	to heal
	10	et	a time
	onyg-1 104	liph·ro·wts	to break down
	t=Y	ve·et	and a time

	17501	liv∙no∙wt	to build
Ecclesiastes 3:4	10	et	a time
	 	liv·ko∙wt	to weep
	↑ ◎ Υ	ve·et	and a time
	→YIIIU/	lis·cho·wq	to laugh
	10	et	a time
	N==	se·pho·wd	to mourn
	t=Y	ve·et	and a time
	\$Y- - -57	re·qo·wd	to dance
Ecclesiastes 3:5	10	et	a time
	U) LUKU	le·hash·leekh	to cast away
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	a·va·neem	stones
	t@Y	ve·et	and a time
	料的	ke·no·ws	to gather
	M>-17L18	a·va·neem	stones [together]
	10	et	a time
	<b>→</b> Y८\ <b>Ⅲ</b> ✓	la·cha·vo·wq	to embrace
	t@Y	ve·et	and a time
	<b>→</b> Ⅲ⟨\/	lir∙choq	to refrain
		me∙chab∙beq	from embracing
Ecclesiastes 3:6	10	et	a time
	Ш-⊕С-\	le·vaq·qesh	to search
	10Y	ve·et	and a time
	&凸&J	le·ab·bed	to count as lost
	10	et	a time
	ПҮМШЛ 1©Ү	lish∙mo∙wr	to keep
	10Y	ve·et	and a time

	U) LIJ CU	le·hash·leekh	to discard
Ecclesiastes 3:7	10	et	a time
		liq·ro·w∙a	to tear
	† <b>⊘</b> Y	ve·et	and a time
	911-tJ	lit·po·wr	to mend
	10	et	a time
	<b>∤</b> YШ <b>Ⅲ</b>	la-cha-sho-wt	to be silent
	t=Y	ve·et	and a time
	$ብረታ\mathcal{A}\mathcal{J}$	le·dab·ber	to speak
Ecclesiastes 3:8	10	et	a time
		le·e·hov	to love
	† <b>⊘</b> Y	ve·et	and a time
	<b>℃</b> 5441J	lis∙no	to hate
	10	et	a time
	₹M±L/M	mil·cha·mah	for war
	t=Y	ve·et	and a time
	\$MYJU	sha·lo·wm	for peace
Ecclesiastes 3:9	<b>५</b> ~	mah	What
	<b>5</b> Y51+>—	yit∙ro∙wn	gain
	YUY OY	ha∙o∙w∙seh	does the worker
	வு வாழ் வ	ba·a·sher	-
	<b>Y</b> YY	hu	from his
	/M© >ナンとり	a∙mel	toil?
Ecclesiastes 3:10	ンナンダり	ra·ee·tee	I have seen
	18	et	-
	5>-1°50°€	ha·in·yan	the burden
	5≻4°©¥ 91418	a∙sher	that

has laid	na·tan	919	
God	e·lo·heem	M>-14/8	
upon the sons	liv∙ne	>— ¹ 7 ₂ 5	
of men	ha∙a∙dam	MAYY	
to occupy	la·a·no·wt	ty50J	
them	bo	Yڬ	
-	et	18	Ecclesiastes 3:11
everything	hak·kol	JWY	
He has made	a∙sah	<b>УШ</b>	
beautiful	ya∙pheh	Ÿ <b>_</b> >_	
in its time	ve∙it·to	Ytou	
He has also	gam	ML	
-	et	18	
eternity	ha·o·lam	MJOY	
set	na·tan	549	
in the hearts [of men]	be·lib·bam	~~\\\\	
yet	mib∙be·lee	~\كالك >\كاركر<	
-	a∙sher	JШЯ	
cannot	lo	yJ	
fathom	yim·tsa	YouMy	
[they]	ha∙a∙dam	y myy y	
-	et	18	
the work	ham·ma∙a·seh	JUOMY	
that	a·sher	<b>ி</b> யி	
has done	a∙sah	₹U©	
God	ha·e·lo·heem	M-4/84	
from beginning	me∙rosh	М>ШУЛМ ШУЛМ	

to	ve·ad	100Y -Y\$	
end	so·wph	<b>-</b> /‡	
I know	ya∙da∙tee		Ecclesiastes 3:12
that	kee	$\succ$	
there is nothing	en	7>->	
better	to·wv	凸Y⊕	
for them	bam	<b>M</b> 凸	
than	kee	$\rightarrow$ UU	
	im	My	
to rejoice	lis·mo·w·ach	TITY/MU/	
and do	ve·la·a·so·wt	TYWOJY	
good	to·wv	凸Y⊕	
while they live	be-chay-yaw	Y>>>===	
and also	ve·gam	MEY	Ecclesiastes 3:13
that every	kal	JW)	
man	ha∙a∙dam	MAGY.	
should eat	she∙yo∙khal	JWY>—LL	
and drink	ve∙sha∙tah	빗/WY	
and find	ve·ra∙ah	YYSY	
satisfaction	to·wv	凸YO	
in all	be∙khal	رسال	
his labor —	a·ma·lo	YJMO	
the gift	mat·tat	ttm	
of God	e·lo·heem	M>-141/8	
this is	hee	by y	
I know	ya∙da∙tee		Ecclesiastes 3:14
that	kee	MM	

	JW	kal	everything
	வட்	a·sher	-
	MU@>-	ya∙a∙seh	does
	M>-14/84	ha∙e·lo∙heem	God
	<b>&gt;</b>	hu	
	اللا الله الله الله الله الله الله الله	yih∙yeh	endures forever
	MJYOJ	le∙o∙w·lam	
	Y>-J-	a·law	to it
	4>-16	en	nothing
	ーンキャリン	le∙ho∙w∙seeph	can be added
	YYMMY	u∙mim∙men∙nu	from it
	4>>	en	
		lig∙ro∙a	or taken
	M>-14/8/4Y	ve·ha·e·lo·heem	God
	\( \text{\psi} \) ✓	a·sah	does [it]
	YYSYLU	she∙yir∙u	so that they should fear
	Y>J9-JM	mil·le·pha·naw	Him
Ecclesiastes 3:15	<b>光</b> M	mah	What exists
	뙷──뾧Ш	she·ha·yah	been
	रीटी Ш	ke∙var	has already
	<b>Y</b> YY	hu	
	ЯШ <mark>У</mark> Ү	va·a·sher	and what
	14~	lih·yo·wt	will be
	917	ke∙var	has already
	묏〉니묏	ha·yah	been
	M>─YUYYY Ш——	ve·ha·e·lo·heem	for God
	U- <b>←</b> -C}-	ye·vaq·qesh	will call to account

-	et	18	
what has passed	nir∙daph	<b>-</b> \$99	
Furthermore	ve·o·wd	SYOY	Ecclesiastes 3:16
l saw	ra∙ee∙tee	ンナンダの	
under	ta∙chat	十二十	
the sun	hash·sha·mesh	ШМШӋ	
that in the place	me·qo·wm	MYM	
of judgment	ham·mish·pat	⊕—WMY	
there is	sham∙mah	뷫/МШ	
wickedness	ha∙re∙sha	©W¶\\	
and in the place	u·me·qo·wm	MYMY	
of righteousness	hats·tse·deq	- Sonig	
there is	sham∙mah	ূ/씨니	
wickedness	ha∙ra∙sha	்பிரி	
said	a·mar·tee	>-tsm>	Ecclesiastes 3:17
1	a∙nee	>_1°18	
in my heart	be·lib·bee	>	
-	et	18	
the righteous	hats·tsad·deeq	- Month	
and	ve·et	tor	
the wicked	ha∙ra∙sha	© Ш N H	
will judge	yish-pot		
" God	ha·e·lo·heem	M-Y/JY	
since	kee	$\succ$	
there is a time	et	↑ <b>©</b> <i>\\\U\\</i>	
for every	le∙khal	$\int$ W $\int$	
activity	che·phets	ono III	

	JOY	ve∙al	
	W	kal	and every
	₹W⊙M₹	ham·ma·a·seh	deed
	MIII	sham	"
Ecclesiastes 3:18	>	a·mar·tee	said
200103140103 0120	<b>&gt;</b> -15€	a·nee	Julia
	/ パン >ピン <u>/</u> とら	be·lib·bee	to myself
	J	al	" As for
	tsis	div∙rat	A3 101
	>─19 <u>~</u> 5	be∙ne	the sons
	M & & Y		of men
		ha·a·dam	
	<b>ም</b> ብረታ <i>/</i>	le·va·ram	tests them
	M>-14784	ha·e·lo·heem	God
	tyysuy	ve·lir·o·wt	so that they may see
	MYLU	she∙hem	for themselves
	뷫M멋스	be∙he∙mah	are but beasts "
	묏M빗	hem·mah	that they
	MY.	la·hem	
Ecclesiastes 3:19	YUU	kee	For
	¥\\M	miq∙reh	the fates
	<b>&gt;—</b> 15/1	ve·ne	
	MAGY	ha∙a∙dam	of [both] men
	M&&! ₹¶-~MY	u·miq∙reh	[and]
	<u> </u> ሂ⁄ጣሂረ <u></u> ጏሂ	hab·be·he·mah	beasts
	₹J-0-MY	u·miq∙reh	
	\$III &	e∙chad	are the same
	AIII Y MYJ	la·hem	:

dies	ke·mo·wt	tymw	
As one	zeh	兇工	
SO	ken	٩w	
dies	mo·wt	tym	
the other —	zeh	兇工	
breath	ve·ru·ach	$\pi \pi Y \eta Y$	
have the same	e·chad	\$III.	
they all	lak·kol	$\int$ W $\int$	
advantage	u·mo·w·tar	stymy	
Man	ha∙a∙dam	MSBY	
over	min	5m	
the animals	hab∙be∙he∙mah	<i>ሂ</i> ⁄ጣሂረጏሂ	
has no	a·yin	7>	
since	kee	YUU	
everything	hak·kol	JULY	
is futile	ha·vel	√ <b>८</b> 몇	
All	hak·kol	JULY	Ecclesiastes 3:20
go	ho∙w·lekh	W/Y!	
to	el	J& MY-M	
place	ma·qo·wm	MY - M	
one	e·chad	\$III\forall	
all	hak·kol	JULY	
come	ha∙yah	- 'Y	
from	min	$\gamma \sim \gamma$	
dust	he∙a∙phar	5/М Л-⊙Ч	
and all	ve·hak·kol	JWYY	
return	shav	كاللا	

to	el	S	
dust	he∙a∙phar	<b>N−⊙</b> Y	
Who	mee	$\searrow \sim$	Ecclesiastes 3:21
knows	yo∙w∙de∙a		
if the spirit	ru∙ach	$\pm\pm\gamma$	
of man	be∙ne	>-1945	
	ha∙a∙dam	MAYT	
rises	ha∙o∙lah	빗/ <b>♡</b> 빛	
	hee	<b>∀</b> >────────────────────────────────────	
upward	le∙ma∙e∙lah	YJOMJ	
and the spirit	ve∙ru∙ach	<b>π</b> Υς\Υ	
of the animal	hab∙be∙he∙mah	뵛~~빗스묏	
descends	hay·yo·re·det	<b> </b>	
	hee	<b>&gt;</b>	
	le·mat·tah	\PMJ	
into the earth?	la∙a∙rets	angly J	
I have seen	ve·ra·ee·tee	>-/>-/>-/Y	Ecclesiastes 3:22
that	kee	<b>)—</b> W	
there is nothing	en	5>>	
better	to·wv	凸Y⊕	
than	me·a·sher	ЯШ}/M	
to enjoy	yis·mach	THE THE STATE OF T	
for a man	ha∙a∙dam	MAST	
his work	be·ma∙a·saw	Y>-U∞MC	
because	kee	<b>)—</b> W	
that	hu	<b>GY</b> Y	
is his lot	chel·qo	Y→JIII	

For	kee	)—(III	
who	mee	$\searrow M$	
can bring him	ye-vee-en-nu	Y98>-12>-1	
to see	lir∙o∙wt	ty <b>y</b> sJ	
what	be∙meh	<b>光</b> 州凸	
will come	she-yih-yeh	\$\J\\$\J\	
after him ?	a·cha·raw	Y\mu\y	
Again [I looked]	ve·shav·tee	>\t\u\	Ecclesiastes 4:1
and I	a∙nee	<b>≥</b> 48	
considered	va∙er∙eh	TYNY	
-	et	18	
all	kal	JW	
the oppression	ha∙a∙shu∙qeem	M>MOY	
-	a·sher	<b>₹</b>	
taking place	na·a·seem	M>UUO'I	
under	ta∙chat	<del>  1111   1</del>	
the sun	hash·sha·mesh	ШМШ५	
[I] saw	ve·hin·neh	454Y	
the tears	dim∙at	10MA M>→U04	
of the oppressed	ha∙a∙shu∙qeem	M)——IIOY	
and they had no	ve·en	5>Y	
	la∙hem	M빗/	
comforter	me∙na∙chem	MIIIYM	
in the hands	u·mee·yad	\$>→MY	
of their oppressors	o·she·qe·hem	MYVIO	
the power [lay]	ko·ach	IIIW	
and there was no	ve·en	5>>Y	

	la∙hem	MY.	
comforter	me·na·chem	MIIIII	
admired	ve·shab·be·ach	<b>亜</b> む山Y	Ecclesiastes 4:2
So I	a·nee	<b>≥48</b>	
-	et	18	
the dead	ham·me·teem	m>-tmy	
who had already	shek∙ke∙var	வும்	
died	me·tu	Ytm	
above	min	5m	
the living	ha·chay·yeem	<b>М≻Т&gt;Т</b> Ч	
who	a·sher	91178	
	hem∙mah	빗~M멋	
alive	chay·yeem		
are still	a∙de∙nah	¥7.40	
But better	ve·to·wv	77A⊕A	Ecclesiastes 4:3
than both	mish·she·ne·hem	₩\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
-	et	18	
is he who	a·sher	ЯШ&	
yet	a∙den	7.10 Y J	
has not	lo	YJ	
existed	ha·yah	빗>	
who	a·sher	ЯШУ	
has not	lo	YJ	
seen	ra∙ah	<u> </u>	
-	et	18	
	ham∙ma∙a∙seh	TUOMY ONT	
the evil	ha∙ra	<b>○</b> ঀ৸	

	₹ S	a·sher	that
	ŸW <b>♡</b> Ÿ	na∙a∙sah	is done
	十二十	ta∙chat	under
	ШМШЧ	hash·sha·mesh	the sun
Ecclesiastes 4:4	<b>&gt;-/</b> ナー <b>と</b>	ve·ra∙ee·tee	saw
	<b>≥</b> 48	a∙nee	1
	18	et	-
	JW)	kal	that all
	JMO	a·mal	labor
	ty	ve·et	and
	<i>JW</i>	kal	-
	3YS1LUW	kish·ro·wn	success
	yuomy	ham∙ma∙a∙seh	
	Min	kee	spring from
	S>-14	hee	
	189-	qin·at	envy
	M—A	eesh	a man's
	YHOJM	me∙re∙e∙hu	of his neighbor
	ME	gam	too
	11工	zeh	This
	J십빛	he·vel	is futile
	ty@91	u∙re∙ut	and a pursuit
	$\pi Y $	ru∙ach	of the wind
Ecclesiastes 4:5	ケーキーサ	hak·ke·seel	The fool
	<u>→</u> -८)111	cho·veq	folds
	†by Yンレムン	et	-
	Y>J	ya∙daw	his hands

and consumes	ve·o·khel	JWYY	
-	et	18	
his own flesh	be·sa·ro	YSILUES	
Better	to·wv	凸Y⊕	Ecclesiastes 4:6
one handful	me·lo	YJM	
	khaph	<b>—</b> W	
with tranquility	na∙chat	十四叶	
than two handfuls	mim·me·lo	&Jmm	
	cha·phe·na·yim	M>19-III	
with toil	a∙mal	JMO	
and pursuit	u∙re∙ut	14091	
of the wind	ru∙ach	$\pi Y $	
Again	ve∙shav∙tee	ンプさしY	Ecclesiastes 4:7
1	a∙nee	>1989	
saw	va∙er∙eh	TYNY	
futility	he·vel	J스및	
under	ta∙chat	十二十	
the sun	hash·sha·mesh	ШМШЧ	
There is	yesh		Ecclesiastes 4:8
a	e∙chad	SIII. S	
man all alone	ve·en	%>→%Y >→%LLJ	
	she∙nee		
even	gam	ME	
a son	ben	<b>9</b> 725	
or brother	va·ach	шУҮ	
without	en	5>-18	
	lo	YJ	

And though there is no	ve∙en	4>>Y	
end	qets	on_ <del>o</del>	
-	le·khal	$\int$ $\mathbb{W}$ $\int$	
to his labor	a·ma·lo	YJMO	
are still	gam	$M$ $\mathbb{L}$	
his eyes	ʻē∙naw	Y>-19>-10	
not	lo	yJ	
content	tis∙ba	<u></u>	
with his wealth:	o∙sher	ЯШ◎	
" For whom	u·le·mee	$\succ$ M $\checkmark$	
do I	a∙nee	<b>≥</b> 48	
toil	a∙mel	JMO	
and bereave	u∙me∙chas∙ser	n#mmy	
-	et	18	
my soul	naph·shee	<b>&gt;-</b> Ш- ⁴ 7	
of enjoyment ? "	mit·to·w∙vah	dY⊕M	
too	gam	ME	
This	zeh	11工	
is futile —	he·vel	J ċj Łj	
task	ve·in·yan	5>-15∞Y	
a miserable	ra	$\bigcirc$ $\bigcirc$ $\bigcirc$	
	hu	<b>E</b> YY	
are better	to·w·veem	M>→UY⊕	Ecclesiastes 4:9
Two	hash·she·na·yim	<b>ℳ</b> ≻─¹ॸ॓॔॔॓॓ॎॗऺऻॕ	
than	min	5m	
one	ha·e·chad	\$\pi \forall \	
because	a∙sher	3mb	

		yesh	they have
	M빗	la∙hem	
	தியப	sa·khar	return
	凸Y⊕	to·wv	a good
	MJMOL	ba·a·ma·lam	for their labor
Ecclesiastes 4:10	)—(III	kee	For
	~~} YJ=>-	im	if
	Y/->-	yip∙po·lu	falls down
	\$III & J	ha·e·chad	one
	Minimal	ya·qeem	can lift him up
	18	et	-
	Y945 m	cha∙ve∙ro	his companion
	YU>->>Y	ve·ee·lo	but pity
	\$III Y Y	ha∙e∙chad	the one
	Me>-III	she∙yip∙po∙wl	who falls
	ケータイ	ve·en	without
	>―-『ヤレー	she∙nee	another
	YM>-PJ	la·ha·qee·mo	to help him up !
Ecclesiastes 4:11	ME	gam	Again
	MA	im	if
	YUWUY	yish∙ke∙vu	lie down together
	<i>М</i> У—1 ⁶ γШ	she·na·yim	two
	МШҮ	ve·cham	they will keep warm
	M児J	la·hem	
	\$III Y SY	u·le·e·chad	can one
	W)—\Y	ekh	but how
	MIII	ye∙cham	keep warm {alone} ?

And though	ve·im	MYY Y1>	Ecclesiastes 4:12
may be overpowered	yit∙qe∙pho	Y	
one	ha∙e∙chad	SIII & Y	
two	hash·she·na·yim	<i>M</i> >─¹५८८५	
can resist	ya∙am∙du	M>-1911111111111111111111111111111111111	
-	neg·do	YALY	
Moreover, a cord	ve·ha·chut	<b>⊕</b> Y===\(\frac{1}{2}\)	
of three	ham∙shul·lash	UJUMY.	
strands is not	lo	yJ	
quickly	vim∙he∙rah	<u> ሂ</u> ብሂ⁄ጣረነ	
broken	yin∙na∙teq	/9>	
Better	to·wv	凸Y®	Ecclesiastes 4:13
youth	ye·led	☆√>	
is a poor	mis·ken	3 wtm	
but wise	ve·cha·kham	MWIIIY	
king	mim·me·lekh	UJMM	
than an old	za·qen	₩/MM 9-1 1-4WY	
but foolish	u∙khe∙seel	ノンキーツイ	
who	a·sher	91	
no	lo	<b>Y</b> J	
knows	ya∙da		
how to take a warning	le·hiz·za·her	<b>引光工光</b> J	
longer	o·wd	ΔYΘ	
For	kee	$\succ$	Ecclesiastes 4:14
from the prison	mib·bet	∤>'Ł3/M	
	ha·su·reem	M>-USYXX	

[the youth] has come	ya∙tsa	yon	
to the kingship	lim·lokh	W/M/	
though	kee	)—(II)	
	gam	ML	
in his own kingdom	be·mal·khu·to	YTYWJML	
he was born	no·w·lad	SJY9	
poor	rash	Шς	
I saw that	ra·ee·tee	>=\t>=\b\gamma\	Ecclesiastes 4:15
-	et	18	
all	kal	لال <i>ا</i>	
who lived	ha·chay·yeem	M	
and walked	ham·hal·le·kheem	M>-WYMY	
under	ta∙chat	十二十	
the sun	hash·sha·mesh	ШМШӋ	
followed	im	MO	
the youth	hay·ye·led	タンプツ	
this second one	hash·she·nee	> <b>_</b> 5 <u>L</u> 14	
who	a∙sher	JШЯ	
succeeded	ya∙a·mod	SMOY YYTIIT	
[the king]	tach·taw	ソンナエナ	
There is no	en	7>-18	Ecclesiastes 4:16
limit	qets	on-o-	
to all	le·khal	JWJ	
the people	ha∙am	MOY	
	le∙khol	$\int$ $\cup$ $\cup$ $\cup$	
who	a∙sher	91 வி	
were	ha∙yah	ূ 및>—」및	

before them	liph·ne·hem	MY>J-J	
Yet	gam	ME	
by those who come even later	ha·a·cha·ro·w·neem	M>─¹5Y9\ <del>***</del> *\\$**	
will not	lo	YJ	
be celebrated	yis∙me∙chu	YIIIMU>-	
[the successor]	vo	YŁ	
too	kee	<b>)—</b> (11)	
	gam	ME	
This	zeh	光工	
is futile	he·vel	√凸兇	
and a pursuit	ve·ra·yo·wn	5Y>	
of the wind	ru∙ach	<b>π</b> Υς	
Guard	she∙mor	$\Omega$	Ecclesiastes 5:1
your steps	rag·lε·kha	w>/Ls	
when	ka∙a∙sher	ЯШУШ	
you go	te·lekh	<i>ال</i> ل	
to	el	JY	
the house	bet	↑ <del>~</del> -25	
of God	ha·e·lo·heem	M>-14/84	
Draw near	ve·qa·ro·wv	८ <u>)</u> Ү९ → Ү	
to listen	lish·mo∙a	©MUJ	
rather than to offer	mit·tet	ttm	
of fools	hak·ke·see·leem	M>-J/-キリサ	
the sacrifice	za·vach	<b>二</b> 出工	
who	kee	$\succ$	
do not	e·nam	M7>>> M>-> SY>	
know that	yo∙wd∙eem	$M \rightarrow \emptyset Y \rightarrow$	

they do	la·a·so·wt	tymoj	
wrong	ra	<b>\$</b>	
Do not	al	JY	Ecclesiastes 5:2
be quick	te·va·hel	J-92-5-1	
to	al	J	
speak	pee·kha		
in your heart	ve·lib·be·kha	WŁJJY	
and do not	al	J&	
be hasty	ye∙ma∙her	<u> </u>	
to utter	le·ho·w·tsee	y myy	
a word	da∙var	$\Omega$	
before	liph∙ne	<b>)</b>	
God	ha·e·lo·heem	M-Y/JY	
After all	kee	$\rightarrow$ U	
God	ha·e·lo·heem	M>UY/JY	
is in heaven	bash·sha·ma·yim	M>→MUL	
and you	ve∙at·tah	Y164	
are on	al	J	
earth	ha·a·rets	an styl	
So	al	on North	
	ken	٩W	
be	yih∙yu	Y>JYY	
let your words	de·va·re·kha	WYSLL	
few	me∙at·teem	MYHOM	
As	kee	$\succ$	Ecclesiastes 5:3
comes	ba	分と	
a dream	ha·cha·lo·wm	MY/IIIY	

through many	be·rov	ረነብረነ	
cares	in∙yan	4>-40	
so the speech	ve·qo·wl	/Y- <del>-</del> -Y	
of a fool	ke·seel	ケーキツ	
[comes] with many	be·rov	ረነብረነ	
words	de∙va∙reem	$\sim$ 71	
When	ka∙a∙sher	JUMAM	Ecclesiastes 5:4
you make	tid∙dor	$\eta$ st	
a vow	ne∙der	5129	
to God	le·lo·heem	M>-14/8/	
do not	al	Jy	
delay	te∙a∙cher	SIII & T	
in fulfilling it	le·shal·le·mo	үмүшу	
because	kee	)—\ <i>U</i>	
He takes no	en	7>->	
pleasure	che·phets	ono III	
in fools	bak·ke·see·leem	M>J/J=キW凸	
-	et	18	
-	a∙sher	3mb	
your vow	tid∙dor	$\eta$	
Fulfill	shal·lem	$\mathcal{M}$	
It is better	to·wv	凸YA	Ecclesiastes 5:5
-	a∙sher	ЫШЯ	
not	lo	yJ	
to vow	tid∙dor	$\mathcal{R}$	
than to make a vow	mi·shɛt·tid·dor	9/2/m	
and not	ve·lo	YN	

	МJШt	te·shal·lem	fulfill it
Ecclesiastes 5:6	S	al	Do not
	9tt	tit·ten	let
	18	et	-
	اللاساح	pee·kha	your mouth
		la·cha·tee	to sin
	18	et	-
	WNUL	be·sa·re·kha	{cause} your flesh
	JY	ve·al	and do not
	sm&t	to∙mar	tell
	<b>)</b> → 4 → J	liph∙ne	
	₩ <b>&gt;</b> JMY	ham∙mal∙akh	the messenger
	$\succ$ U $\cup$	kee	that
	\( \bar{\bar{\bar{\bar{\bar{\bar{\bar{	she·ga·gah	was a mistake
	<b>∀&gt;</b> ─14	hee	[your vow]
	<b>児M</b> J	lam∙mah	Why
	-m->-	yiq·tsoph	be angry
	M>-14/84	ha∙e·lo·heem	should God
	J	al	with
	J ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (	qo·w·le·kha	your words
	JとTIIY	ve·chib·bel	and destroy
	18	et	-
	₹U⊙M	ma∙a∙seh	the work
		ya·de·kha	of your hands ?
Ecclesiastes 5:7	$\succ$ l $\cup$ l	kee	For as
	也引出	ve·rov	many
	tymJIII	cha·lo·mo·wt	dreams

	<b>M&gt;</b> ノとり男Y	va∙ha∙va∙leem	bring futility
	MY-9LLSY	u·de·va·reem	words
	<b>火山</b> の火	har·beh	so do many
	<b>)—</b> [1]	kee	Therefore
	18	et	-
	M>-14/84	ha∙e·lo·heem	God
	\(\frac{1}{2}\)	ye∙ra	fear
Ecclesiastes 5:8	My	im	If
	<b>→</b> Ш⊘	o·sheq	the oppression
	ШЯ	rash	of the poor
	JILY	ve·ge·zel	and the denial
	<b>Ө-Ш</b> М	mish∙pat	of justice
	- Sony	va·tse·deq	and righteousness
	4991	tir∙eh	you see
	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	vam·me·dee·nah	in the province
	JY	al	do not
	ymtt	tit·mah	be astonished
	$\int \bigcirc$	al	at
	on on my	ha·che·phets	the matter
	<b>)—</b> W	kee	for
	<b>火心</b>	ga·vo·ah	one official
	JOM	me∙al	
	볏스트	ga·vo·ha	a superior
	Я∕МШ	sho∙mer	is watched by
	M>	u∙ge∙vo∙heem	and others higher still
	MYJJO	a·le·hem	are over them
Ecclesiastes 5:9	5494>	ve∙yit∙ro∙wn	The produce

	and &	e∙rets	of the earth
	לששל	bak·kol	is taken by all
	<b>∀&gt;</b> ──५	hī	
	$\mathcal{M}\mathcal{M}$	me·lekh	the king himself
	₹\$UJ	le·sa·deh	from the fields
	\$13 <b>0</b> 9	ne·e·vad	profits
Ecclesiastes 5:10	とりまり とうまり とうまり とうまり とうしょう とうしゅう とうしゅう こうしゅう こうしゃ こうしゃ こうしゃ こうしゃ こうしゃ こうしゃ こうしゃ こうし	o·hev	He who loves
	一类则	ke·seph	money
	yJ	lo	is never
	OTHY-	yis∙ba	satisfied
	一类则	ke·seph	by money
	<b>≻</b> lmΥ	u∙mee	and he who
	とりまり とうまり とうまり とうまり とうしょう とうしょう とうしょう こうしょう こうしゅう こうしゃ こうしゃ こうしゃ こうしゃ こうしゃ こうしゃ こうしゃ こうし	o∙hev	loves
	9YMY25	be·ha·mo·wn	wealth
	yJ	lo	is never
	묏 <b>&gt;</b> Y스) †	te∙vu∙ah	[satisfied] by income
	ML	gam	too
	11工	zeh	This
	<i>J</i> 스빛	ha·vel	is futile
Ecclesiastes 5:11	十 个 出 引 出	bir·vo·wt	increase
	YUYOY	hat∙to∙w∙vah	When good things
	Y凸引	rab∙bu	so do
	\$\\\U\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	o∙wkh·le·ha	those who consume them
	YMY	u∙mah	what then
	\$Y\$IUW	kish∙ro∙wn	is the profit
	₹>-J⊘25J >-\W	liv∙a·le·ha	to the owner
	$\succ$	kee	except

	im	my	
to behold them	re·ʾī∙yat	1>->	
with his eyes?	e∙naw	Y>-19>	
is sweet	me·tu·qah	y-Y/M	Ecclesiastes 5:12
The sleep	she∙nat	₹°5	
of the worker	ha·o·ved	\$4°	
whether	im	My	
little	me∙at	$\Theta \otimes M$	
or	ve·im	MY	
much	har·beh	<u> </u>	
he eats	yo∙khel	JWY J	
but the abundance	ve·has·sa·va	©JULYY	
of the rich man	le·a·sheer	J)—M©J	
no	e∙nen∙nu	Y97>-18	
permits	man·nee·ach	##>19/M	
him	lo	YJ	
sleep	lee·sho·wn	رسر اللالالا	
There is	yesh		Ecclesiastes 5:13
evil	ra·ah	५०९	
a grievous	cho·w·lah	У, // Ⅲ	
I have seen	ra·ee·tee	>-\t>-\bar{\bar{\bar{\bar{\bar{\bar{\bar{	
under	ta∙chat	<del>1</del> ==+	
the sun :	hash·sha·mesh	ШМШ५	
wealth	o∙sher	ЯШ◎	
hoarded	sha∙mur	ЛYMШ	
of its owner	liv∙a∙law	Yとしく YtのSJ	
to the harm	le∙ra∙a·to	YtonJ	

lost	ve·a·vad	SUBY	Ecclesiastes 5:14
wealth	ha∙o∙sher	ЯШѻӌ	
or	ha∙hu	<b>Y</b> YYY	
venture	be∙in∙yan	9>-19-06	
in a failed	ra	<b>9</b> 9	
so when [that man] has	ve·ho·w·leed	ムメープイザイ	
a son	ben	مُكِ	
there is nothing	ve·en	5>>Y	
to pass on	be∙ya∙do	YANU	
	me∙u·mah	YMY)/M	
As	ka∙a∙sher	ЯШУW	Ecclesiastes 5:15
[a man] came	ya·tsa	yon	
womb	mib∙be∙ten	90LJM	
from his mother's	im·mo	YMY	
naked	a·ro·wm	MYGO	
again	ya∙shuv	건YU)~	
so he will depart	la·le·khet	†W <i>しし</i>	
as he arrived	ke·sheb·ba	YUUW	
nothing	u∙me∙u∙mah	YMYYMY	
	lo	YMYYMY YJ	
He takes	yis·sa	S/U)—	
for his labor	va·a·ma·lo	YJMOL	
to carry	she·yo·lekh	A/WOF7 TI-C/M	
in his hands	be∙ya∙do	YA>U	
too	ve·gam	MLY	Ecclesiastes 5:16
This	zoh	划工	
evil :	ra∙ah	५७९	

is a grievous	cho∙w·lah	뾧 <b>/</b> / ===	
Exactly as	kal	JW	
·	um∙mat	tmo	
a man is born	sheb·ba	<b>&gt;</b> 산내	
so	ken	<b>9</b> W	
he will depart	ye·lekh	<i>سرل</i> س	
What	u∙mah	<b>光</b> MY	
does he gain	yit∙ro∙wn	5YS1/>	
	lo	YJ	
as he toils	she·ya·a·mol	JM©>JU	
for the wind ?	la∙ru∙ach	$\pm\pm\gamma$	
Moreover	gam	ME	Ecclesiastes 5:17
all	kal	JW	
his days	ya∙maw	Y>-1/M>-1	
in darkness	ba·cho·shekh	WLJIIZ	
he eats	yo∙khel	JWY>	
sorrow	ve·kha·as	‡ <b>©</b> WY	
with much	har·beh	ሂረን	
sickness	ve·cha·le·yo	Y>-JIIY -0~-Y	
and anger	va·qa·tseph	on-Y	
Here	hin∙neh	ሂ፟፞፞፞፞፞፞፞፞፞፞፞፞ጟ	Ecclesiastes 5:18
is what	a·sher	91178	
have seen	ra·ee·tee	<b>&gt;</b>	
1	a∙nee	>-1984	
to be good	to·wv	凸Y⊕	
-	a∙sher	ЯШУ У <b>—</b> >—	
and fitting:	ya∙pheh		

to eat	le·e·kho·wl	JYWYJ	
and drink	ve·lish·to·wt	tytujy	
and to find	ve·lir·o·wt	tyynuy	
satisfaction	to∙w∙vah	\\\O\	
in all	be∙khal	JWŁ	
the labor	a·ma·lo	YJMO	
one does	she·ya·a·mol	JM@>~III	
under	ta∙chat	十二十	
the sun	hash·she·mesh	ШМШЧ	
during the few	mis·par	n=+m	
days	ye∙me		
of life	chay·yaw	Y>¬Ⅲ	
that	a·sher	$\Omega$	
has given	na·tan	949	
him —	lo	YJ	
God	ha·e·lo·heem	M>UY/YY	
for	kee	$\rightarrow$ U $\cup$	
this	hu	<b>Y</b> YY	
is his lot	chel·qo	YJIII	
Furthermore	gam	ML	Ecclesiastes 5:19
every	kal	<i>JW</i>	
man	ha∙a∙dam	MAGY	
-	a·sher	$\Omega$	
has given	na·tan	549	
to	lo	YJ	
God	ha·e·lo·heem	M-Y/JY	
riches	o·sher	ЛШФ	

<b>5</b> Y	M>-1=W9Y	u·ne·kha·seem	and wealth
	Y		and He has enabled
	-	ve·hish·lee·to	him
	J W W	le·e·khol	to enjoy them
M	Yhmm	mim·men·nu	
Υ	t8∕WJY	ve·la·set	to accept
y	18	et	-
ш	YJIII	chel·qo	his lot
Υ		ve·lis·mo·ach	and to rejoice
<u>-</u>	YJMOL	ba·a·ma·lo	in his labor
ſ	兇工	zoh	This
Μ	ttm	mat·tat	is a gift
\Y	~~\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	e·lo·heem	from God
JŲ	y-4	hee	
Ecclesiastes 5:	)—luj	kee	For
<b>1</b> J	yJ	lo	[a man] seldom
7년	<u> </u>	har·beh	
ب	SULL	yiz∙kor	considers
y	18	et	-
ب		ye∙me	the days
ш	Y->	chay·yaw	of his life
لا	$\succ$	kee	because
<b>1</b> 4	MYJY	ha·e·lo·heem	God
Μ	Ÿ7∽M	ma·a·neh	keeps him occupied
스	/ⅢMUU	be·sim·chat	with the joy
J	YUJ	lib-bo	of his heart
اسر Ecclesiastes 6		yesh	There is
>১	५०९	ra∙ah	another evil

-	a·sher	ЯШУ	
I have seen	ra·ee·tee	<b>ナナン</b> ぞり	
under	ta∙chat	十二十	
the sun	hash-sha-mesh	ШМШЧ	
weighs heavily	ve·rab·bah	<u> </u> ሂረን ና	
and it	hee	<b>8</b> 7—19	
upon	al	J	
mankind :	ha∙a∙dam	MAGY	
a man	eesh	M—A	Ecclesiastes 6:2
-	a∙sher	JШЯ	
gives	yit∙ten	<b>\$</b> {>—	
	lo	YJ	
God	ha·e·lo·heem	M>UY/JY	
riches	o·sher	ЯШФ	
wealth	u∙ne∙kha∙seem	M>-17-WYY	
and honor	ve·kha·vo·wd	∆YŁJWY	
nothing	ve·e·nen·nu	Y99>>Y	
so that he lacks	cha·ser	引丰亚	
his heart	le∙naph∙sho	YLLI— TU MWW	
-	mik·kol		
-	a·sher	<b>₹</b>	
desires	yit∙aw∙veh	以	
does not	ve·lo	YX	
allow him	yash·lee·ten·nu	Y5D>JU>	
but God	ha·e·lo·heem	M-Y/JY	
to enjoy them	le∙e∙khol	JW&J Ygmm	
-	mim·men·nu	Yhmm	

Instead	kee	$\rightarrow$ U $\cup$	
a stranger	eesh	M>>A	
	na·khe·ree	>—\nu ⁴	
will enjoy them	yo∙kha∙len∙nu	YħJW&>	
This	zeh	11工	
is futile	he·vel	J십빛	
and a grievous	va·cho·lee	YIIIY	
affliction	ra	<b>ः</b> १	
	hu	<b>E</b> YY	
-	im	My	Ecclesiastes 6:3
may father	yo·w·leed		
A man	eesh	Ш>U	
a hundred [children]	me·ah	T) M	
years	ve·sha·neem	<i>Υ</i>	
for many	rab∙bo∙wt	tY凸s	
and live	yich·yeh	Ÿ—III—	
yet no matter how long	ve·rav	ረነ <mark>ዓ</mark> ነ	
-	she∙yih∙yu	Y>JY>U	
he lives	ye∙me	>/~/\	
	sha·naw	Y>YLLI	
if he	ve·naph·sho	YWOYY	
	lo	YJ	
is unsatisfied	tis∙ba	<u></u> ФЪШТ	
with	min	$^{5}\mathcal{M}$	
his prosperity	hat·to·w·vah	児山Y⊕児	
even	ve·gam	MEY	
receive a proper burial	qe∙vu∙rah	ţ{\\'८¹ <u>→</u>	

and does not	lo	yJ	
	ha∙ye∙tah	<u> </u>	
	lo	YJ	
l say	a∙mar∙tee	>	
is better off	to·wv	凸YA	
than he	mim·men·nu	Yhmm	
that a stillborn child	han·na·phel	J-94	
For	kee	$\rightarrow$ U	Ecclesiastes 6:4
in futility	va·he·vel	√ <b>८</b> १८८	
[a stillborn child] enters	ba	8台	
in darkness	u·va·cho·shekh	ww#t5Y	
and departs	ye·lekh		
in obscurity	u·va·cho·shekh	யப≖பY	
and his name	she∙mo	үмш	
is shrouded	ye∙khus∙seh	火キ しょうしょ	
though	gam	ML	Ecclesiastes 6:5
the sun	she∙mesh	Ш∕МШ	
neither	lo	yJ	
seeing	ra∙ah	469	
nor	ve·lo	YN	
knowing anything	ya∙da		
has more rest	na·chat	1===5	
[The child]	la∙zeh	<b>児工</b> J	
than [that man]	miz·zeh	₹ <u>L</u> M	
even if	ve·il·lu	YJ&Y	Ecclesiastes 6:6
he lives	cha∙yah	₩ <u></u> ш —/У	
a thousand	e·leph	<b>-</b> JY	

	~~\~\ [*] }\!	sha∙neem	years
	$M \rightarrow M \bigcirc \bigcirc$	pa∙a∙ma∙yim	twice over
	\\\	ve·to·w·vah	his prosperity
	yJ	lo	but fails to
	469	ra∙ah	enjoy
	8 년 년	ha·lo	Do not
	S	el	to
	MY - M	ma·qo·wm	place ?
	SIIIY	e∙chad	the same
	<b>J</b> WY	hak∙kol	all
	₩ <b>J</b> YY	ho·w·lekh	go
Ecclesiastes 6:7	$\mathcal{J}$ $\mathcal{U}$ $\mathcal{U}$	kal	All
	JMO	a·mal	labor
	MAYY	ha∙a∙dam	a man's
	YY	le∙phee∙hu	[is] for his mouth
	MLY	ve·gam	yet
	<b>山一</b> 竹竹	han∙ne∙phesh	his appetite
	yJ	lo	is never
	8JMt	tim·ma·le	satisfied
Ecclesiastes 6:8	)—W	kee	then
	₹M	mah	What
	\n\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	yo∙w·ter	advantage
	MWIII	le·cha·kham	has the wise man
	5m	min	over
	ケーキして	hak·ke·seel	the fool ?
	ザ~M >→5~0	mah	What [gain comes]
	<b>)</b>	le∙a∙nee	to the poor man

		<b>~</b> \( \lambda \)	
who knows	yo⋅w⋅de∙a	$\otimes_{\Delta}$ Y $\searrow$	
how to conduct himself	la·ha·lokh	<b>W</b> /Y/	
before	ne·ged	<b>⊅</b> L³	
others?	ha·chay·yeem	M>>-IIIY	
Better	to·wv	UYA	Ecclesiastes 6:9
can see	mar∙eh	Y) SIM	
what the eye	e·na·yim	M>17>-10	
than the wandering	me∙ha∙lakh	W JYM	
of desire	na·phesh	Ш— ў	
too	gam	ME	
This	zeh	11工	
is futile	he·vel	J십빛	
and a pursuit	u∙re∙ut	ty-99y	
of the wind	ru∙ach	$\pi Y $	
Whatever	mah	¥M	Ecclesiastes 6:10
exists	she·ha·yah	씻>─┤┤	
long ago	ke·var	SILDW	
was named	niq∙ra	yn-9	
	she∙mo	үмш	
is foreknown	ve·no·w·da	@\$Y9Y	
and what [happens]	a·sher	ЯШУ	
but he	hu	byy	
to a man	a·dam	MAY	
cannot	ve·lo	YX	
	yu∙khal	لـــــــــــــــــــــــــــــــــــــ	
contend	la∙deen	7WY>- 7>	
with	im	MO	

one stronger	she∙hat∙qīph		
than he	mim·men·nu	Yhmm	
For	kee	)—( <i>w</i> )	Ecclesiastes 6:11
	yesh	Ш	
words	de·va·reem	$M$ $\rightarrow$ $\Omega$ $\Delta$	
the more	har·beh	<u> </u>	
the more	mar·beem	~M>-LLSA~M	
futility —	ha·vel	J십빛	
and how	mah	ূ 게	
does that profit	yo·ter	$\uparrow \downarrow $	
anyone ?	la∙a∙dam	MSYJ	
For	kee	$\succ$ UU	Ecclesiastes 6:12
who	mee	$\succ$ $\sim$	
knows	yo·w·de·a		
what	mah	₹M	
is good	to·wv	凸Y⊕	
for a man	la∙a∙dam	MAYJ	
-	ba·chay·yeem	M>>-III-L'	
during the few	mis·par	η—‡Μ >Μ>	
days [in which]	ye∙me	>\^\\\	
life	chay·ye		
his fleeting	hev·lo	YJUK	
he passes through	ve·ya·a·sem	MUOYY	
like a shadow?	kats-tsel	Jones	
-	a∙sher	ЯШ&	
Who	mee		
can tell	yag·geed		

a man	la∙a∙dam	MAY.	
what	mah	<i>MABJ</i> 単 <i>M</i>	
		엑 - - -	
will come	yih∙yeh	-	
after him	a·cha·raw	Y>—'\\ <del> </del> \	
under	ta∙chat	十二十	
the sun ?	hash·sha·mesh	ШМШ५	
is better	to·wv	凸YA	Ecclesiastes 7:1
A good name	shem	МП	
perfume	mish·she·men	ŸMWM	
than fine	to·wv	凸YA	
and one's day	ve·yo·wm	MY>Y	
of death	ham·ma·vet	1YMY	
[is better] than his day	mee·yo·wm	my>-1m	
of birth	hiw∙va∙le∙do	YXJYY	
It is better	to·wv	凸YA	Ecclesiastes 7:2
to enter	la·le·khet	†W <i>JJ</i>	
	el	Jy	
a house	bet	1>	
of mourning	e·vel	ノビダ	
than	mil·le·khet	الكانى 1سرس مىلا	
-	el	J	
a house	bet	∤≻────────────────────────────────────	
of feasting	mish∙teh	Ytum	
since	ba∙a∙sher	<b>ிய</b> ்	
[death]	hu	<b>Y</b> YY	
[is] the end	so·wph		
of every	kal	<b>一大</b> シピ	
2. 2. 2. ,	- 10.1	<b>U</b> –	

	MAGY	ha∙a∙dam	man
	<b>&gt;</b>	ve·ha·chay	and the living
	9+>	yit∙ten	should take [this]
	S	el	to
	YكJ	lib·bo	heart
Ecclesiastes 7:3	ŁYÐ	to·wv	is better
	‡ <b>©</b> W	ka·as	Sorrow
	<u>→</u> ⅢUM	mis∙se∙choq	than laughter
	Ju	kee	for
	◎∫℃	ve·ro·a	a sad
	M)-19-	pa∙neem	countenance
	4年/	yee·tav	is good
	<i>십시</i>	lev	for the heart
Ecclesiastes 7:4	<i>كن</i>	lev	The heart
	MYMWIII	cha∙kha∙meem	of the wise
	↑>→とうとう	be∙vet	[is] in the house
	ノひど	e·vel	of mourning
	占M	ve·lev	but the heart
	M>/>**	ke·see·leem	of fools
	<b>↑&gt;</b> ──८७८७	be∙vet	is in the house
	<b>У</b> ШМШ	sim∙chah	of pleasure
Ecclesiastes 7:5	ŁYŒ	to·wv	It is better
	©MUJ	lish∙mo∙a	to heed
	†Ω <b>©</b> L	ga∙a·rat	rebuke
	MWIII	cha·kham	a wise man's
	ШЖM	me·eesh	than
	<b>⊘</b> MU	sho∙me∙a	to listen

	S)-LU MY-U/-L#W	sheer	to the song
	$M \rightarrow U + UU$		
		ke·see·leem	of fools
Ecclesiastes 7:6	Jul	kee	For
	√YW	khe·qo·wl	like the crackling
	m>	has·see·reem	of thorns
	十五二十	ta∙chat	under
	小牛里	has·seer	the pot
	٩w	ken	so
	<b>→</b> ⅢШ	se∙choq	is the laughter
	ケーキリュ	hak·ke·seel	of the fool
	MLY	ve·gam	too
	<b>光</b> 工	zeh	This
	Jebÿ	ha∙vel	is futile
Ecclesiastes 7:7	YUU	kee	Surely
	<b>→</b> Ш©Ч	ha∙o∙sheq	extortion
	JJY45—	ye·ho·w·lel	into a fool
	MWIII	cha∙kham	turns a wise man
	\$LJ&>-Y	vee·ab·bed	corrupts
	18	et	
	건 <i>J</i>	lev	the heart
	ሂ ⁵ ተ⁄ጣ	mat∙ta∙nah	and a bribe
Ecclesiastes 7:8	凸Y®	to∙wv	is better
	₹ <b>&gt;</b> □\$\\	a∙cha∙reet	The end
	%신 $ imes$	da∙var	of a matter
	Yt>-U>m	me·re·shee·to	than the beginning
	凸Y®	to∙wv	is better
	W \>	e∙rekh	[and] a patient

spirit	ru∙ach	$\pi Y $	
than a proud	mig·ge·vah	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
[one]	ru∙ach	$\pi Y $	
Do not	al	JY	Ecclesiastes 7:9
be quickly	te∙va∙hel	√\XL\	
in your spirit	be·ru·cha·kha	WIIIY SIL	
provoked	likh∙o∙ws	\$Y <b>©</b> WJ	
for	kee	)—III	
anger	kha∙as	‡ <b>9</b> W	
in the lap	be·cheq		
of a fool	ke·see·leem	M>	
settles	ya∙nu∙ach	##Y9>\\	
Do not	al	J&	Ecclesiastes 7:10
say	to∙mar	sm&t	
" Why	meh	₹M	
were	ha∙yah	묏──묏	
days	she∙hay∙ya∙meem	$M \rightarrow M \rightarrow L$	
the old	ha·ri·sho·neem	$M$ $\rightarrow$ 5 $L$ 1 $\mathcal{Y}$ 5 $L$ 2	
	ha∙yu	Y>—'Y	
better	to·w∙veem	M>	
than these?"	me·el·leh	Y/YM	
For	kee	$\succ$	
	lo	yJ	
it is unwise	me∙cha∙khe∙mah	УМШШМ 118Ш	
of you to ask	sha·al·ta		
about	al	JO L	
this	zeh	11工	

Ecclesiastes 7:11	£LY⊕	to∙w∙vah	[is] good
	YMWIII	chakh∙mah	Wisdom
	MO	im	like
	٢ <u>/ ١ ١ ٢</u> ٢	na∙cha∙lah	an inheritance
		ve·yo·ter	and it benefits
	$\rightarrow \mathcal{Y} \mathcal{J}$	le·ro∙e	those who see
	шМШ५	hash·sha·mesh	the sun
Ecclesiastes 7:12	٧—ا	kee	For
	Jones	be·tsel	-
	YMWIIIY	ha·cha·khe·mah	wisdom
	Jones	be·tsel	[is] a shelter
	一手心里	hak·ka·seph	like money
	<b>5</b> Y91>Y	ve·yit·ro·wn	and the advantage
	t@s	da∙at	of knowledge
	ymw <del>m</del> y	ha·cha·khe·mah	is that wisdom
	السرار المرابع	te-chay-yeh	preserves the life
	뾧~/ⓒL	ve·a·le·ha	of its owner
Ecclesiastes 7:13	<b>ሧ</b> ፟ታና	re∙eh	Consider
	18	et	-
	YUOM	ma·a·seh	the work
	M>JYJY	ha·e·lo·heem	of God :
	٧—w	kee	-
	<b>&gt;</b> -¹∕∕∕\	mee	Who
	لــر٧س/	yu·khal	can
	9	le·taq·qen	straighten
	ty	et	-
	ிய்≽	a∙sher	what

He has bent ?	iw∙ve·to	YHYO	
In the day	be·yo·wm	MY>-L	Ecclesiastes 7:14
of prosperity	to·w∙vah	보니Y®	
be	he∙yeh	ূ <u> </u>	
joyful	ve·to·wv	出YOU	
but in the day	u·ve·yo·wm	MY>→LJY	
of adversity	ra·ah	५०९	
consider this	re·eh	469	
	gam	ME	
-:	et	18	
one [of these]	zeh	<b>光</b> 工	
along with	le·um·mat	tmoj	
the other	zeh	<b>光</b> 工	
has made	a∙sah	₹U@	
God	ha·e·lo·heem	M>-14/8/4	
so that	al	J	
	div∙rat	<b>†</b> ብట≯	
cannot	shel·lo	<b>₩</b> JW	
discover	yim·tsa	yonm) Mayy	
a man	ha∙a∙dam		
that will come after him	a·cha·raw	YHJIIIY	
anything	me∙u∙mah	YMY)JM	
-	et	18	Ecclesiastes 7:15
both of these :	hak·kol	JWY	
I have seen	ra·ee·tee	<b>&gt;ナン</b> り	
life	bee∙me	>/~~ >/신빛	
In my futile	hev·lee	<b>&gt;ノ</b> 凸빛	

-	yesh	Ш	
A righteous man	tsad·deeq	-> Jan	
perishing	o∙ved	SUY	
in his righteousness	be·tsid·qo	Y- Sones	
[and]	ve∙yesh	U>Y	
a wicked man	ra∙sha	∞шЯ	
living long	ma·a·reekh	W>JAYM	
in his wickedness	be·ra·a·to	Ytonu	
Do not	al	JY	Ecclesiastes 7:16
be	te·hee	<b>一</b>	
righteous	tsad·deeq	-> Jon	
overly	har·beh	ሂረጎ	
and do not	ve∙al	J&Y	
wise	tit∙chak∙kam	MWIIITT	
make yourself too	yo∙w·ter	\n\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
Why	lam∙mah	<b>児M</b> J	
should you destroy yourself?	tish∙sho∙w∙mem	mmywt	
Do not	al	S	Ecclesiastes 7:17
wicked	tir∙sha	OUST	
be excessively	har∙beh	<b></b>	
and do not	ve·al	JY	
be	te·hee	<b>&gt;─</b> ''''!\	
a fool	sa·khal	ノツキ	
Why	lam∙mah	<b>児M</b> J	
should you die	ta∙mut	tymt	
before	be·lo	8/L1 W/@	
your time ?	it·te·kha	wto	

It is good	to·wv	凸Y⊕	Ecclesiastes 7:18
-	a∙sher	வு வி	
to grasp	te∙e∙choz	工皿分	
the one	ba∙zeh	光工凸	
and	ve·gam	MLY	
from	miz·zeh	北上州	
not	al	JY	
let the other slip	tan∙nach	## 9T	
-	et	18	
your hand	ya·de·kha	WAY	
For	kee	JU	
he who fears	ye∙re	\$ n	
God	e·lo·heem	M) HUY Yon)	
will follow	ye∙tse	yon	
-	et	18	
both [warnings]	kul·lam	$\mathcal{M}U$	
Wisdom	ha∙cha∙khe∙mah	ymw <del>m</del> y	Ecclesiastes 7:19
stronger than	ta∙oz	10t	
makes the wise man	le·cha·kham	MWIII	
ten	me∙a·sa·rah	₹ΩШ⊙M	
rulers	shal·lee·teem	$M \rightarrow \oplus \rightarrow \cup \cup$	
-	a·sher	ЯШУ	
-	ha∙yu	Y>—14	
in a city	ba∙eer	31-04	
Surely	kee	)—w	Ecclesiastes 7:20
man	a∙dam	MSY 1>->	
there is no	en	9>>	

righteous	tsad·deeq	-> Jon	
on earth	ba·a·rets	on Ny L's	
who	a∙sher	$\Omega$ Ш $\mathcal{Y}$	
does	ya∙a∙seh	₹U <b>©</b> >	
good	to·wv	凸Y⊕	
and never	ve·lo	YN	
sins	ye∙che∙ta	<b>₽⊕Ⅲ</b> ₩	
-	gam	ME	Ecclesiastes 7:21
to every	le·khal	$\int$ $\mathbb{W}$ $\int$	
word	had·de·va·reem	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
that	a·sher	<b>श</b> Ш₽	
is spoken	ye·dab·be·ru	YSLLAX	
Do not	al	Jo	
pay	tit·ten	9tt	
attention	lib∙be∙kha	سكل	
-	a∙sher	$\Omega$ Ш $\mathcal{S}$	
or	lo	YJ	
you may hear	tish∙ma	<b>⊘</b> MШ†	
-	et	18	
your servant	av·de·kha	ك∆ك س <i>ل</i> —— <i>ال</i> ك	
cursing you	me·qal·le·kha	₩ <i>JJ-</i> <b>-</b> -M	
For	kee	)—( <i>w</i> )	Ecclesiastes 7:22
	gam	$M$ $\mathbb{L}$	
times	pe∙a∙meem	MYMOO	
many	rab·bo·wt	十Y 凸 引	
you know	ya∙da	<i>حرير</i> ال ال ا	
in your heart	lib·be·kha	سر کے ل	

that	a·sher	91119	
	gam	ME	
you yourself	'at	18	
have cursed	qil·lal·ta	<i>₹JJ-</i>	
others	a·che·reem	M>-\JIII\	
All	kal	JW)	Ecclesiastes 7:23
this	zoh	11工	
I tested	nis∙see∙tee	>17>1\$5	
by wisdom, [saying]	va∙cha∙khe∙mah	₹MWIII 凸	
" I resolve	a·mar·tee	>	
to be wise "	ech·ka·mah	YMWIII)	
But it	ve·hee	<b>∀</b> >─!५	
was beyond	re·cho·w·qah	Ÿ <del>→</del> YIII \	
me	mim·men·nee	>_1 ⁶ /~//~/	
is out of reach	ra∙cho∙wq	$\rightarrow$ Y $\pi$ $\Omega$	Ecclesiastes 7:24
What	mah	Y.M	
exists	she·ha·yah	씻─┤┤	
and very deep	ve·a·moq	MQY	
	a∙moq	-MO	
Who	mee	→M© >JM	
can fathom it ?	yim·tsa·en·nu	Y9890M)	
directed	sab·bo·w·tee	一十十十二十	Ecclesiastes 7:25
1	a∙nee	<b>≥</b> 48	
my mind	ve·lib·bee	>─\ \ Y\	
to understand	la∙da∙at	t@\$J	
to explore	ve·la·tur	ηΥt√Y	
to search out	u·vaq·qesh	Ш <del></del> -СУ	

wisdom	chakh∙mah	₹MWIII	
and explanations	ve∙chesh∙bo∙wn	ŶYŁĿĿ	
and to understand	ve·la·da·at	t@\$JY	
of wickedness	re∙sha	∞шл	
the stupidity	ke·sel	J\$W	
and the folly	ve·has·sikh·lut	<b>ヤソノ</b> ししままと	
of madness	ho·w·le·lo·wt	1Y <i>JJ</i> YY	
find	u·mo·w·tse	YonYMY	Ecclesiastes 7:26
And I	a·nee	>-1984	
more bitter	mar	$\sqrt{\gamma}$	
than death	mim·ma·vet	tymm	
-	et	18	
the woman	ha∙ish∙shah	<b>光山 光</b>	
who	a·sher	$\Omega$ Ш $\mathcal{S}$	
	hee	<b>&gt;</b>	
[is] a snare	me·tso·w·deem	Mysyamm	
[is] a net	va·cha·ra·meem	$M \rightarrow M \Omega $	
whose heart	lib·bah	뵛스J	
[are] chains	a·su·reem	M>-1914\$	
and whose hands	ya·de·ha	47-1/27-1	
The man who pleases	to·wv	凸YA	
	liph∙ne	<b>)</b> → 17 → J	
God	ha·e·lo·heem	M-4/84	
escapes	yim·ma·let	$\oplus J \sim 1$	
her	mim·men·nah	<b>ሧ</b> ፟ን/////	
but the sinner	ve·cho·w·te	\$\\⊕\\\ ר≺רוש≿	
is ensnared	yil·la·khed		

	bah	빗스	
" Behold "	re∙eh	ሂይና	Ecclesiastes 7:27
this	zeh	<b>光</b> 工	
" I have discovered	ma∙tsa∙tee	> tyonm	
says	a∙me∙rah	₹ <b>\</b> M <b>&gt;</b>	
the Teacher	qo·he·let	1/Y-	
by adding one	a∙chat	十二分	
thing to another	le∙a∙chat	† <b>Ⅲ</b> ى/	
to find	lim∙tso	youms	
an explanation	chesh·bo·wn	ŶYŁĿĿ	
While	a∙sher	3m/	Ecclesiastes 7:28
was still	o·wd	AYO	
searching	biq·shah	ŸU→C	
my soul	naph·shee	>-\LI-9	
but not	ve·lo	Y	
finding	ma∙tsa∙tee	> tyonm	
[upright] man	a·dam	MAY	
one	e∙chad	SIIIY	
among a thousand	me∙e·leph	-Jym Hyonm	
I have found	ma∙tsa∙tee	Hyonm	
[one such] woman	ve·ish·shah	\mu\begin{align*}\tag{\tag{\tag{\tag{\tag{\tag{\tag{	
but among all	ve·khal	ل السال	
these	el·leh	Y.J.Y	
I have not	lo	YJ	
found	ma·tsa·tee	> tyonm SLIJ	
Only	le·vad	كالك	Ecclesiastes 7:29
have I found :	re·eh	<b>ሃ</b> ይና	

	灯工	zeh	this
	) tyonm	ma·tsa·tee	I have discovered
	<b>ிய</b> ்	a∙sher	that
	¥U∕	a·sah	made
	M>-14/84	ha∙e·lo·heem	God
	ty	et	-
	MAY	ha·a·dam	men
	₹	ya∙shar	upright
	빗M빗Y	ve·hem·mah	but they
	YU—C	viq·shu	have sought out
	14944	chish-she-vo-no-wt	schemes "
	M>-LLS	rab∙beem	many
Ecclesiastes 8:1	>\^\\\	mee	Who
	MWIIIYW	ke·he·cha·kham	is like the wise man ?
	MY	u∙mee	Who
		yo∙w∙de∙a	knows
	<b>श</b> ⊔ <b>−</b>	pe·sher	the interpretation
	<u> የ</u>	da·var	of a matter ?
	†MWIII	cha-khe-mat	wisdom
	tmw=== msb n>=bt	a·dam	A man's
	9>->>t	ta·eer	brightens
	Y>JY	pa∙naw	his face
	10Y	ve·oz	and the sternness
	Y>-1'7	pa∙naw	of his face
	<b>&gt;</b> 5411>1	ye·shun·ne	is changed
Ecclesiastes 8:2	>-17} >	a∙nee	l say
	$\succ$	pee	command

	$\mathbb{W}\mathcal{M}$	me·lekh	the king's
	ҁ҇ҮМШ	she·mo·wr	Keep
	JOY	ve·al	because of
	ts≥≤	div∙rat	
	tのYむW	she∙vu∙at	your oath
	MYJY	e·lo·heem	before God
Ecclesiastes 8:3	S	al	Do not
	<b>√</b> ₹८५†	tib∙ba∙hel	hasten
	Y>-19-M	mip∙pa·naw	his presence
	<i>ال</i> ل	te·lekh	to leave
	S	al	and do not
	smot	ta∙a∙mod	persist
	$\Omega$	be-da-var	cause
	<b>⊘</b> S	ra	in a bad
	$\rightarrow$ UU	kee	for
	<i>UU)</i>	kal	whatever
	$\mathcal{L}$	a∙sher	-
		yach·pots	he pleases
	MU@>	ya∙a∙seh	he will do
Ecclesiastes 8:4	9111947	ba∙a∙sher	For
	$\Omega$	de·var	word
	$\mathbb{W}\mathcal{M}$	me·lekh	the king's
	℆℄℄℄℄℄℄℄℄℄℄℄℄℄℄℄℄℄℄℄℄℄℄℄℄℄℄℄℄℄℄℄℄℄℄℄℄℄℄	shil·to·wn	is supreme
	<b>⊢</b> MΥ	u∙mee	and who
	\-\m\ \m\\	yo∙mar	can say
	YJ	lo	to him
	묏M	mah	" What

	YUO1	ta∙a∙seh	are you doing?"
Ecclesiastes 8:5	$\Omega$	sho·w·mer	Whoever keeps
	YY om M	mits-vah	his command
	YJ	lo	no
		ye∙da	will come to
	$\Omega$	da∙var	
	<b>७</b> ९	ra	harm
	t=Y	ve·et	the right time
	<b>Д</b> —ШМҮ	u·mish·pat	and procedure
		ye∙da	knows
	<b>스</b>	lev	heart
	MWIII	cha·kham	and a wise
Ecclesiastes 8:6	)—\W	kee	For
	$\mathcal{L}$	le∙khal	to every
	ono III	che·phets	purpose
	ШУ	yesh	there is
	10	et	a right time
	<b>Д</b> —ШМҮ	u·mish-pat	and procedure
	)—\U	kee	though
	109	ra∙at	misery
	MASH	ha∙a∙dam	a man's
	<b></b>	rab·bah	weighs heavily
	Y>JO	a·law	upon him
Ecclesiastes 8:7	<b>)—</b> W	kee	Since
	Y99>>	e∙nen∙nu	no one
		yo∙de∙a	knows
	<b>少</b> が	mah	what

will happen	she-yih-yeh	\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
-	kee	)—'W	
what	ka∙a∙sher	ЯШУШ	
is to come ?	yih∙yeh	<b>47—147—</b>	
who	mee	>-l~M	
can tell	yag∙geed		
him	lo	YJ	
As no	en	5>-18	Ecclesiastes 8:8
man	a·dam	MSY	
has power	shal·leet	$\oplus \mathcal{V} \mathcal{V} \mathcal{U}$	
over the wind	ba∙ru∙ach	<b>亚Y</b> 乳凸	
to contain	likh∙lo∙w	SY JWJ	
-	et	18	
[it]	ha∙ru∙ach	##Y\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
so no one	ve·en	5>	
has authority	shil·to·wn	'nΥ⊕√Ш	
over [his] day	be·yo·wm	MY>-L	
of death	ham·ma∙vet	tymy	
As no one	ve·en	5>	
can be discharged	mish·la∙chat	† <b>Ⅲ</b> √ <b>Ⅲ</b>	
in wartime	bam·mil·cha·mah	光MIIJM凸	
will not	ve·lo	yn	
release	ye∙mal·let	$\oplus \cup M \supset \emptyset$	
so wickedness	re·sha	∞ШЯ	
-	et	18	
those who practice it	be∙a·law	Y>JOU	
	et	18	Ecclesiastes 8:9

All	kal	JW)	
this	zeh	"光工	
I have seen	ra∙ee∙tee	>-t>-\f\	
applying	ve·na·to·wn	hythy	
-	et	18	
my mind	lib·bee	一台人	
to every	le∙khal	$\int$ W $\int$	
deed	ma·a·seh	YUOM	
that	a∙sher	ЫШЯ	
is done	na∙a∙sah	₹ <b>U</b> ©\$	
under	ta∙chat	十二十	
the sun	hash·sha·mesh	ШМШ५	
[there is] a time	et	10	
when	a·sher	ЯШУ	
lords it	sha·lat	$\oplus \mathcal{U}$	
one man	ha∙a∙dam	MAGY	
over another	be∙a∙dam	M\$\\d ♥\J	
to his own detriment	le∙ra	$\circ$	
	lo	YJ	
Then too	u∙ve∙khen	٩wd٢	Ecclesiastes 8:10
l saw	ra·ee·tee	ンナンどり	
of the wicked	re·sha·eem	MYOUR	
the burial	qe∙vu∙reem	M>-IqL-	
who used to go in	va·va·u	Y&GY	
place	u·mim·me·qo·wm	MY - MMY	
of the holy	qa·do·wosh	ШҮД <del>→</del> ҮШ <i>\</i> Ӌ\—	
and out	ye·hal·le·khu	YWJY	

and they were praised	ve·yish·tak·ke·chu	YIIIWYUYYY	
in the city	va·eer	分しのと	
where	a·sher	வி வி	
so	ken	اللا الم	
they had done	a∙su	ХMQ	
too	gam	$M$ $\mathbb{L}$	
This	zeh	划工	
is futile	ha·vel	J凸뿣	
When	a·sher	ЯШ&	Ecclesiastes 8:11
is not	en	°1>→>	
executed	na·a·sah	₹W <b>%</b>	
the sentence	phit·gam	MLto	
	ma·a·seh	ŸШ <b>©</b> М	
for a crime	ha∙ra∙ah	♥○ſţ	
speedily	me·he·rah	빛         깃	
	al	J	
	ken	7W YJM	
become fully set	ma·le	YJM	
the hearts	lev	<i>십.</i> /	
	be∙ne	> ¹ 765	
of men	ha∙a∙dam	MAST	
	ba∙hem	M빗라	
on doing	la·a·so·wt	∤YW@J	
evil	ra	<b>9</b> 9	
Although	a∙sher	9 வ	Ecclesiastes 8:12
a sinner	cho·te	Sam Sam	
does	o∙seh	₹Ш <b>⊘</b>	

evil	ra	$\bigcirc \emptyset$	
a hundred [times]	me·at	tym	
and still lives long	u·ma·a·reekh	W> NY	
	lo	YJ	
yet	kee	Min	
also	gam	ME	
know	yo·w·de·a		
1	a∙nee	<b>&gt;</b> □9€	
that	a∙sher	JШЯ	
it will go	yih∙yeh	Ÿ <u></u>	
well	to·wv	凸YA	
who are reverent	le∙yir∙e	>-\bar{\}\\	
God	ha·e·lo·heem	M>-14/84	
with those who	a∙sher	JUD	
fear	yee·re·u	YYJYY	
in His presence	mil·le·pha·naw	Y>19-JM	
well	ve·to·wv	∆Y⊕Y	Ecclesiastes 8:13
it will not	lo	yJ	
go	yih∙yeh	Ÿ <u></u>	
with [them]	la∙ra∙sha	⊘Ш९√	
will not	ve·lo	YJY	
lengthen	ya·a·reekh	$\mathbb{W} \rightarrow \mathbb{R} \mathcal{Y} \rightarrow \mathbb{R}$	
and their days	ya∙meem	$M \rightarrow M \rightarrow$	
like a shadow	kats·tsel	M)—M)—W Vonw S)—W	
Yet because	a∙sher	91119	
[the wicked] do not	e∙nen∙nu	Y99>-18	
fear	ya·re	\( \sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}}}}}\signt{\sqrt{\sq}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}	

	mil·liph∙ne	>-17-JM	
God	e·lo·heem	M>JYJY	
There is	yesh	ШУ	Ecclesiastes 8:14
a futility	he·vel	√凸兇	
that	a∙sher	ிய்≽	
is done	na∙a∙sah	YLUO'Y	
on	al	J	
the earth :	ha·a·rets	ang by	
who	a·sher	<b>ி</b> ய%	
There are	yesh	Ш≻	
righteous [men]	tsad·dee·qeem	Myloy	
-	a∙sher	91119	
get	mag·gee·a		
	a·le·hem	MYJY	
what the actions	ke∙ma∙a∙seh	YUOMW	
of the wicked [deserve]	ha·re·sha·eem	MY OUST	
and there are	ve·yesh	Ш)—Υ	
wicked [men]	re·sha·eem	М≻ОШЯ	
get	shem·mag·gee·a		
who	a·le·hem	MYJY	
what the actions	ke∙ma∙a∙seh	YUOMW	
of the righteous deserve	hats·tsad·dee·qeem	M)>-/Sony	
I say	a·mar·tee	>-tamb	
too	sheg·gam	M₽M	
that this	zeh	火工	
is futile	ha·vel	√凸兇	
commended	ve·shib·bach·tee	~ 十 田 也 山 丫	Ecclesiastes 8:15

So I	a∙nee	<b>≥</b> 48	
-	et	18	
the enjoyment of life	has∙sim∙chah	YIII MUY	
because	a·sher	ЯШУ	
there is nothing	en	7>>	
better	to·wv	凸YA	
for a man	la∙a∙dam	MAYJ	
under	ta∙chat	十四十	
the sun	hash·she·mesh	ШМШЧ	
than	kee	$\succ$	
	im	My	
to eat	le·e·kho·wl	NWYU	
and drink	ve·lish·to·wt	tytujy	
and be merry	ve·lis·mo·w·ach	THY MUJY	
For this [joy]	ve∙hu	YYY	
will accompany him	yil∙ven∙nu	Y7Y <i>U&gt;</i> —	
in his labor	va·a·ma·lo	YJMOU	
during the days	ye∙me		
of his life	chay∙yaw	Y>>>III	
that	a·sher	<b>₹</b>	
gives	na·tan	979	
him	lo	YJ	
God	ha∙e·lo·heem	M>-14/84	
under	ta∙chat	十二十	
the sun	hash·sha·mesh	ШМШ५	
When	ka∙a∙sher	SIM & W	Ecclesiastes 8:16
I applied	na·tat·tee	>177	

	18	et	-
	>一七人	lib∙bee	my mind
	t@\$J	la·da·at	to know
	₹MWIII	chakh∙mah	wisdom
	tY&9JY	ve·lir·o·wt	and to observe
	18	et	-
	<b>5</b> >─ <b>5</b>	ha∙in∙yan	the task
	ЯШ <i>У</i>	a∙sher	that
	YUO9	na∙a∙sah	one performs
	J	al	on
	an Alyy	ha·a·rets	the earth —
	Y	kee	though
	ML	gam	
	MY>凸	bay·yo·wm	in the day
	ザン)ノムイ	u∙val·lay·lah	or even in the night $-$
	<b>ሂ</b> ጎLJ	she∙nah	sleep
	Y>JY>OU	be∙e∙naw	his eyes
	Y99>-18	e∙nen∙nu	do not
	469	ro∙eh	see
Ecclesiastes 8:17	>=\t>=\b\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gam	ve·ra·ee·tee	l saw
	18	et	-
	<i>/W/</i>	kal	every
	₹U <b>©</b> M	ma∙a∙seh	work
	M-YJYY	ha∙e·lo∙heem	of God
	$\searrow$ $\cup$ $\cup$	kee	and that
	<i>ل حلا</i> لــــر۲سال	lo	is unable
	لــــــــــــــــــــــــــــــــــــ	yu∙khal	

a man	ha∙a∙dam	MAGY	
to comprehend	lim·tso·w	MDGI GY~MJ	
-	et	18	
the work	ham∙ma∙a∙seh	yuomy	
that	a∙sher	JШЯ	
is done	na∙a∙sah	ţuoĵ	
under	ta∙chat	打工十	
the sun	hash·she·mesh	ШМШ५	
Despite	be∙shel	لاللال	
-	a·sher	ЯШ&	
efforts	ya·a·mol	JMOY	
[his]	ha∙a∙dam	MAGY	
to search it out	le·vaq·qesh	Ш-━-Ц√	
he cannot	ve·lo	Y	
find [its meaning]	yim∙tsa	youm -	
even	ve·gam	MLY	
if	im	MY JM)Y)-	
man claims	yo∙mar	3Mby	
the wise	he·cha·kham	MWIIIY	
to know	la∙da∙at	MWIIIY 102J	
he is unable	lo	ys	
	yu∙khal	لــــــــــــــــــــــــــــــــــــ	
to comprehend	lim∙tso	JWY> Jonm July>	
So	kee	)—'( <i>I</i> )	Ecclesiastes 9:1
-	et	18	
all	kal	W)	
this	zeh	<b>光</b> 工	

l took	na∙tat∙tee	>	
to	el	JY	
heart	lib·bee	<b>)</b> - 스크	
and concluded	ve·la·vur	<u> </u>	
-	et	18	
-	kal	<i>JW</i>	
	zeh	"人	
that	a·sher	<u></u> பிய்≽	
the righteous	hats·tsad·dee·qeem	M) - ) Sony	
and the wise	ve·ha·cha·kha·meem	M>-MWIIIYY	
as well as their deeds	va·a·va·de·hem	MYYJSUOY	
hands	be·yad		
are in God's	ha·e·lo·heem	M-Y/JY	
whether	gam	ME	
love	a·ha·vah	빗스빗 <b>〉</b>	
or	gam	ME	
hate	sin∙ah	<b>46</b> 5411	
does not	en	4>>	
know	yo∙w∙de∙a	OSY)- MSYY	
Man	ha∙a∙dam	MAGY	
what	hak·kol	JUY	
lies ahead	liph·ne∙hem	My y	
	hak·kol	JUY	Ecclesiastes 9:2
It is the same	ka∙a∙sher	SIM & M	
for all :	lak∙kol	\W\	
fate	miq∙reh	グ <b>ய</b> り	
There is a common	e∙chad	\$III.Y	

for the righteous	lats·tsad·deeq	-> Jon J	
and the wicked	ve·la·ra·sha	⊘Ш¶√Y	
for the good [and the bad]	lat·to·wv	出Y他J	
for the clean	ve·lat·ta·ho·wr	$\gamma Y = JY$	
and the unclean	ve·lat·ta·me	Y AMBJY	
for the one who sacrifices	ve·laz·zo·ve·ach	TUL/Y	
and the one	ve·la·a·sher	ЯШУЛҮ	
who does not	e·nen·nu	Y99>-18	
-	zo∙ve∙ach	<b>二</b> 出工	
As it is for the good	kat·to·wv	凸Y⊕W	
so it is for the sinner	ka∙cho∙te	<b>H</b> AIII	
as it is for the one who makes a vow	han∙nish∙ba		
so [it is]	ka∙a∙sher	SIM & W	
to take a vow	she∙vu∙ah	₹ <b>⊘</b> Y凸Ш	
for the one who refuses	ya∙re	\( \sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}	
This	zeh	11	Ecclesiastes 9:3
is an evil	ra	$\bigcirc \Omega$	
in everything	be·khol	رسال	
that	a∙sher	$\Lambda$ ப $arphi$	
is done	na∙a∙sah	₹W <b>©</b> \$	
under	ta∙chat	十二十	
the sun :	hash·she·mesh	ШМШЧ	
	kee	$\succ$	
fate	miq·reh	₩\ \M	
There is one	e·chad	SIII & JWJ	
for everyone	lak·kol	$\int$ $\mathbb{W}$ $\int$	

Furthermore	ve·gam	MLY	
the hearts	lev	건 <i>/</i>	
of men	be∙ne	>— الم	
	ha∙a∙dam	MAGY	
are full of	ma·le	YJM	
evil	ra	<b>०</b> ९	
and madness	ve·ho·w·le·lo·wt	1YJJY"!Y	
-	bil∙va∙vam	M44J4	
while they are alive	be∙chay∙ye∙hem	My シーエム	
and afterward	ve·a·cha·raw	Y>_\\\Y	
they [join]	el	Jy	
the dead	ham·me·teem	m>tmg	
however	kee	$\succ$	Ecclesiastes 9:4
for anyone who	mee	$\sim$	
-	a·sher	ЯШУ	
is among	yib·ba·chēr	<u> </u>	
	el	S	
	kal	W/	
the living	ha·chay·yeem	M>>	
There is	yesh		
hope	bit·ta·cho·wn	\$YIII ⊕凸	
for even	kee	سا <i>ــــ&lt; السال</i> ك	
dog	le·khe·lev	ك السال ك	
a live	chay	<b>&gt;</b> □Ⅲ	
	hu	<b>Y</b> YY	
is better	to·wv	口人	
than	min	9~m	

lion	ha∙ar∙yeh	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
a dead	ham·met	t/MY	
For	kee	$\succ$	Ecclesiastes 9:5
the living	ha·chay·yeem	M>>шЧ	
know	yo∙wd∙eem	$M \rightarrow Q Y \rightarrow$	
that they will die	she∙ya∙mu∙tu	Y+M>-LU	
but the dead	ve·ham·me·teem	<i>////////////////////////////////////</i>	
	e∙nam	M9>-18	
know	yo∙wd∙eem	MYOSYY	
nothing	me∙u·mah	YMY&M	
They have no	ve·en	4>>Y	
further	o·wd	AYO	
	la·hem	M멋/	
reward	sa·khar	ியப	
because	kee	$\succ$	
of them is forgotten	nish∙kach	TIWLL!	
the memory	zikh·ram	MAWI	
and	gam	ME	Ecclesiastes 9:6
Their love	a·ha·va·tam	MILLY	
	gam	ME	
their hate	sin∙a·tam	Mtysul	
	gam	$M$ $\mathbb{L}$	
their envy	qin∙a∙tam	Mty7-	
have already	ke·var	SHW	
vanished	a·va·dah	7119	
a share	ve·che·leq	<b>→</b> JIIIY 7>>	
and they will never again have	en	7>-18	

	la∙hem	<b>M</b> 児人	
	o·wd	MYJ SY@	
	le·o·w·lam	MNOJ	
in all	be∙khol	JWL	
that	a·sher	<b>ЯШ</b> У	
is done	na∙a∙sah	HUO9	
under	ta∙chat	十二十	
the sun	hash·sha·mesh	ШМШӋ	
Go	lekh	$\mathbb{W}J$	Ecclesiastes 9:7
eat	e·khol	JWY	
with joy	be·sim·chah	YIII/MUU'L	
your bread	lach·me·kha	W/MIII	
and drink	u∙sha∙teh	<b>光</b> t山Y	
heart	ve·lev	ك√ك	
with a cheerful	to·wv	凸Y⊕	
your wine	ye·ne·kha	₩ ⁴ 7>—>	
for	kee	)—(III	
has already	khe·var	SHW	
approved	ra∙tsah	サース/by	
God	ha·e·lo·heem	M>UY/JY	
-	et	18	
your works :	ma∙a∙se∙kha	W>UOM	
always	be·khal	JW∆	Ecclesiastes 9:8
	et	10	
be	yih∙yu	Y>	
Let your garments	ve·ga·de·kha	₩> \$  <u>6</u>  2 ~~17 45/	
white	le·va·neem	M>→9LJJ	

the oil	ve·she·men	5MWY	
for	al	J	
your head	ro·she·kha	ww\x\	
and never	al	J&	
spare	yech·sar	分丰亚)	
Enjoy	re∙eh	469	Ecclesiastes 9:9
life	chay·yeem		
with	im	MO	
wife	ish∙shah	<b>光山</b> り	
	a∙sher	JШЯ	
your beloved	a∙hav∙ta	144	
all	kal	UU)	
the days	ye∙me		
life	chay∙ye		
of the fleeting	hev·le·kha	<b>ਘ</b> /凸뾧	
that	a∙sher	UПЯ	
[God] has given	na∙tan	979	
you	le∙kha	$\mathbb{W}J$	
under	ta∙chat	十二十	
the sun —	hash·she·mesh	ШМШӋ	
all	kol	W/	
days	ye∙me		
your fleeting	hev·le·kha	<b>ਘ</b> /凸뾧	
For	kee	$\rightarrow$ U	
this	hu	SY!	
is your portion	chel·qe·kha	W→JIII M>-JIII-L	
in life	ba·chay·yeem	M>→ TILL	

and in your labor	u·va·a·ma·le·kha	WJMOLY	
-	a∙sher	<b>ி</b> யி	
-	at·tah	빗 b	
	a·mel	JMO	
under	ta∙chat	十二十	
the sun	hash·sha·mesh	ШМШЧ	
Whatever	kol	JW	Ecclesiastes 9:10
-	a∙sher	$\Pi$ Ш $\mathcal{Y}$	
you find	tim∙tsa	youmt Ws>-	
with your hands	ya·de·kha	W/J>	
to do	la·a·so·wt	∤үш⊘√	
with all your might	be·kho·cha·kha	WIII WY	
do [it]	a∙seh	₹U@	
for	kee	Min	
no	en	7>-18	
work	ma∙a∙seh	₹U©M	
or planning	ve·chesh·bo·wn	ŶŶĊĿIJŦŦ	
or knowledge	ve·da·at	tosy	
or wisdom	ve·cha·khe·mah	MWIIIY NY WUL	
in Sheol	bish∙o∙wl	ЛУУШU	
where	a∙sher	₹ ЛШЪ	
you	at∙tah	Yt y	
are going	ho∙lekh	<b>W</b> /Y	
there is	sham∙mah	判例山	
something else	shav∙tee	一个也山	Ecclesiastes 9:11
l saw	ve·ra∙oh	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
under	ta∙chat	十二十	

the sun	hash·she·mesh	ШМШ५
-:	kee	)—\ <i>\</i>
is not	lo	YJ
to the swift	laq·qal·leem	Mind
The race	ham·me·ro·wts	on YAMY
	ve·lo	YX
to the strong	lag·gib·bo·w·reem	M>-9YEJEJ
nor the battle	ham·mil·cha·mah	ymmJmy
-	ve·gam	MLY
neither [is]	lo	YJ
to the wise	la·cha·kha·meem	$M \rightarrow M \cup $
the bread	le∙chem	
nor	ve·gam	MLY
	lo	yJ
to the intelligent	lan·ne·vo·neem	$\sim$
the wealth	o∙sher	ЛШ◎
nor	ve·gam	MLY
	lo	YJ
to the skillful	lay·yo·de-eem	MYOSYJ
the favor	chen	9 <del>111</del>
For	kee	)—(III
time	et	<b>→</b> ₩ †◎
and chance	va·phe·ga	♡L <b>~</b> Y ţŋ <b>~</b> >
happen	yiq∙reh	볏ᠬ <u>→</u> >─
-	et	18
to all	kul·lam	سا <i>ل</i> س بالسا
For	kee	$\succ$

Ecclesiastes 9:12

no lo とり とり に	surely	gam	ME	
man ha-a-dam	no	lo	yJ	
his time: it-to YFO  Like fish kad-da-geem MULAU  caught shen-ne-e-cha-zeem MULAU  net bim-tso-w-dah LAYOML'  in a cruel ra-ah LOS  or birds ve-khats-tsip-po-reem MULAU  trapped ha-a-chu-zo-wt TYIIIX  in a snare bap-pach III-L'  in a snare bap-pach MULAU  are ensnared yu-qa-sheem MULAU  time le-et to din an evil ra-ah LOS  falls ke-shet-tip-po-wl MULAU  upon them a-le-hem MULAU  that suddenly pit-om MULAU  gam ML Ecclesiastes 9:13  this zoh LI  I have also seen ra-ee-tee Mison Chakh-mah	knows	ye∙da		
his time: it-to  Like fish kad-da-geem  caught shen-ne-e-cha-zeem  net bim-tso-w-dah  in a cruel ra-ah  or birds ve-khats-tsip-po-reem  trapped ha-a-chu-zo-wt in a snare bap-pach  are ensnared yu-qa-sheem  so men be-ne  ha-a-dam  time le-et in an evil ra-ah  falls ke-shet-tip-po-wl  upon them a-le-hem that suddenly pit-om  this zoh  I have also seen ra-ee-tee  wisdom chakh-mah	man	ha∙a∙dam	MAYY	
Like fish kad-da-geem caught shen-ne-e-cha-zeem multingful net bim-tso-w-dah in a cruel ra-ah or birds ve-khats-tsip-po-reem trapped ha-a-chu-zo-wt in a snare bap-pach wa-hem are ensnared yu-qa-sheem so men be-ne ha-a-dam time le-et in an evil ra-ah falls ke-shet-tip-po-wl upon them a-le-hem that suddenly pit-om gam this zoh I have also seen ra-ee-tee wisdom chakh-mah  MULLIANA	-	et	18	
caught shen-ne-e-cha-zeem MYTTMUI in a cruel ra-ah	his time :	it∙to	Yto	
net bim-tso-w-dah in a cruel ra-ah or birds ve-khats-tsip-po-reem trapped ha-a-chu-zo-wt in a snare bap-pach  are ensnared yu-qa-sheem so men be-ne ha-a-dam time le-et in an evil ra-ah falls ke-shet-tip-po-wl upon them a-le-hem that suddenly pit-om gam this zoh I have also seen ra-ee-tee wisdom chakh-mah  ###################################	Like fish	kad·da·geem	M>ULAW	
in a cruel ra-ah 맛이 가 나는 In an evil ra-ah 가 나는	caught	shen·ne·e·cha·zeem	MYIIIYU	
or birds ve-khats-tsip-po-reem trapped ha-a-chu-zo-wt in a snare bap-pach  ka-hem  whith are ensnared yu-qa-sheem so men be-ne ha-a-dam time le-et in an evil ra-ah falls ke-shet-tip-po-wl upon them a-le-hem that suddenly pit-om  this zoh I have also seen ra-ee-tee wisdom chakh-mah  whith whit	net	bim·tso·w·dah	YSYOMML)	
trapped ha-a-chu-zo-wt	in a cruel	ra∙ah	५०९	
in a snare bap-pach エエーピー ka-hem パリリー so men be-ne トーゲー オール は time le-et オール	or birds	ve-khats-tsip-po-reem	Mylqonwy	
ka·hem MYUU are ensnared yu·qa·sheem M>UU-Y> so men be·ne A-Y-U ha·a·dam MASA time le·et to in an evil ra·ah YON falls ke·shet·tip·po·wl MY-UUU upon them a·le·hem MY-JO that suddenly pit·om MY- gam ME Ecclesiastes 9:13 this zoh YU I have also seen ra·ee·tee YU-YN wisdom chakh·mah	trapped	ha·a·chu·zo·wt	1\1\m\ <b>\</b> \\\	
are ensnared yu-qa-sheem Mンコードー so men be-ne ンプピ ha-a-dam Mが現 time le-et ナーク in an evil ra-ah 児の介 falls ke-shet-tip-po-wl ハーナルル upon them a-le-hem Mリーノの that suddenly pit-om Mリーノの this zoh リエ I have also seen ra-ee-tee ンナンと介 wisdom chakh-mah	in a snare	bap∙pach	<b>111-</b> 25	
so men be-ne		ka·hem	MYW	
ha·a·dam  time le·et けつり in an evil ra·ah  falls ke·shet·tip·po·wl  upon them a·le·hem  that suddenly pit·om  gam  This zoh  I have also seen ra·ee·tee wisdom chakh·mah  wisdom  wi	are ensnared	yu∙qa∙sheem	$M \rightarrow U \rightarrow Y \rightarrow$	
in an evil ra·ah	so men	be∙ne	> <b>-</b> 1925	
in an evil ra·ah		ha∙a∙dam	MAYY	
falls ke·shet·tip·po·wl  upon them a·le·hem  that suddenly pit·om  gam  ML  Ecclesiastes 9:13  this zoh  I have also seen ra·ee·tee  wisdom chakh·mah  MH  MH  Ecclesiastes 9:13	time	le∙et	↑ <b>©</b> J	
upon them a-le-hem  that suddenly pit-om  gam  This zoh  I have also seen ra-ee-tee  wisdom chakh-mah  wisdom ra-le-hem  Mリン  Mリー  Ecclesiastes 9:13	in an evil	ra∙ah		
upon them a-le-hem  that suddenly pit-om  gam  This zoh  I have also seen ra-ee-tee  wisdom chakh-mah  wisdom ra-le-hem  Mリン  Mリー  Ecclesiastes 9:13	falls	ke·shet·tip·po·wl	M-THM	
gam ML Ecclesiastes 9:13  this zoh Y工  I have also seen ra·ee·tee ソナンとい wisdom chakh·mah YMUIII	upon them	a∙le∙hem	MYUJO	
this zoh ソエ I have also seen ra·ee·tee ンナンシハ wisdom chakh·mah ソグルエ	that suddenly	pit·om	myto	
I have also seen ra·ee·tee ンナンタハ wisdom chakh·mah		gam	ME	Ecclesiastes 9:13
wisdom chakh·mah ザグルエ	this	zoh	灯工	
	I have also seen	ra∙ee∙tee	ンナンダの	
	wisdom	chakh∙mah	YMWIII.	
under ta-chat 1 TTT-1	under	ta∙chat	打工十	

the sun	hash·sha·mesh	ШМШЧ	
[was] great	u·ge·do·w·lah	YJXYVJ	
and it	hee	y-y	
to me :	e·lay	$\rightarrow \mathcal{J} \mathcal{V}$	
city	eer	97-0	Ecclesiastes 9:14
There was a small	qe·tan·nah	<b>₹</b> \$\	
men	va·a·na·sheem	$M$ $\rightarrow$ LU 1 2 4	
	bah	볏스	
with few	me·at	$\oplus \bigcirc M$	
came	u∙va	<b>》</b> 신Y	
against it	e·le·ha	¥>/>	
king	me·lekh	$\mathbb{W}\mathcal{J}\mathcal{M}$	
A mighty	ga∙do∙wl	JYAL	
surrounded it	ve·sa·vav	凸凸キY	
-	o∙tah	<b>117</b>	
and built	u·va·nah	<b>뵛</b> 5신Y	
against it	a∙le∙ha		
siege ramps	me·tso·w·deem	M>JXYonM	
large	ge·do·leem	M>-J&L	
was found	u·ma·tsa	Gonmy	Ecclesiastes 9:15
in [the city]	vah	ڑ스	
man	eesh	ш>¬У	
Now a poor	mis·ken	U>->> 7w≠m mw==	
wise	cha·kham	MWIII	
saved	u∙mil·lat	#W/WY	
and he	hu	<b>BY</b> Y	
-	et	18	

the city	ha∙eer	N>−04	
by his wisdom	be·cha·khe·ma·to	YŁMWIIL	
one	ve∙a∙dam	MSY	
Yet no	lo	YJ	
remembered	za·khar	NWI	
-	et	18	
man	ha·eesh	U>J}₹	
poor	ham·mis·ken	3WZMY	
that	ha∙hu	by yy	
said	ve∙a·mar·tee	> tamby	Ecclesiastes 9:16
And I	a·nee	>-19by	
is better	to∙w∙vah	犬 山 Y の	
" Wisdom	chakh∙mah	#MWIII	
than strength	mig·ge·vu·rah	뷫SY∠১6∕M	
but the wisdom	ve·cha·khe·mat	tmw IIIY	
of the poor	ham·mis·ken	5WZMY	
man is despised	be·zu·yah	为一个工口	
and his words	u·de·va·raw	Y>\undersigned \text{S1}	
are not	e∙nam	M9>->	
heeded "	nish·ma∙eem	MYOMUİ	
words	div∙re	一分公人	Ecclesiastes 9:17
of the wise	cha∙kha∙meem	$M \longrightarrow M \cup III$	
The calm	be∙na∙chat	十四十八	
are heeded	nish·ma∙eem	MHOMUÏ	
over the shouts	miz·za·a·qat	t-OIM	
of a ruler	mo∙wo∙shel	JWYM	
among fools	bak·ke·see·leem	M>/>キ世凸	

is better	to·w∙vah	<b>光门人</b>	Ecclesiastes 9:18
Wisdom	chakh∙mah	YMWIII	
than weapons	mik·ke·le	$\sim$	
of war	qe·rav	<u></u> ტე →	
sinner	ve·cho·w·te	\$\TTY	
but one	e∙chad	SILY	
destroys	ye·ab·bed	かひみと	
good	to·w∙vah	<b>火山 Y</b> 中	
much	har·beh	<b>光</b> 凸 分 男	
flies	ze·vu·ve	) 스 Y 스 Y 스 Y	Ecclesiastes 10:1
As dead	ma∙vet	tym	
a stench	yav∙eesh	U>U>CC \$\langle Color=1000 \langle Color=1000 \lan	
bring	yab·bee·a	حرب الراب	
oil	she∙men	<b>ຳ</b> ⁄⁄⁄ነ <b>⊥</b> J	
to the perfumer's	ro∙w∙qe∙ach	Ⅲ <del></del> -YS	
outweighs	ya∙qar	Ŋ <b>→</b> >	
wisdom	me·cha·khe·mah	YMWIIIM	
and honor	mik·ka·vo·wd	AYUWM	
folly	sikh·lut	ty/w/=	
so a little	me∙at	00M	
heart	lev	كال ا	Ecclesiastes 10:2
A wise man's	cha·kham	MWIII	
nclines to the right	lee·mee·no	Y9>/M>/	
but the heart	ve·lev	4	
of a fool	ke·seel	ノンキツ	
to the left	lis·mo·lo	YJ&MUJ	
Even	ve·gam	MEY	Ecclesiastes 10:3

along the road	bad·de·rekh	WJ\\$L	
as the fool	ke·shɛ·has·sa·khal	ノ世半光山世	
walks	ho·lekh	<b>W</b> /Y	
his sense	lib·bo	YEJ	
is lacking	cha·ser	引丰亚	
and he shows	ve∙a·mar	JM Y	
everyone	lak·kol	$\int$ W $\int$	
is a fool	sa∙khal	ノミル	
that he	hu	<b>BY</b> I	
If	im	My	Ecclesiastes 10:4
temper	ru∙ach	$\pi Y $	
the ruler's	ham·mo·wo·shel	JUYMY	
flares	ta∙a∙leh	₹J@†	
against you	a·le·kha		
your post	me·qo·wm·kha	WMYM	
do not	al	JY	
abandon	tan∙nach	##9T	
for	kee	$\succ$	
calmness	mar∙pe	> − η Μ π > - 'η >	
to rest	yan∙nee∙ach	TT>-17>1	
offenses	cha·ta·eem	M>>>> DIII	
{lays} great	ge·do·w·leem		
There is	yesh		Ecclesiastes 10:5
an evil	ra∙ah	५०१	
I have seen	ra·ee·tee	<b>〜 ナー</b> り	
under	ta∙chat	十五十	
the sun —	hash·sha·mesh	ШМШ५	

	<b>JLLU</b>	kish·ga·gah	an error
	You > I	she∙yo∙tsa	that proceeds
	>-1 ⁴ −JM	mil·liph∙ne	from
	$\oplus \mathcal{Y} \cup \mathcal{Y}$	hash·shal·leet	the ruler :
Ecclesiastes 10:6	9/9	nit·tan	is appointed
	ノ山キ州	has·se·khel	Folly
	MYMYSML	bam·me·ro·w·meem	heights
	/ጣ>' <b>ረ</b> ነናነ	rab∙beem	to great
	MYJJYUOY	va·a·shee·reem	but the rich
	J <del>o</del> ШL	bash·she·phel	in lowly positions
	YUU	ye·she·vu	sit
Ecclesiastes 10:7	<b>汁汁が</b> 幻	ra·ee·tee	I have seen
	MUSTO	a·va·deem	slaves
	J	al	on
	M>-1=Y=	su·seem	horseback
	M>→SIUY	ve·sa·reem	while princes
	M>JWJy	ho·le·kheem	go
	MYSTOM	ka∙a∙va∙deem	like slaves
	J	al	on
	JO may y	ha∙a∙rets	foot
Ecclesiastes 10:8	Ŋ <b>⊃</b> Ⅲ	cho·pher	He who digs
	onmy[	gum·mats	a pit
	Yك	bo	into it
	$\mathcal{N}$	yip∙po∙wl	may fall
	M=>1 ong=Y	u∙pho∙rets	and he who breaches
	9√6	ga·der	a wall
	SISI Yhwull	yish·she·khen·nu	may be bitten

by a snake	na∙chash	LLI III Y	
The one who quarries	mas·see·a	O>→‡M	Ecclesiastes 10:9
stones	a·va·neem	M>→7658	
may be injured	ye∙a·tsev	9~~~~	
by them	ba∙hem	MYC	
and he who splits	bo∙w∙qe∙a	O-YU	
logs	e·tseem	Mylono	
endangers himself	yis∙sa∙khen	かしまとし	
	bam	MY	
If	im	my	Ecclesiastes 10:10
is dull	qe·hah	연연 <del>-</del>	
the axe	hab∙bar∙zel	ノエ幻凸紫	
and	ve·hu	6 YYY	
	lo	YJ	
the blade	pha·neem	M)19_	
unsharpened	qil·qal	J- <del></del> J- <del></del>	
more strength	va·cha·ya·leem	$M \rightarrow J \rightarrow IIIY$	
must be exerted	ye·gab·ber	引出几一	
produces	ve·yit·ro·wn	5494>	
success	hakh∙shēr	₹\\—\U\\	
but skill	chakh∙mah	YMWIII	
If	im	my	Ecclesiastes 10:11
bites	yish∙shokh	WLU	
the snake	han∙na∙chash	LLJ===================================	
before	be·lo·w	€YJ Ł	
it is charmed	la∙chash	ШШ	
there is no	ve·en	4>>Y	

profit	yit∙ro∙wn	<b>5</b> YS1>—	
for the charmer	le·va·al	JOLJ	
	hal·la·sho·wn	<b>ຳ</b> YLLJ/ૠ	
The words	div∙re	一分公人	Ecclesiastes 10:12
mouth	phee	<b>ص</b> لـر	
of a wise man's	cha·kham	MWIII	
are gracious	chen	9 <u>111</u>	
but the lips	ve∙siph·to∙wt	tytowy	
of a fool	ke·seel	ケーキツ	
consume him	te·val·le·en·nu	Y5@JUt	
The beginning	te·chil·lat	<i>†J</i> Ⅲ <i>†</i>	Ecclesiastes 10:13
of his talk	div∙re	一分山久	
	phee∙hu		
is folly	sikh·lut	14/4	
and the end	ve·a·cha·reet	₹>¬\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
of his speech	pee·hu		
madness	ho∙w·le·lut	1Y <i>JJ</i> YĽ	
is evil	ra∙ah	५०९	
Yet the fool	ve·has·sa·khal	ノいキ男子	Ecclesiastes 10:14
multiplies	yar∙beh	<u> </u> ሂረ১ና/>—	
words	de∙va∙reem	MY-SLY	
No	lo	yJ	
knows	ye∙da		
one	ha∙a∙dam	MAY	
what	mah	ূ 게	
is coming	she∙yih∙yeh	ダンダン山	
what	va∙a∙sher	வ <b>்</b>	

will come	yih∙yeh	Ŷ <u></u>	
after him ?	me·a·cha·raw	Y>=_\\\	
and who	mee	$\searrow M$	
can tell	yag·geed		
him	lo	YJ	
The toil	a·mal	JMO	Ecclesiastes 10:15
of a fool	hak·ke·see·leem	M>シーキーリツ	
wearies him	te·yag·ge·en·nu	YSOLUT	
for	a∙sher	வு விரும்	
he does not	lo	yJ	
know	ya∙da		
the way	la∙le∙khet	↑W <i>JJ</i>	
to	el	S	
the city	eer	$   \sqrt{1}   $	
Woe	ee	$\rightarrow \mathcal{V}$	Ecclesiastes 10:16
to you	lakh	$\mathbb{U}$	
O land	e·rets	OM SID WWW/MLLI	
whose king	shem·mal·kekh	$\mathbb{W}$	
is a youth	na∙ar	१०५	
and whose princes	ve·sa·ra·yikh	₩ЖЯШY	
in the morning	bab·bo·qer	ᠬ━-८८	
feast	yo∙khe∙lu	YJWY	
Blessed are you	ash·rekh	WH9HB	Ecclesiastes 10:17
O land	e·rets	angly	
whose king	shem·mal·kekh	UUU/MUU	
is a son	ben	٩٤٢	
of nobles	cho∙w∙reem	M>-\q\t_III	

and whose princes	ve·sa·ra·yikh	w>\\\\\	
at the proper time —	ba·et	100	
feast	yo∙khe∙lu	YJWY	
for strength	big∙vu∙rah	፟፟፟ጟ፞፞፞ <mark>ጚ</mark> ፞ጚኯ፞፞፞ዾ	
and not	ve·lo	Y	
for drunkenness	vash·she·tee	>الساك	
Through laziness	ba·a·tsal·ta·yim	Mutlonoly	Ecclesiastes 10:18
caves in	yim∙makh	$\mathbb{U}\mathcal{M}$	
the roof	ham∙me∙qa∙reh	<u> </u>	
of the idle	u·ve·shiph·lut	∤Y√ <b>→</b> 山凸Y	
and in the hands	ya·da·yim	$M \rightarrow \Delta \rightarrow$	
leaks	yid·loph		
the house	hab∙ba∙yit	1>	
for laughter	lis∙cho∙wq	<b>→</b> YⅢU/	Ecclesiastes 10:19
is prepared	o·seem	MYUO	
A feast	le-chem	MIII.	
and wine	ve·ya·yin	ゲーナー	
merry	ye·sam·mach	THE MULTIPLE	
makes life	chay·yeem		
but money	ve·hak·ke·seph		
is the answer	ya∙a∙neh	¥50>	
-	et	18	
for everything	hak·kol	JWY	
even	gam	ML	Ecclesiastes 10:20
in your thoughts	be·mad·da·a·kha	w@&MU	
the king	me·lekh	WODMU WJM JY	
Do not	al	S	

curse	te·qal·lel	JJ- <del></del> }	
even in your bedroom	u∙ve∙chad∙re	➣ү√√√√√√√	
	mish·ka·ve·kha	WLJWLJ/M	
[or]	al	S	
curse	te·qal·lel	JJ- <del></del>	
the rich	a·sheer	⟨√ma	
for	kee	)—lul	
a bird	o∙wph	$\sim$ Y $\circ$	
of the air	hash-sha-ma-yim	M $M$ $M$ $M$ $M$	
may carry	yo∙w·leekh	$\mathbb{Z}^{N}$	
-	et	18	
your words	haq·qo·wl	<b>√</b> → Ч	
and a winged creature	u·va·al	J⊘LY	
	hak·ke·na·pha·yim	M>→5WY	
may report	yag·ged		
your speech	da·var	引出為	
Cast	shal·lach	$\Box U$	Ecclesiastes 11:1
your bread	lach·me·kha	WMIII	
upon	al	JO	
	pe∙ne	J < ○ > - 1	
the waters	ham·ma·yim	M>-1/MY	
for	kee	<b>)—</b> W	
after many	ve·rov	스위스	
days	hay·ya·meem	M>1M>1型 Y9&~~M+	
you will find it [again]	tim·tsa∙en·nu	YSommt	
Divide	ten	91	Ecclesiastes 11:2

your portion	che·leq		
among seven	le∙shiv∙ah	ţ∞tu/	
or even	ve·gam	MLY	
eight	lish·mo·w∙nah	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
for	kee	)—w	
you do not	lo	<b>Y</b> J	
know	te∙da		
what	mah	<b>児</b> M	
may befall	yih∙yeh	47-47-	
disaster	ra·ah	५०९	
	al	JO	
the land	ha∙a∙rets	ans by	
If	im	My	Ecclesiastes 11:3
are full	yim·ma·le·u	YYJM	
the clouds	he∙a∙veem	M>UOY	
rain	ge∙shem	MU[€	
upon	al	JO	
the earth	ha·a·rets	ans by	
they will pour out	ya∙ree∙qu	Y>-\\\\\-	
whether	ve·im	MAY	
falls	yip∙po∙wl	~~~ ~~~ ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
a tree	ets	ono	
to the south	bad·da·ro·wm	MY918LY	
or	ve·im	WAY	
to the north	bats·tsa·pho·wn	МУY 9Y-0m25 МY-0-М ЛУ-Э-Ш	
in the place	me·qo·wm	MYM	
falls	she∙yip∙po∙wl	JY <b>─</b> >─U	

where [it]	ha∙ets	onoy	
there	sham	МШ	
it will lie	ye∙hu		
He who watches	sho∙mer	$\Omega$	Ecclesiastes 11:4
the wind	ru∙ach	<b>#</b> Y\$	
will fail	lo	yJ	
to sow	yiz∙ra	0911)	
and he who observes	ve·ro∙eh	YYSY	
the clouds	ve·a·veem	MYUOU	
will fail	lo	YJ	
to reap	yiq∙tso∙wr	gyon ->	
As	ka·a·sher	பிக்	Ecclesiastes 11:5
you do not	e·ne·kha	W9>->	
know	yo∙w∙de∙a		
	mah	묏M	
the path	de∙rekh	WNA	
of the wind	ha∙ru∙ach	<b>गा</b>	
or how the bones [are formed]	ka·a·tsa·meem	MIMONOW	
womb	be∙ve∙ten	ئھئا	
in a mother's	ham∙me∙le∙ah	빗 <b>》</b> JM및	
SO	ka·khah	뵛ШШ	
you cannot	lo	YJ	
understand	te∙da		
-	et	18	
the work	ma·a·seh	<u></u> УШОМ	
of God	ha∙e·lo·heem	M>	
	a·sher	91119	

	₹U <b>&gt;</b> >	ya∙a∙seh	the Maker
	ty	et	-
	JUNY	hak-kol	of all things
Ecclesiastes 11:6	<b>Λ</b> →-८)-८)	bab·bo·qer	in the morning
	ONI	ze·ra	Sow
	18	et	-
	WOSI	zar∙e∙kha	your seed
	出引《八	ve·la·e·rev	in the evening
	Jo	al	and do not
	##\$\t	tan∙nach	rest
		ya·de·kha	your hands
	سالل	kee	for
	W7>-18	e∙ne∙kha	you do not
		yo·dē'	know
	$\succ$	е	which
		zeh	
	SHUW	yikh∙shar	will succeed
	뵛 <u></u> ㅗ빗	ha·zeh	whether this
	Y	О	or
		zeh	that
	MEY	ve·im	or if
	<u>/</u> / ተጠረተ ነ	she·ne·hem	both
	SIIIYW	ke-e-chad	will equally
	M>→UY⊕	to∙w∙veem	prosper
Ecclesiastes 11:7	-Ytmy	u·ma·to·wq	is sweet
	श् <i>र</i>	ha·o·wr	Light
	ŁY⊕Y	ve·to·wv	and it pleases

the eyes	la·e·na·yim	MYYY	
to see	lir·o·wt	TYYSJ	
-	et	18	
the sun	hash·sha·mesh	ШМШЧ	
So	kee	Mm	Ecclesiastes 11:8
if	im	My	
years	sha·neem	M>─19LL	
many	har∙beh	<u></u> ሂረታ ዓኒ	
lives	yich∙yeh	\$\J	
a man	ha∙a∙dam	MAGY	
in them all	be·khul·lam	MJ $U$ $U$ $U$	
let him rejoice	yis∙mach		
But let him remember	ve·yiz·kor	SIW I Y	
-	et	18	
the days	ye∙me	>-1/M>1	
of darkness	ha·cho·shekh	WLLITTY.	
for	kee	)—(III	
many	har·beh	<u> </u>	
they will be	yih∙yu	Y>JY>J	
Everything	kal	<i>JW</i>	
to come	sheb∙ba	<b>&gt;</b> CTI	
is futile	ha·vel	<i>J</i> 스빗	
Rejoice	se∙mach	TIMU	Ecclesiastes 11:9
O young man	ba∙chur	٩Y±±Ł	
while you are young	be·yal·du·te·kha	W>+\X\/>-L	
be glad	vee·tee·ve·kha	WLJ>JAY	
and let your heart	lib∙be∙kha	שלל	

in the days	bee∙me	>-/M>	
of your youth	ve·chu·ro·w·te·kha	wtygy med	
Walk	ve·hal·lekh	₩ <i>J</i> Y	
in the ways	be·dar·khe	>-WN\St	
of your heart	lib·be·kha	سكل	
and in the sight	u·ve·mar·e	>~ <b>&gt;</b> √ <b>&gt;</b> √ <b>\</b> 3\~12\	
of your eyes	e·ne·kha	W>-17>-10	
but know	ve·da	Ø.∆Y	
that	kee	)—(III	
for	al	J	
all	kal	$\mathcal{U}$	
these [things]	el·leh	478	
will bring you	ye·vee·a·kha	wy my my m	
God	ha·e·lo·heem	M>-14/84	
to judgment	bam·mish·pat	⊕—WMU	
So banish	ve·ha·ser	引丰男丫	Ecclesiastes 11:10
sorrow	ka∙as	‡ <b>9</b> W	
from your heart	mil·lib·be·kha	wdJ/M	
and cast off	ve·ha·a·ver	JU⊙#Y	
pain	ra∙ah	५०९	
from your body	mib·be·sa·re·kha	WJUL1∕M	
for	kee	$\succ$	
youth	hay·yal·dut	<b>1Y</b> & <i>J</i> >一児	
and vigor	ve·hash·sha·cha·rut	<b>大公</b> 亚山州	
are fleeting	ha·vel	J凸및	
Remember	u∙ze∙khor	NWIY	Ecclesiastes 12:1
-	et	18	

	w>-bayes	bo·wr·e·kha	your Creator
	>-M>-L	bee∙me	in the days
	w>-tqx=t	be·chu·ro·te·kha	of your youth
	DO	ad	before
	ிய்≽	a·sher	-
	YJ	lo	-
	YYU	ya∙vo∙u	come
	>/M>	ye∙me	the days
	YON!	ha∙ra∙ah	of adversity
	Y@>~LLYY	ve·hig·gee·u	approach
	<i>~</i> ∕/>──¹५Ш	sha·neem	and the years
	வி வி	a∙sher	of which
	smy+	to∙mar	you will say
	9>->	en	" I find no
	$\succ$ $\cup$	lee	
	<b>M</b> 哭凸	va·hem	in them"
	ono III	che·phets	pleasure
Ecclesiastes 12:2	\$O	ad	before
	வு வி	a∙sher	-
	yJ	lo	-
	wu <del>m</del> t	tech∙shakh	is darkened
	ШМШЧ	hash-she-mesh	of the sun
	SYYY	ve·ha·o·wr	the light
	<b>皿介)</b>	ve·hay·ya·re·ach	moon
	M>-LUUYWYY	ve·hak·ko·w·kha·veem	and stars
	YGUYY	ve·sha·vu	return
	M>UOL	he∙a∙veem	and the clouds

after	a∙char	श्रमा <i>र्च</i>	
the rain	hag·ga·shem	MULY	
on the day	bay·yo·wm	MY>-L	Ecclesiastes 12:3
tremble	she∙ya∙zu∙u	YOT>U	
the keepers	sho·me·re	$\rightarrow \Omega M \square$	
of the house	hab·ba·yit	1>	
stoop	ve·hit·aw·ve·tu	YTYOTYY	
men	an∙she	<b>&gt;-</b> Ш98	
and the strong	he·cha·yil	<b>√&gt;</b> ─Ⅲੴ	
cease	u·va·te·lu	YJAY	
when those grinding	hat·to·cha·no·wt	149711109	
because	kee	)—'(II)	
they are few	mi·e·tu	YOOM	
see dimly	ve·cha·she·khu	YWUIIY	
and those watching	ha∙ro∙o∙wt	TYYST	
through windows	ba·a·rub·bo·wt	17山分台	
are shut	ve·sug·ge·ru	YNLFY	Ecclesiastes 12:4
when the doors	de·la·ta·yim	$m\rightarrow tJ\Delta$	
to the street	bash∙shuq	<b>→</b> YШ८	
fades away	bish∙phal	—YШС У— УY—	
and the sound	qo·wl	<b>√</b> -	
of the mill	hat·ta·cha·nah	₹5±± <b>+</b> \$	
when one rises	ve·ya·qum	MY>-Y	
at the sound	le∙qo∙wl	MY->-Y JYJ NYMY	
of a bird	hats·tsip·po·wr	MY-only	
grow faint	ve·yish·sha·chu	人工「一人人	
and all	kal	JW	

of song hash-sheer [when] gam	the daughters	be∙no∙wt	1Y9L)	
when] gam パピー Ecclesiastes 12:5  the heights migra-vorah パピー				
the heights mig-ga-vo-ah (アンドロー) (men) fear yi-ra-u Yがりつ (men) fear yi-ra-u Y				Ecclesiastes 12:5
[men] fear yi-ra-u ソグハン and dangers ve-chat-chat-teem M) 「田川田田 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y				
and dangers ve-chat-chat-teem の				
of the road bad-de-rekh しいくがい blossoms ve-ya-nets when the almond tree hash-sha-qed かーログ the grasshopper he-cha-gav むしに かん shrivels — ve-ta-pher かけい ha-a-vee-yo-w-nah が かんしとれ かんしとれ かんしとれ かんしとれ かんしゃ もっしゃ かんしゃ かんしゃ かんしゃ かんしゃ かんしゃ かんしゃ かんしゃ かん			M>//	
blossoms ve-ya-nets かかけいて when the almond tree hash-sha-qed かしばまして the grasshopper he-cha-gav は近世代 shrivels — ve-ta-pher の十く and the caper berry ha-a-vee-yo-w-nah が が は かり を から el かり から el かり から walk ve-sa-ve-vu インピギン なおからわね から から el かり かん ないとっかい から から el かり かん から を から el かり かん から から el かり かん かんしゅう から から el かり かんしゅう から を から el かり かんしゅう から el かり かんしゅう から el かり かんしゅう から el から まます ない ない から el から を たclesiastes 12:6 を el から まます ない まます もない から el から まます ない まます もない まます もない まます もない まます もない まます まます もない まます まます まます まます まます もない まます まます まます まます まます まます まます まます まます まま			· · · · · · · · · · · · · · · · · · ·	
when the almond tree hash-sha-qed loses its spring ve-yis-tab-bel ノビオンド the grasshopper he-cha-gav ビルボ  shrivels — ve-ta-pher ハーイソ  and the caper berry ha-a-vee-yo-w-nah ザイソービザ  for then kee メール  goes ho-lekh ルルザ  man ha-a-dam アルザ  home bet ナービ  home bet ナービ  his eternal o-w-la-mo アルバの  walk ve-sa-ve-vu イビビギソ  the streets vash-shuq ー イエビ  and mourners has-so-phe-deem アルナギ  [Remember Him] before a a-sher				
loses its spring ve-yis-tab-bel ノビオシーY the grasshopper he-cha-gav ビル田児 shrivels — ve-ta-pher ハーヤ and the caper berry ha-a-vee-yo-w-nah 別介アージが  for then kee アール  goes ho-lekh ルグス  man ha-a-dam アルカス  to el アール  home bet アール  his eternal o-w-la-mo アルアの  walk ve-sa-ve-vu アンジキャ  the streets vash-shuq ー アルガウ  and mourners has-so-phe-deem アルカンキャ  [Remember Him] before - a-sher		·		
the grasshopper he-cha-gav とうらかできた。 shrivels — ve-ta-pher いっしか かっしゃ かっしゃ かっしゃ かっしゃ かっしゃ かっしゃ かっしゃ か		·		
shrivels — ve·ta·pher		·		
and the caper berry ha-a-vee-yo-w-nah タイソンとう for then kee コール goes ho-lekh ロックス man ha-a-dam MAD		_		
for then kee アール goes ho·lekh ルック man ha·a·dam アルカリリ  to el アール home bet ナーじ his eternal o·w·la·mo アグラウ  walk ve·sa·ve·vu アビンゴギア the streets vash·shuq ー・アリン and mourners has·so·phe·deem アルカーギリ  [Remember Him] before a a·sher アルカー  - lo アルカー  - ローカー  - ローカー  - ローカー  - ローカー  - エーカー	shrivels —	ve·ta·pher		
goes ho·lekh いか	and the caper berry	ha∙a∙vee∙yo∙w∙nah	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
man ha·a·dam	for then	kee	<b>)—</b> (1)	
to el が home bet ナービ his eternal o・w・la・mo YMがの Walk ve・sa・ve・vu YビビギY the streets vash・shuq ー YUUじ and mourners has・so・phe・deem Mールーギリ [Remember Him] before a a・sher - lo が が Ecclesiastes 12:6	goes	ho·lekh	<b>W</b> /4	
home bet ナービ his eternal o-w-la-mo YMYの Walk ve-sa-ve-vu YビビキY the streets vash-shuq ー YUUじ and mourners has-so-phe-deem [Remember Him] before a d	man	ha∙a∙dam	MAYY	
his eternal o・w・la・mo YM人の walk ve・sa・ve・vu Y台台業Y the streets vash・shuq ーソ山台 and mourners has・so・phe・deem [Remember Him] before a ・ a・sher - lo サリ is snapped yir・chaq	to	el	JY	
walk ve·sa·ve·vu YビビキY the streets vash·shuq ーYLILL and mourners has·so·phe·deem [Remember Him] before ad	home	bet	∤>→凸	
the streets vash·shuq ー イロピ and mourners has·so·phe·deem  [Remember Him] ad before - a·sher - lo サリ is snapped yir·chaq	his eternal	o·w·la·mo	YMJYO	
[Remember Him] before ad	walk	ve·sa·ve·vu	Y凸凸丰Y	
[Remember Him] before ad	the streets	vash·shuq	<del></del> YШ८	
before  - a·sher  - lo  is snapped yir·chaq	and mourners	has·so·phe·deem	<b>M&gt;-</b> /メーキリ	
- lo   is snapped yir·chaq   → Ⅲ叭		ad		Ecclesiastes 12:6
is snapped yir·chaq → Ⅲ √ →	-	a·sher	$\mathcal{S}$	
7	-	lo	yJ	
cord che·vel /납皿	is snapped	yir∙chaq	<b>→</b> Ⅲ(\)	
	cord	che·vel	ノ と コエ	

	<del>t</del> 1		
	一手 <b></b> ツタイヤ	hak·ke·seph	the silver
		ve·ta·ruts	is crushed
	<i>₹J</i> ┗	gul·lat	bowl
	台界工界	haz·za·hav	and the golden
	SULTY	ve·tish·sha·ver	is shattered
	AW	kad	[before] the pitcher
	J	al	at
		ham·mab·bu·a	the spring
	on sigy	ve·na·rots	is broken
	JLJLY	hag·gal·gal	and the wheel
	JY	el	at
	引公里	hab·bo·wr	the well
Ecclesiastes 12:7	كاللكاح	ve·ya·shov	returns
	<b>N−⊙</b> ₹	he∙a∙phar	[before] the dust
	J	al	to
	an North	ha·a·rets	the ground
	쐿─┦ШШ	ke·she·ha·yah	from which it came
	<b>亚工</b> Y引兇Y	ve·ha·ru·ach	and the spirit
	건YU/t	ta∙shuv	returns
	J&	el	to
	M>-14/84	ha·e·lo·heem	God
	$\Omega$ Ш $\mathcal{S}$	a∙sher	who
	4919	ne·ta·nah	gave it
Ecclesiastes 12:8	J십빛	ha·vel	" Futility
	M>J出界	ha·va·leem	of futilities "
	₹/!!Y <del></del> !!	a∙mar	says
	<b>†</b> √५४ <del>-</del> -५	haq·qo·w·he·let	the Teacher

" Everything	hak·kol	JWY	
is futile!"	ha·vel	J십빛	
Not only	ve·yo·ter	$\eta \uparrow \gamma \gamma$	Ecclesiastes 12:9
was	she·ha·yah	빗〉─빗Ш	
the Teacher	qo·he·let	1/4-	
wise	cha·kham	MUJII	
but he also	o·wd	AYO	
taught	lim∙mad	SMJ	
knowledge	da∙at	101	
-	et	18	
the people	ha∙am	MOY	
he pondered	ve·iz·zen	HIBY	
searched out	ve·chiq·qer	ς\ <del>-−</del> πιΥ	
and arranged	tiq·qen	9	
proverbs	me∙sha∙leem	$M \rightarrow U \rightarrow $	
many	har·beh	<u> </u>	
searched	biq·qesh	₩ <del></del> -	Ecclesiastes 12:10
The Teacher	qo∙he·let	1/4-	
to find	lim∙tso	youms	
sayings	div∙re	>- Sommer	
delightful	che·phets	on <b>o</b> III	
and to record	ve·kha·tuv	건YtwY	
accurate	yo∙sher	$\Omega$	
words	div∙re	一分公众	
of truth	e∙met	tmy	
The words	div∙re	一分小人	Ecclesiastes 12:11
of the wise	cha∙kha∙meem	$M \rightarrow M \cup III$	

are like goads	kad·da·re·vo·no·wt	1Y9LJ9√W	
nails	u·khe·mas·me·ro·wt	tysmumwy	
are like firmly embedded	ne∙tu∙eem	$M \rightarrow OYOY$	
of the masters	ba·a·le	とう	
and the anthologies	a·sup·po·wt	17-48	
driven	nit∙te∙nu	Y9t9	
Shepherd	me∙ro∙eh	YONM	
by a single	e∙chad	\$III Y	
{be} further	ve·yo·ter	$\eta t - Y$	Ecclesiastes 12:12
And by these	me∙hem∙mah	뵛M빗M	
my son	be∙nee	>1925	
warned :	hiz·za·her	引出工艺	
to the making	a·so·wt	YШФ	
books	se∙pha∙reem	my-n==	
of many	har·beh	ሂረን	
There is no	en	7>	
end	qets	on-	
study	ve·la·hag	LYJY	
and much	har·beh	ሂረን	
wearies	ye∙gi∙at	↑ <b>©</b> L>	
the body	ba∙sar	श्रामि	
the conclusion	so·wph	一件	Ecclesiastes 12:13
of the matter [is this] :	da∙var	$\Omega$	
When all	hak·kol	JWY	
has been heard	nish∙ma	©MU9	
-	et	18	
God	ha·e·lo·heem	M>-14/84	

Fear	ye·ra	\(\frac{1}{2}\)	
and	ve·et	tor	
His commandments	mits·wo·taw	Y>JYonm	
keep	she∙mo∙wr	$\sqrt{2}$	
because	kee	$\succ$	
this is	zeh	兇工	
the whole [duty]	kal	JW)	
of man	ha∙a∙dam	MAGY	
For	kee	$\succ$	Ecclesiastes 12:14
-	et	18	
every	kal	لال <i>ا</i>	
deed	ma∙a∙seh	YU OM	
God	ha·e·lo·heem	M>-14/84	
will bring	ya∙vi	₩ _C	
into judgment	ve·mish·pat	⊕⇒ШМ८	
along with	al	J	
thing	kal	JW)	
every hidden	ne·lam	MJOG	
whether	im	My	
good	to·wv	My 凸YA	
or	ve·im	MY ON	
evil	ra	<b>\$</b>	